

State of California - Department of Fish and Wildlife

| 2016 ENVIRONMENTAL FILING F DFW 753.5a (Rev. 12/15/15) Previously D | | PT | | | | | |
|--|--|--------|-------|--------|--------------------------------|----------------------|--|
| C. W | , | | Print | | StartOver | Finalize&Email | |
| | | REC | CEIPT | NUME | BER: | | |
| | | 09 | (| 07/1/2 | 2016 — 055 | | |
| | | STA | TE CL | EARII | NGHOUSE NUM | 1BER (If applicable) | |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. | | | | | | | |
| LEAD AGENCY | LEADAGENCY EMAIL | | | | DATE | | |
| EL DORADO COUNTY COMMUNITY DEVELOPMENT AGENCY DEV SERV | | | | | 07/1/2016 | | |
| COUNTY/STATE AGENCY OF FILING | | | | | DOCUMENT NUMBER | | |
| El Dorado | | | | | 109-2010-55 | | |
| PROJECT TITLE | | | | | | | |
| SPECIAL USE PERMIT REVISION (S08-0025 | -R) | | | | | | |
| PROJECT APPLICANT NAME | PROJECT APPLICANT EMAIL | | | | PHONE NUMBER (530) 621-5355 | | |
| ROB PETERS | | | | | | | |
| PROJECT APPLICANT ADDRESS | CITY | | STATE | | ZIP CODE | | |
| 2850 FAIRLANE COURT | PLACERVILLE CA | | | 95667 | | | |
| PROJECT APPLICANT (Check appropriate box) | | | | | 1 | | |
| ✓ Local Public Agency School District | Other Special District | | | tate A | gency | Private Entity | |
| | | | | | | | |
| CHECK APPLICABLE FEES: | | | | | | 0.00 | |
| ☐ Environmental Impact Report (EIR) | | \$3,07 | 0.00 | \$ | | 0.00 | |
| ☐ Mitigated/Negative Declaration (MND)(ND) | | \$2,21 | | \$ | | 0.00 | |
| ☐ Certified Regulatory Program document (CRP) | | \$1,04 | 3.75 | \$ | | 0.00 | |
| | | | | | | | |
| Exempt from fee | | | | | | | |
| □ Notice of Exemption (attach) | | | | | | | |
| CDFW No Effect Determination (attach) | | | | | | | |
| Fee previously paid (attach previously issued cash receipt cop | ······································ | | | | | | |
| ☐ Water Right Application or Petition Fee (State Water Resource | es Control Board only) | \$85 | 0.00 | \$ | | 0.00 | |
| ✓ County documentary handling fee | o Control Board Orny | 400 | 0.00 | \$ | | 50.00 | |
| Other | | | | \$ | | | |
| PAYMENT METHOD: | | | | • | | | |
| ☐ Cash ☐ Credit ☑ Check ☐ Other | TOTAL | RECEI | VED | \$ | | 50.00 | |
| | | | | | | | |

AGENCY OF FILING PRINTED NAME AND TITLE

MICHELLE PROPHET EDCO, DEPUTY

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 20151215) To: County Clerk County of El Dorado 360 Fair Lane Placerville, CA 95667 From: County of El Dorado Community Development Agency-Development Services Division 2850 Fairlane Court

2850 Fairlane Court Placerville, CA 95667

| Special Use Permit Revision | (S08-0025-R) - S0 | ubaru Façade Remodel | Shingle Springs Subaru | | | |
|--|-------------------|--|--------------------------|--|--|--|
| Project Title | | | Project Applicant | | | |
| Assessor's Parcel Number 0 intersection with Ponderosa | | ide of Wild Chaparral Drive, approxima le Springs Area. | ely 400 feet west of the | | | |
| Project Location - Specific | | | | | | |
| Special use permit revision request to allow a façade remodel of the existing Subaru dealership sales building, revision to building signage, a new freestanding monument sign, and minor site improvements. | | | | | | |
| Project Description | | | | | | |
| County of El Dorado Plannin | | | | | | |
| Name of Public Agency Ap | proving Project | | | | | |
| County of El Dorado Commu 2850 Fairlane Ct, Placerville, | | Agency-Development Services | (530) 621-5355 | | | |
| Name of Person or Agency | Carrying out Pro | ject | Telephone Number | | | |
| | | | | | | |
| Exempt Status: | | | | | | |
| | 21000 | | | | | |
| ☐ CEQA Statute Section | 21080. | | | | | |
| ☐ Categorical Exemption. State type and section number: 15301 (Existing Facilities) and 15311(b) (Accessory Structures) | | | | | | |
| Statutory Exemption. State code number: | | | | | | |
| Reasons why project is exempt: The project consists of minor alterations of an existing structure, replacement of on-premise signs, and minor site improvements to include construction of a small expansion to the existing parking lot. | | | | | | |
| Lead Agency | | Area Code/ | | | | |
| Contact Person: | Rob Peters | Telephone/Extension: | (530) 621-5355 | | | |
| If filed by applicant: 1. Attach certified document of exemption finding. 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No | | | | | | |
| | 12,6 | 07/01/16 | Principal Planner | | | |
| Signature (Public Agency) | | Date | Title | | | |
| Signed by Lead A | | | | | | |
| | | | | | | |

FILED

JUL 01 2016
WILLIAM E. SCHULTZ, Reporter-Clerk
By Which Life King has

DATE RETURNED: 9-8-16