| AUDITOR / CONTROLLER'S USE | | | | EL DORADO COUNTY APPROPRIATION TRANSFER (29130 GOV. CODE) | | | | DE) | TO BE COMPLETED BY THE DEPARTMENT | | | | |
|---|--|----------------------|---------------------------|---|------------------|------------------------|--|--|---|------------|-------------------|----|--|
| TRANSFER# 2017096 | | | BUDGET TRANSFER REQUEST # | | | | | DOCUMENT TOTAL | \$ | 400,00 | 00.00 | | |
| DATE 1/17/19 | | | | Sheriff's | s Office | | NUMBER OF LINES | | 4 | ·- | | | |
| CODE BY Gud | | jul | | | DEPARTMENT (| OR AGENCY NAME | | TRANSACTION CODE TOTAL* | , | 026 | _ | | |
| | | 9/2017 DATE | | 71 |) _U V | PARTMENT AUTHORIZATION | SIGNATURE AND PHONE NUMBER | 470 | 6 | PAGE_ | 1 _{OF} _ | 1 | |
| | | A BUDGET TRANSF | REMOVE THI | E GOLD COPY AN .EAST TWO LINES ATED REVENUE | TATION ID SUB | BELOWWITH JUSTI | FICATION NARRATIVE OR AT UEST TO THE AUDITOR / CON X LINES AND USE AN "ODD A * 011 = INCREASE IN APPR * 012 = DECREASE IN APPR | NTROLLER'S O IND EVEN" NUI OPRIATION / B | OFFICE. MBERED TRANSACTION CO OS APPROVED |)DE* | quy | / | |
| S F X | TRANS CODE NO.* | INDEX CODE NUMBER | SUB OBJECT NUMBER | USER CODE NUMBER | | AMOUNT | DESCRIPTION | | (50 CHAR | RACTERS MA | AX.) | | |
| 27 | 002 | 7777210 | 0001 | ·* | \$ | 100,000.00 | FY 16/17 Cou | rts Mi | ou Inc Fur | od Ba | 1 | | |
| A 2 | 011 | 7777210 🗸 | 7000 | | \$ | 100,000.00 | FY 10/17 Ca | ourts | | Ooxf | er O | ut | |
| 1 L3 | 002 | 243311 | 2020 | | \$ | 100,000.00 | FY 16/17 Ca | ourts | Mou Inc. | 7 | fer | In | |
| X 4 | 011 😤 | 243311 | 3000 | | \$ | 100,000.00 | F4 16/17 (| DUVIE | Mou Inc. | Sale | arip | 7 | |
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| FOR FORMAT BY | | | | | | 7 | HE ABOVE TRANSFERS BE THE MINUTES OF THIS MEE OF THE COUNTY OF EL DOF | ETING OF TH | | | | | |
| CHIEF ADMINISTRATIVE OFFICE - ANALYST DATE DATE DATE DATE SIGNATURE: CHAIRMAN, BOARD OF SUPERVISORS DATE | | | | | | | | | | | | 60 | |
| | ¥2 S | CHIEF ADMINIST | rasi | | (| 01417017 | MATTER STERK BOA | DD OF CURE | DVICORO | | | | |
| S:VAPFO | CHIEF ADMINISTRATIVE OFFICE DATE ATTEST: CLERK, BOARD OF SUPERVISORS S:VAPFORMS\BUDGET TRANSFER 1.XLS DISTRIBUTION: WHITE - BOS / YELLOW - AUDITOR / PINK - CHIEF ADMINISTRATIVE OFFICE / GOLD - DEPARTMENT | | | | | | | | | | | | |
| | Legistar 17-0649 | | | | | | | | | | | | |