



State of California - Department of Fish and Wildlife  
**2016 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

**Print**      **StartOver**      **Finalize&Email**

RECEIPT NUMBER:  
*09-05-03-2016-38*  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>EL DORADO CO COMM DEV AGENCY</b>	LEAD AGENCY EMAIL	DATE <b>05/03/2016</b>
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COUNTY/STATE AGENCY OF FILING <b>El Dorado</b>	DOCUMENT NUMBER <b>09-2016-38</b>
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PROJECT TITLE  
**BASS LAKE HILLS SEECIFIC PLAN BELL WOODS TENTATIVE SUB MAP TM01-1380R**

PROJECT APPLICANT NAME <b>GEORGE CARPENTER</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(916) 930-0925</b>
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PROJECT APPLICANT ADDRESS <b>2850 FAIRLANE COURT BLDG C</b>	CITY <b>PLACERVILLE</b>	STATE <b>CA</b>	ZIP CODE <b>95667</b>
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,070.00	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,210.25	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,043.75	\$	<u>0.00</u>

Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>50.00</u>
<input type="checkbox"/> Other		\$	<u>          </u>

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other   
 TOTAL RECEIVED   
 \$ 50.00

SIGNATURE <i>X [Signature]</i>	AGENCY OF FILING PRINTED NAME AND TITLE <i>El Dorado Co Recorder - Clerk</i>
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Notice of Determination

Appendix D

TO:

Office of Planning and Research
For U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth Street Sacramento, CA 95814

County Clerk
County of: El Dorado
Address: 360 Fair Lane Placerville, CA 95667

FROM:

Public Agency: El Dorado County Community Development Agency - Development Services Division
Address: 2850 Fairlane Court, Building "C" Placerville, CA 95667

Contact: Tiffany Schmid
Phone: (530) 621-5334
Lead Agency (if different from above):

Address:

Contact/Applicant: George Carpenter
Phone: (916) 930-0925

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 1990020375

Project Title: Bass Lake Hills Specific Plan Bell Woods Tentative Subdivision Map TM01-1380R Conditions of Approval Amendments and Time Extension.

Project Location (include county): El Dorado County. The project area is located in El Dorado County, between the communities of El Dorado Hills and Cameron Park. The project site is roughly bounded by U.S. Highway 50 to the south, the El Dorado Hills Specific Plan Area (Serrano) to the west, Bass Lake to the north, and the community of Cameron Park to the east. APN: 119-020-050.

Project Description: The project consists of revisions to the Conditions of Approval (COAs) of the approved tentative map within the Bass Lake Hills Specific Plan area of El Dorado County. The applicants have also submitted a request to extend the tentative map for one additional year. The tentative map provides for the construction of 54 single family residential units, as well as a number of infrastructure improvements, such as road improvements, improvements at the U.S. Highway 50/Bass Lake Road interchange, traffic signals, parks, water and sewer lines, and drainage facilities. The amended COAs refine the sequence and timing of required infrastructure improvements, changing the order in which improvements are made. In addition, minor alterations to infrastructure improvements are included that would facilitate incremental development of the tentative map.

FILED

MAY 03 2016

WILLIAM SCHULTZ, Recorder-Clerk
By [Signature]

This is to advise that the County of El Dorado has approved the above described project on  
( *Lead Agency* or  *Responsible Agency*)

April 28, 2016 and has made the following determinations regarding the above described projects.  
(Date)

1. The project [ will  will not] have a significant effect on the environment.
2.  An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.  
 An Addendum was prepared for this project pursuant to the provisions of CEQA.

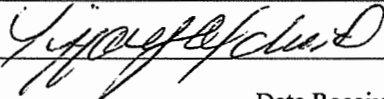
A Program EIR was previously prepared for the Bass Lake Road Study Area (SCH #1990020375, certified March 17, 1992). An Addendum to the Bass Lake Hills Specific Plan EIR was previously prepared (approved November 7, 1995). A Mitigated Negative Declaration was previously prepared for the adoption of the Tentative Subdivision Map (Bell Woods Mitigated Negative Declaration, SCH #2005032044, certified May 24, 2005).

3. Mitigation measures [ were  were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ was  was not] adopted for this project.
5. A statement of Overriding Considerations [ was  was not] adopted for this project.
6. Findings [ were  were not] made pursuant to the provisions of CEQA Guidelines section 15162 to find that an Addendum is the appropriate CEQA document for the project.

This is to certify that the final EIR with comments and responses and record of project approval, or the Negative Declaration, is available to the General Public at:

El Dorado County, Community Development Agency-Development Services Division, 2850 Fairlane Court,  
Placerville, CA 95667

Signature (Public Agency) \_\_\_\_\_



Title: Principal Planner

Date: 05/03/16

Date Received filing at OPR: \_\_\_\_\_

To:  Office of Planning and Research  
PO Box 3044  
1400 Tenth Street, Room 121  
Sacramento, CA 95812-3044

From: (Public Agency)  
El Dorado County Planning Services  
2850 Fairlane Court  
Placerville, CA 95667

County Clerk  
County of El Dorado  
330 Fair Lane  
Placerville, CA 95667

**FILED**

MAY 25 2005

WILLIAM E. SCHULTZ, Recorder-Clerk  
By LINDA PINELLI  
Public Resources Code

**Subject:**  
Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title	Project Applicant	Telephone
Z01-0007/PD01-0008/TM01-1380/Bell Woods 2005032044 State Clearinghouse Number (if submitted to Clearinghouse)	N. C. Brown Development 8601 Ranchwood Court; Fair Oaks, CA 95628 Steven D. Hust Lead Agency Contact Person	(916) 966-3456 (530) 621-5355 Area Code/Telephone Extension

Assessor's Parcel Number 108-010-07; at the terminus of Holow Oak Drive, 1.25 miles east of the intersection with Bass Lake Road, in the northeast corner of the Bass Lake Hills Specific Plan, in the El Dorado Hills area of El Dorado County.

**Project Location (include county)**

**Project Description:** The project proponent requested a rezone of the 34.28-acre property from Estate Residential Ten-acre (RE-10) to Single-Family Residential-Planned Development (R1-PD); a development plan with 56 lots including 54 single-family lots ranging in size 11,004 to 26,080 square feet with 2 open space lots; and residential subdivision map proposing 56 lots (54 single family lots and 2 open space lots). Design waivers have been requested to allow: 1. All sidewalks on local streets to be reduced from 6 to 4 feet; proposed lengths of C and D Court to exceed 500 feet (in fact are approximately 600 feet and 750 feet respectively), and the proposed lengths of A and B Court will exceed 500 feet when the length of Nicole Drive is added. A phasing map consisting of two development phases is also included in the project.

This is to advise that the Board of Supervisors has approved the above described project on 05/24/05  
 Lead Agency  Responsible Agency (date)

and has made the following determinations regarding the above described project:

- The project  will  will not have a significant effect on the environment.
- An environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- Mitigation Measures  were  were not made a condition of the approval of this project.
- A Statement of Overriding Considerations  was  was not adopted for this project.
- Findings  were  were not made pursuant to the provisions of CEQA.

**Fish and Game Fees/Recording Fees**

- Project is de minimis in effect; \$35 recording fee required for Notice of Determination and Certificate of Fee Exemption
- Negative Declaration prepared; \$1,250 Fish and Game fee required for Notice of Determination
- EIR filed; \$850 fee required for Notice of Determination
- Recording fee of \$35 required  County project; no recording fee required

This is to certify that the final EIR with comments and responses and record of project approval is available to the General Public at:

Steven D. Hust 3/25/05 Principal Planner  
Signature (Public Agency) Date Title

Date received for filing at OPR:



STATE OF CALIFORNIA-THE RESOURCES AGENCY

DEPARTMENT OF FISH AND GAME

**ENVIRONMENTAL FILING FEE CASH RECEIPT**

DFG 753.5a (6-91)

73362

Lead Agency: El Dorado Co Recorder <sup>Planning</sup> Date: 5-25-05

County/State Agency of Filing: El Dorado Co Recorder Document No.: P05-50

Project Title: Z01-0007/P001-0008/TM01-1380/Bell Woods

Project Applicant Name: NC Brown Dev Phone Number: 916 966-3454

Project Applicant Address: 8601 Ranchwood Ct Fair Oaks, Ca 95628

Project Applicant (check appropriate box): Local Public Agency  School District  Other Special District   
State Agency  Private Entity

**CHECK APPLICABLE FEES:**

- ( ) Environmental Impact Report \$850.00 \$ \_\_\_\_\_
- ( ) Negative Declaration \$1,250.00 \$ 1,250.00
- ( ) Application Fee Water Diversion (State Water Resources Control Board Only) \$850.00 \$ \_\_\_\_\_
- ( ) Projects Subject to Certified Regulatory Programs \$850.00 \$ \_\_\_\_\_
- (x) County Administrative Fee \$25.00 \$ 25.00
- ( ) Project that is exempt from fees

**TOTAL RECEIVED** \$ 1,275.00

Signature and title of person receiving payment: Lynnda Pruselli