Counsel please -16-54519 Legistar #: 12-1203 P&C#: 425-S1411 include this Project #: -34022A No Change To #: 34022A No Change Index Code: 346000 information in Project Second Amendment to Agreement for Services #425-S1411 for General Plan your billing Description: Biological Resource Policy Update and Preparation of an Environmental description. Impact Report CONTRACT ROUTING SHEET PROCESSING DEPARTMENT: CONTRACTOR: Department: Community Development Agency Name: Dudek Division: Administration and Finance Address: 853 Lincoln Way, Suite 208 Auburn, CA 95603 Dept Contact: Tom Meyer Phone: (530) 887-8500 Phone: x5911 Sandra Ewert Sr. Dept. Analyst Contracts & Procurement Unit Date Submitted: 9/8/2016 **CONTRACTING DEPT: Development Services** 9/22/2016 Date Needed: Service Requested: Review & Approve Funding Sources: General Fund Contract Term: 3 Years Contract/Amendment Amount: \$110,000.00 Compliance with Human Resources Requirements: Yes: No: Compliance verified by: Contract Notification Sent: 8/30/2016 HR Response Received: 9/2/2016 Ok Per: Julie Patton COUNTY COUNSEL: (must approve all contracts and MOUs) Approved: Disapproved: Date: 4 Approved: Disapproved: Date: newsima as noted Devisions made as requested TEM 9/23/16 Please forward to Risk Management upon approval. RISK MANAGEMENT: (All contracts and MOUs except boilerplate grant funding agreements Approved: V Disapproved: Approved: Disapproved: Date: By: '16 SEP 21 PMO1:27 OTHER APPROVAL: (Specify department(s) participating or directly affected by this contract) Approved: Disapproved: Date: By: Date: Approved: Disapproved: By: