Contract #: Registered Dietitian Resolution

Index Code: 531301

CONTRACT ROUTING SHEET

| Date Prepared: | 108-22-2017 08-31-2017 | Need Date: 09-15-2017 | | | |
|--|--|--|--|--|--|
| PROCESSING | DEPARTMENT: | CONTRACTOR: | | | |
| Department: | Health & Human Svcs Agency | Name: Resolution | | | |
| Dept. Contact: | Zhana Mc Cullough | Address: | | | |
| Phone #: | X 7154 | | | | |
| Department | | Phone: | | | |
| Head Signature | : Patrice Charles - He | | | | |
| | Patricia Charles-Heathers, Ph | | | | |
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| | DEPARTMENT: Health and | | | | |
| The state of the s | | ving Registered Dietitian template agreement | | | |
| Contract Term: | | Contract/Grant Value: \$ 0.00 | | | |
| | Human Resources requirement | | | | |
| Compliance ver | ified by: N/A - resolution | P | | | |
| COUNTY COUR | USEL - (Must approve all control | to and MOLIIa | | | |
| | SEL: (Must approve all contrac | | | | |
| Approved: | Disapproved: | | | | |
| Approved: | Disapproved: | Date: By: | | | |
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| | DI FACE FORWARD TO DIS | K MANAGEMENT. THANK YOU! | | | |
| Approved: | Disapproved: Disapproved: | Date: By: NS Date: By: NS By | | | |
| NOTE: Any contract electronic informati related, especially | ct that involves the development, instal on, the acquisition of software or com those that involve computers and telec | articipating or directly affected by this contract). lation, implementation, storing, retrieving, transfer, or sending aputer related items, or any other service/item that may be communications, must be approved by IT before submission res approval from another department. | | | |
| Approved: | Disapproved: | Date: By: | | | |
| Approved: | Disapproved: | Date: By: | | | |
| Approved. | Disappioved. | Date by | | | |
| | | | | | |
| Please contac | Zhana Mc Cullough, x 7154, with | n questions or for contract packet pick-up. Thank you! | | | |
| r icase contac | , was | reductions of for contract packet plant up. Thank your | | | |
| 1/200 | ne Kollena 8/28/17 | Je ~ 8/30/17 | | | |
| Chief Fiscal Officer | Date | Deputy Director, Administration and Contracts Date | | | |
| 20011 | 0/24/17 | | | | |
| Wilhlas |) 8/2/11 | 0/2/ | | | |
| A/R of A/R Mgr Approva | 1:/ | Contracts ASO Approval: | | | |
| | / Initials/Date | Initials/Date | | | |

Contract #: Index Code:

Registered Dietitian

531301

CONTRACT ROUTING SHEET

| Date Prepared: | 05-30-2017 06-09-2017 | Need Date | e: 06-23-2 | 1017 |
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| PROCESSING D | EPARTMENT: | CONTRAC | CTOR: | |
| Department: HHSA | | Name: CA Dept. of Aging | | |
| | Zhana Mc Cullough | The state of the s | 1300 National Drive, | Suite 200 |
| Phone #: | Ext. 7154 | ridaross. | Sacramento, CA 958 | |
| Department | Ext. 7 154 | Phone: | Sacramento, CA 930 | 004 |
| | | - | | |
| nead Signature. | Patricia Charles Hasthers Ph I | Director | | |
| | Patricia Charles-Heathers, Ph.I | D., Director | | |
| CONTRACTING | DEPARTMENT: Health and H | uman Services A | Agency | |
| | ed: Registered Dietitian templat | | | 1." |
| | One year, with extensions | | | |
| | Human Resources requirements | | | lo: |
| | ied by: template | V 3000 S | | |
| | | . Mariania | | |
| | SEL: (Must approve all contracts | | 1 - 04 | A . 1 |
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| Approved: | Disapproved: | Date: | By: | X |
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| Every Javanie de | PLEASE FORWARD TO RISK | | /1 | - |
| | MENT: (All contracts and MOU's | except boilerplat | e grant funding agree | ments |
| Approved: | Disapproved: | Date: | 2-17 By:410 | 26 NS |
| Approved: | Disapproved: | Date: | By: | |
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| | t that involves the development, installa | | | |
| | n, the acquisition of software or comp nose that involve computers and teleco | | | |
| | applies to any other contract that require | | | ie submission to |
| Departments: | applied to any other definance that require | o approva nom and | outer department. | |
| Approved: | Disapproved: | Date: | By: | |
| Approved: | Disapproved: | Date: | By: | |
| Approved. | Blouppiovou. | | | |
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| 111 | / .11 | | | |
| Son NIIA | (6) (6) 7/17 | | | 6/0/17 |
| CFO Review | Date | Deputy Director A | Administration and Contracts | Date |
| C. O NEVICIY | (Ple/alix | Depart Director, F | anning addit and conducts | Dute |
| | 20/2/17 | | | |
| Rev. 12/2000 (GS-GVP) | () Ma | | 17-1096 <i>A</i> | A 2 of 2 |
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