| AUDITOR / CONTROLLER'S USE | | | | EL DORADO COUNTY APPROPRIATION TRANSFER (29130 GOV. CODE) | | | | TO BE COMPLETED BY THE DEPARTMENT | | |
|--|---------------------|--|-----------------------------|---|----|-----------|---|-----------------------------------|--------------|--|
| TRANSFER # | | | | BUDGET TRANSFER REQUEST | | | | DOCUMENT TOTAL | 157500 | |
| DATE | | | | Proba | | | ation / CAO | NUMBER OF LINES | 5 | |
| CODE BY | | | | DEPARTMENT O | | | DR AGENCY NAME | TRANSACTION CODE TOTAL* | 37 | |
| DATE | | | DEPARTMENT AUTHORIZATION SI | | | | | PAGE 1 OF 1 | | |
| COMPLETE THE INFORMATION BELOW WITH JUSTIFICATION NARRATIVE OR ATTACH A MEMO. REMOVE THE GOLD COPY AND SUBMIT COMPLETE REQUEST TO THE AUDITOR / CONTROLLER'S OFFICE. A BUDGET TRANSFER MUST BE AT LEAST TWO LINES, NOT EXCEED TWENTY-SIX LINES AND USE AN "ODD AND EVEN" NUMBERED TRANSACTION CODE* * 002 = INCREASE ESTIMATED REVENUE * 011 = INCREASE IN APPROPRIATION / BOS APPROVED | | | | | | | | | | |
| | | | | | | | | | | |
| S F X | TRANS CODE NO.* | INDEX CODE NUMBER | SUB OBJECT NUMBER | USER CODE NUMBER | | AMOUNT | DESCRIPTION | (50 CHAR/ | ACTERS MAX.) | |
| 1 | 2 | 7702320 | 0880 | | \$ | 75,000.00 | FY 16/17 Inc St Rev BSCC Comm. Recidivism Redtn Grant | | | |
| 2 | 11 | 7702320 | 4300 | | \$ | 71,250.00 | FY 16/17 Inc Prof Srv BSCC Comm. Recidivism Redtn Grant | | | |
| 3 | 11 | 7702320 | 7000 | | \$ | 3,750.00 | FY 16/17 Inc Op trs out BSCC Comm. Recidivism Redtn Grant | | | |
| 4 | 2 | 254100 | 2020 | PB25006 | \$ | 3,750.00 | FY 16/17 Inc Op trs in BSCC C | Comm. Recidivism R | edtn Grant | |
| 5 | 11 | 151000 | 7700 | | \$ | 3,750.00 | FY 16/17 Inc GF cont. BSCC (| Comm. Recidivism R | edtn Grant | |
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| 13 | | | | | | | BOS Agenda Item # 16-0988 12/ | 25/2016 | | |
| FC | EWED DR AT BY | | | | | | APPROVED AND SO ORDERED THAT THE ABOVE TRANSFERS BE MADE (AS REQUESTED OR AMENDED) AND INCORPORATED IN THE MINUTES OF THIS MEETING OF THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO | | | |
| | | JOE HARN, C.P.A. AUDITOR / CONTROLLER DATE | | | | DATE | - SUPERVISORS OF THE COUNTY OF EL DORADO | | | |
| | | CHIEF ADMINISTRATIVE OFFICE - ANALYST | | | | DATE | SIGNATURE: CHAIRMAN, BOARD (| OF SUPERVISORS | DATE | |
| | | CHIEF ADMINIST | | DATE | | | 7 | | | |
| s: APFORMS\BUDGET TRANSFER 1.XLS DISTRIBUTION: WHITE - BOS / YELLOW - AUDITOR / PINK - CHIEF ADMINISTRATIVE OFFICE / GOLD - DEPARTMENT 16-0988 2A 1 of 1 | | | | | | | | | | |