RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

COUNTY OF EL DORADO BOARD OF SUPERVISORS OFFICE 330 FAIR LANE PLACERVILLE, CA 95667

Name: EDH Community Services District

Project: Silver Dove Infrastructure A.P.N.: 119-100-53 Date:

Mail Tax Statement to above. Exempt from Documentary Tax Transfer Per Revenue and Taxation Code 11922

Above section for Recorder's use

## **IRREVOCABLE OFFER OF DEDICATION FOR** PUBLIC SERVICE EASEMENTS

EL DORADO HILLS COMMUNITY SERVICES DISTRICT, A PUBLIC AGENCY, hereinafter called GRANTOR, owner of the real property herein described, does hereby irrevocably offer for dedication to the COUNTY OF EL DORADO, a political subdivision of the State of California, a Public Service Easement for any and all public purposes, to erect, install, construct, remove, repair, replace, reconstruct, maintain and use, for public service purposes, any and all materials, fixtures, appliances, equipment, pipes, pipelines, wires and cables (including fiber optics) necessary for the transmission, distribution and delivery of electricity, water, sewer, storm water, gas, cable television, communication and information service utilities, together with any and all appurtenances thereto, including the right from time to time to trim and to cut down and clear away or otherwise control any trees or brush, to restrict trees placed within the limits of the Public Service Easement to a maximum height of fifteen feet (15') at maturity and prohibiting the construction of buildings, structures and wells within these areas, on, over, under and across that certain real property situate in the unincorporated area of the County of El Dorado, State of California, described as follows:

#### See Exhibits A & B, attached hereto and made a part hereof.

It is understood that this offer of dedication shall remain in effect and run with the land until such time the County of El Dorado Board of Supervisors makes a finding of necessity for public purposes and accepts said offer by resolution.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed (his) (her) (their) name(s) this 15th day of December, 2016.

#### GRANTOR

EL DORADO HILLS COMMUNITY SERVICES DISTRICT, A PUBLIC AGENCY

Name: Kevin A Loewen

Title: Interin General Manager

F:\0-CTA OFFICE\16-017-018 ROW (Survey Use Only)\Surveying\Legal Descriptions\Silver Dove-School Infrastructure\APN 119-100-53-PSE GRANT.doc

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

# STATE OF CALIFORNIA COUNTY OF \_\_\_\_\_\_EI Porado

On <u>12</u> <u>15</u> <u>20</u><u>16</u>, before me, <u>Cuthy French</u>, a Notary Public, personally appeared <u>Kevin A Loewen</u>, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public in and for said County and State



Notary Public Seal

#### Exhibit 'A'

# APN 119-100-53 LEGAL DESCRIPTION

All that real property situate in the County of El Dorado, State of California, being a portion of real property conveyed by deed to the EL DORADO HILLS COMMUNITY SERVICES DISTRICT, A PUBLIC AGENCY, hereinafter referred to as "EDHCSD" property, recorded in Document 2015-0060739, Official Records of said County, lying within the Northwest One Quarter of Section 6, T. 9N., R. 9 E., M.D.M. and being more particularly described as follows:

# **PUBLIC SERVICE EASEMENT**

**COMMENCING** at a 1-1/2" capped iron pipe stamped "LS 3864" marking the Northwest corner of Parcel "B" as shown on that certain Parcel Map, filed in the office of the County Recorder in Book 25 of Parcel Maps, Page 49; thence South 13°41'52" West, 2064.79 feet to the Northwest corner of said "EDHCSD" Property and the true **POINT OF BEGINNING**; thence along the North line of said "EDHCSD" property, South 89°52'59" East, 19.00 feet; thence leaving said North line, South 00°48'15" East, 257.20 feet; thence along the arc of a curve to the left, having a radius of 481.00 feet, the chord of which bears South 05°42'31" East, 82.25 feet to a point on the South line of said "EDHCSD" property; thence along said South line, North 89°52'59" West, 26.04 feet to the Southwest corner of said "EDHCSD" property, North 00°48'15" West, 339.03 feet to the **POINT OF BEGINNING**, containing 6,633 square feet more or less.

See Exhibit B attached hereto and made a part of this description.

### **End of Description**

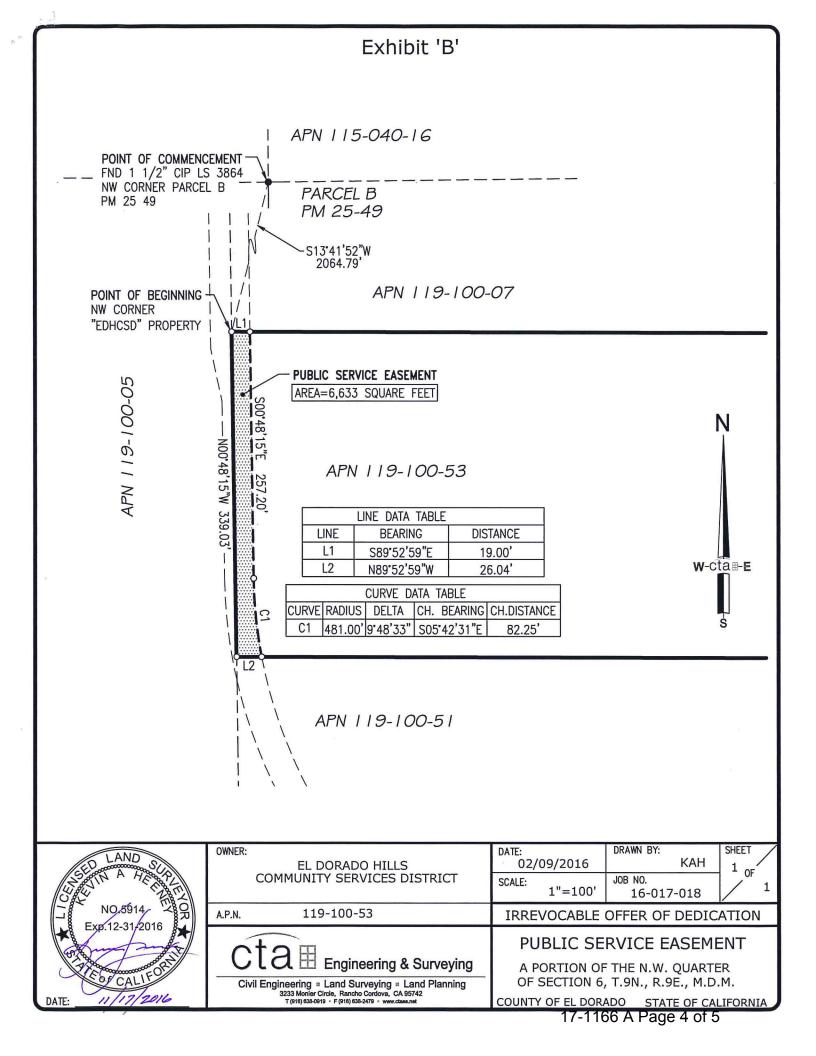
The Basis of Bearings for this description is the California State Plane Coordinate System, Zone 2, NAD 83.

This description has been prepared by me or under my direct supervision.

Kevin A. Heeney, P.L. 59

17/2010 NO.5914 Exp.12-31-2016 Date OF CALL

CTA Engineering & Surveying 3233 Monier Circle Rancho Cordova, CA 95742 916-638-0919



# CONSENT TO THE MAKING OF AN IRREVOCABLE OFFER OF DEDICATION

At a regular meeting of the Board of Supervisors of the County of El Dorado held on\_\_\_\_\_\_, the County of El Dorado consented to the foregoing attached IRREVOCABLE OFFER OF DEDICATION FOR PUBLIC SERVICE EASEMENTS dated December 15, 2016 from, El Dorado Hills Community Services District, A Public Agency, for a public service easement and authorized the recording of said offer pursuant to Government Code Section 7050.

Said dedication shall remain in effect and run with the land until such time as the County of El Dorado Board of Supervisors makes a finding of necessity for public purposes and accepts said offer by resolution.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

COUNTY OF EL DORADO

By: \_\_\_\_\_

Chair, Board of Supervisors

Attest: James S. Mitrisin Clerk of the Board of Supervisors

Ву: \_\_\_\_\_

**Deputy Clerk**