AUDITOR / CONTROLLER'S USE				EL DORADO COUNTY APPROPRIATION TRANSFER (29130 GOV. CODE)			TO BE COMPLETED BY THE DEPARTMENT		
RAN	SFER#			BUDGET TRANSFER REQUI		FER REQUEST #1	DOCUMENT TOTAL	135,348.00	
ATE				Community Devel		opment Services	NUMBER OF LINES	8	
ODE	BY			DEPARTMENT OR AGENCY NAME LEGISTAR #17-1198			TRANSACTION CODE TOTAL*	072	
	10/2	/27/2017 Py		Roger Look / Mathe		Willet O Smith	0001101711	PAGE 1 OF 1	
COMPLETE THE INFORMATION BELOW WITH JUSTIFICATION NARRATIVE OR ATTACH A MEMO. REMOVE THE GOLD COPY AND SUBMIT COMPLETE REQUEST TO THE AUDITOR / CONTROLLER'S OFFICE. A BUDGET TRANSFER MUST BE AT LEAST TWO LINES, NOT EXCEED TWENTY-SIX LINES AND USE AN "ODD AND EVEN" NUMBERED TRANSACTION CODE*									
			2 = INCREASE ESTIMATED REVENUE 3 = DECREASE ESTIMATED REVENUE		* 011 = INCREASE IN APPROPRIATION / BOS APPROVED * 012 = DECREASE IN APPROPRIATION / BOS APPROVED				
S F X	TRANS CODE NO.*	INDEX CODE NUMBER	SUB OBJECT NUMBER	USER CODE NUMBER	AMOUNT	DESCRIPTION	RIPTION (50 CHARACTERS MAX.)		
1	011	306250	6040		10,000.00	FY1718-TRUCK MESSAGE BOARD INC FIXED ASSET			
2	012	306200	6040		10,000.00	FY1718-TRUCK MESSAGE BOARD DEC FIXED ASSET			
3	011	306250	6040		6,000.00	FY1718-SMOKE TESTER INC FIXED ASSET			
4	012	306250	4160		6,000.00	FY1718-SMOKE TESTER DEC VEH MAINT SERV CONTRACT			
5	011	348000	7000		25,837.00	FY1718-INC OPER TRANSFERS OUT			
6	002	348000	0001		25,837.00	FY1718-INC FUND BALANCE			
7	011	151000	7700		25,837.00	FY1718-INC APPROP FOR CONTINGENCIES			
8	002	345000	2020		25,837.00	FY1718-INC OPER TRANSFERS IN			
9									
10									
11									
12						Prepared by: Brandi Reid			
13									
REVIEWED FOR FORMAT BY		JOE HARN, C.P.A. AUDITOR / CONTROLLER DATE				APPROVED AND SO ORDERED THAT THE ABOVE TRANSFERS BE MADE (AS REQUESTED OR AMENDED) AND INCORPORATED IN THE MINUTES OF THIS MEETING OF THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO			
		CHIEF ADMINISTRATIVE OFFICE - ANALYST				SIGNATURE: CHAIRMAN, BOARD (DF SUPERVISORS	DATE	
	,	CHIEF ADMINISTRATIVE OFFICE DAT				ATTEST: CLERK, BOARD OF SUPE		98 A 1 of 1	