12	-	enable in which an end of the second second second second second		- Carlos - C		
Counsel please include this information in	>	-17-54645	Legistar #:		P&C #: 492-01711	
	5	Index Code: 306500	Project #:	25000	Charge To #: 25000	
your billing		Project Timber Reimbursement Agreement Description:				
description.	>	Description.				
		CONTRACT	ROUT	ING SHE	ET	
PROCESSING DEPARTMENT: CONTRACTOR:						
Department: Community Development Agency				Name:	Name: American TongRen, Inc.	
Division:	Division: Admin & Finance				Address: 1411 Harbor Way South, Second F	
Dept Contact: Sandy Ewert Richmond, CA 94804						
Phone: x5102 / 1/1 Phone: (510) 236-8888						
Authorized Signature: Muchele Man						
Michele Weimer Administrative Services Officer						
					e Submitted: 04/06/17	
CONTRACTING DEPT: Transportation Division				Date	Date Needed: 04/20/17	
Service Requested: Review & Approve Funding Sources: N/A						
Contract Term: 7 Months Contract Amount: \$0.00						
Contract/Amendment Amount: \$0.00 Compliance With Human Resources Requirements: Yes: X No:						
Compliance verified by: Contract Notification Sent: HR Response Received:						
Ok Per: N/A Reimbursement Agreement						
COUNTY COUNSEL: (must approve all contracts and MOUs)						
Approved: Disapproved: Date: 4-20-17 By: 4-5/						
Approved:	1	Disapproved:		Date:	By:	
201	6		1.		0- 1 . 00.	
* Note approval is subject to confirmation that selling						
Exempt from Forest Packee Act timber havesting						
requirements. See comments and questions (
about tems needing clantication.						
* Concurrence of the flychasing Agent is recommended						
	-	COA JO SE	nade	to Usi	gnatures page,	
Please forward to Transportation upon approval.						
RISK MANAGEM	EI	NT: (All contracts and M	IOUs excep	t boilerplate gra	ant funding agreements	
Approved:		Disapproved:		Date [.]	Bv.	
Approved:			A REAL PROPERTY AND	Date:	By: By:	
	-					
OTHER APPROV	A	L: (Specify departmen	t(s) participa	ating or directly	affected by this contract)	
Approved:				Date:		
Approved:		Disapproved:		Date:		
					17-0402 A 1 of 1	