EDMUND G. BROWN, JR. GOVERNOR





September 19, 2017

Leslie Griffith
Deputy Director
El Dorado County - Department of Health and Human Services Agency
3057 Briw Road, Suite B
Placerville, CA 95655

Subject:

Approval of Subaward Amendment #1

County Victim Services Program Subaward #: XC16 01 0090

Dear Ms. Griffith:

The California Governor's Office of Emergency Services (Cal OES) has received and approved the enclosed subaward amendment request, for the subject grant.

All other agreements shall remain as previously agreed upon.

Please contact your Program Specialist if you have any questions about this amendment.

VSPS GRANTS PROCESSING

Enclosure

c: Subrecipient file Program Specialist

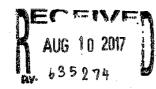
3650 SCHRIEVER AVENUE • MATHER, CA 95655 VICTIM SERIVCES & PUBLIC SAFETY GRANTS PROCESSING UNIT TELEPHONE: (916) 845-8301 • FAX: (916) 636-3770

#### CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES

| Project # N/A          | 0.40 220 400   |                        |                    |                |
|------------------------|--|------------------------|--------------------|----------------|
| 1 TOJCCL II TAIT       | DUNS# 040558433  | Performance Period     | 07/01/2016         | to 12/31/2019  |
| Grant Subrecipient: El | ween the California Governor's Office<br>Dorado County | or emergency Services, | nerearter called C | ai OES, and th |
| Oranic Subrecipient.   | Dorado Codrky  |                        |                    | <u> </u>       |

Increase the 2017 VOCA funds by \$198,040 from \$ 0 to \$198,040; Increase the 2017 VOCA match by \$49,510 from \$ 0 to \$49,510; Increase the Total Project Cost by \$247,550 from \$340,798 to \$588,348.

Change the Performance Period of Subaward from 6/30/18 to 12/31/19



#### SPECIAL CONDITIONS:

The 2015 VOCA funds in the amount of \$272,638 must be expended by 6/30/18 and the final 2-201 must be submitted by 8/31/2018.

The 2017 VOCA funds in the amount of \$198,040 must be expended by 12/31/2019 and the final 2-201 must be submitted by 2/28/2020.

All other provisions of this agreement shall remain as previously agreed upon.

| Subrecipient (Certification and Signature of Authorized Agent) |                                       |                                     |                               |  |  |  |  |
|--|---------------------------------------|-------------------------------------|-------------------------------|--|--|--|--|
| By (Authorized Signature)                                      |                                       | Date                                |                               |  |  |  |  |
| - Satriai Charles - Heat                                       | Rand                                  | July 31, 2017                       |                               |  |  |  |  |
| Printed Name   |                                       | Title                               |                               |  |  |  |  |
| Patricia Charles-Heathers, Ph.D                                |                                       | Director                            | -                             |  |  |  |  |
| Address  |                                       |                                     |                               |  |  |  |  |
| 3057 Briw Rd, Ste B., Placerville, G                           | CA 95667                              |                                     |                               |  |  |  |  |
| Governor   | 's Office of Emergency Servic         | es (For Cal OES use only)           |                               |  |  |  |  |
| By Director or Designee  | Not selected the fact that the select | Date                                | 2000年5年2000年4月                |  |  |  |  |
| 10161bax   |                                       | 9.13.17                             |                               |  |  |  |  |
| Printed Name   | 4、黄色的原则是46%,但46%。                     | Title 1                             |                               |  |  |  |  |
| to lot a whide T   |                                       | Assistant D                         | irector                       |  |  |  |  |
| Amount Encumbered by this Document                             | Program/Component                     | Match                               | ltem                          |  |  |  |  |
| 198,040  | 40.20,451                             | 20%, Clik loased on<br>TPC          | 0690 102. 0890                |  |  |  |  |
| Prior/Amount Encumbered Fund Soi                               | urce .                                | Chapter Statute                     | Fiscal Year                   |  |  |  |  |
| 272,638 Fed  | leral Trust                           | 23/14 2019                          | 2016/2017                     |  |  |  |  |
| Total Amount Encumbered to Date                                | PCA#                                  | Project #                           | CFDA#                         |  |  |  |  |
| 470,678  | 18405/18407                           | 15VOCA/TVOCK                        | 16.575                        |  |  |  |  |
| I hereby certify upon my own personal know                     | ledge that budgeted funds are avai    | lable for the period and purpose of | the expenditure stated above. |  |  |  |  |
| Signature of Cal OES Fiscal Officer                            | Date                                  |                                     |                               |  |  |  |  |
| Mary Buch  | Cer                                   | 9/12/17                             |                               |  |  |  |  |
| PC/ ()   |                                       |                                     |                               |  |  |  |  |

Grant Subaward Amendment - Cal OES 2-213 (Revised 7/2015)

# GRANT SUBAWARD MODIFICATION

|                           | lifornia Governor'<br>50 Schriever Ave              | s Office Of Eme            | argency Service             | is              |                     |                             | · 1                         | Subaward #      | : XC1601       | 0090              |
|---------------------------|---|----------------------------|-----------------------------|-----------------|---------------------|-----------------------------|-----------------------------|-----------------|----------------|-------------------|
|                           | ther, CA 95655:                                     |                            |                             |                 |                     |                             | 2                           | . Medification  | # 4            |                   |
|                           | ient/Implemen                                       |                            | El Dor<br>Services F        |                 | iy - Depar          | trnent o                    | f Heaveth                   | and Hu          | mon Seni       | ices Acq          |
| Project Contact I         | Person: Jaso  |                            |                             |                 | Phone               | 530-642-7                   | 331                         | Fax:            | 530-653        | -2229             |
|                           | ddress: jasc  | ·                          |                             | s               |                     |                             |                             |                 | 12/31/19       |                   |
|                           | t Mailing Addre                                     |                            |                             |                 |                     |                             |                             |                 |                | ere if new.       |
|                           |   |                            |                             |                 | sion to Bu          |                             |                             | ane _           |                |                   |
|                           | Current<br>Allocation                               |                            | Grant                       | Funds           |                     |                             | Require                     | d Match         |                |                   |
| FISCAL<br>YEAR            | Select<br>Acronym from<br>list                      | A.<br>Personal<br>Services | B.<br>Operating<br>Expenses | C.<br>Equipment | Fund<br>Total       | A.<br>Personal<br>Services  | B.<br>Operating<br>Expenses | C.<br>Equipment | Match<br>Total | Total             |
| 5                         | VOCA  |                            | \$272,638                   |                 | \$272,638           |                             | \$68,160                    |                 | \$68,160       | \$340,798         |
| 17                        | VOCA  |                            |                             |                 | \$0                 |                             |                             | •••             | \$0            | \$0               |
| /r                        | Fund  |                            |                             |                 | \$0                 |                             |                             |                 | \$0            | \$0               |
| <b>Y</b> r                | Fund  |                            |                             | -               | \$0                 |                             |                             |                 | \$0            | \$0               |
| /r                        | Fund  |                            |                             | 1               | \$0                 |                             |                             |                 | \$0            | \$0               |
| Proposed                  | Change (add (                                       | +) or subtract             | (-) from budg               | eted amount     | }                   |                             |                             |                 |                |                   |
| 5                         | VOCA  |                            |                             |                 | - \$0               |                             |                             |                 | \$0            | \$0               |
| 7                         | VOCA  |                            | \$198,040                   | · .             | \$198,040           |                             | \$49,510                    |                 | \$49,510       | \$247,550         |
| 'r                        | Fund  |                            |                             |                 | \$0                 |                             |                             |                 | \$0            | \$0               |
| ′r                        | Fund  |                            |                             |                 | \$0                 |                             |                             |                 | \$0            | \$0               |
| <b>/</b> r                | Fund .  |                            |                             |                 | \$0                 |                             |                             |                 | \$0            | \$0               |
| Revised A                 | location  |                            |                             |                 |                     |                             |                             |                 |                |                   |
| 15                        | VOCA  | \$0                        | \$272,638                   | \$0             | \$272,638           | \$0                         | \$68,160                    | \$0             | \$68,160       | \$340,798         |
| 17                        | VOCA  | \$0                        | \$198,040                   | . \$0           | \$198,040           | \$0                         | \$49,510                    | \$0             | \$49,510       | \$247,550         |
| /r                        | Fund  | \$0                        | \$0                         | \$0             | \$0                 | .\$0                        | \$0                         | \$0             | \$0            | \$C               |
| Yr                        | Fund  | \$0                        | \$0                         | \$0             | \$0                 | \$0                         | \$0                         | \$0             | \$0            | \$0               |
| ′r                        | Fund  | \$0                        | \$0                         | \$0             | \$0                 | \$0                         | \$0                         | \$0             | \$0            | \$0               |
| Adding \$1<br>Period is 7 | cation for Mod<br>98,040 in 2017<br>71/16 - 12/31/1 | VOCA fund                  |                             |                 |                     |                             |                             | 12/31/19. Ne    |                | ck to Tota<br>nce |
|                           | cipient Approvals                                   | 3                          |                             |                 |                     | 0.7 11.0                    |                             |                 |                |                   |
| _eslie G<br>Project Dir   | rittith<br>ector (typed nan<br>Alie (1)             | ne)                        |                             | 7/31/           |                     | Nalker<br>çiál Officer (typ | ped náme)                   |                 | 8/4/1-         | 7                 |
| Project Dir               | ector Signature                                     | 00                         |                             | Date            | Finan<br>S USE ONLY | cial Officer Sig            | nature                      |                 | Date           |                   |
| Cal DES A                 | pproval Signatu                                     | res                        |                             | Val UES         | OUSE ONL!           |                             |                             |                 |                |                   |
| Program S                 | pecialist   | w_                         |                             | O Date          | 1/13 _u             | If Chief                    |                             |                 | 9/7.<br>Date   | 17                |
|                           | was   | Ziede                      | ρ .                         | 91-             |                     | •                           |                             |                 |                |                   |
|                           | cessing   |                            |                             | Date            | - 4                 |                             |                             |                 |                |                   |

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| A. Personal Services – Salaries/Employee Benefits |     |    |   |     | COST     |
|---|-----|----|---|-----|----------|
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| Personal Section Totals PERSONAL SECTION TOTAL    | \$0 |    |   | \$0 |          |

Cal OES 2-106a (Revised 7/2015)

| B. Operating Expenses   | 15 VOCA         | 15 VOCA<br>Match | 17 VOCA    | 17 VOCA<br>Match | COST          |
|---|-----------------|------------------|------------|------------------|---------------|
| CASA Contract:  |                 |                  |            |                  | \$            |
| Program Coordinator#1 - 1st Position - 20,67 hrs x 397 hours = \$8205.99. 2nd Position = 20,67 x 703 hours + 047,24 taxes and benefits =  | \$23,684        | ,                |            |                  | \$<br>\$23,68 |
| Year 2 - 1 FTE @ \$3307.20 salary + 561.62 taxes and penefits per month= \$3868.82 per month x 12 months = 16425.84   | \$46,426        |                  |            |                  | \$46,42       |
| 7-1-18 - 12-31-19 - 160 hours per month x 21.19 per hour<br>= 3390.40 + 575.66 taxes and benefits per month =<br>3966.06 per month x 18 months = 71389.08   |                 |                  | \$71,389   | /                | \$71,38       |
| Program Coordinator#2 - Year 1= 17.61 per hour x<br>275,75 hours + 465,35benefits = \$5321 (.1325 FTE)  | \$5,321         | /                |            |                  | \$5,32        |
| Year 21846 FTE @ \$18.10 per hour x 32 hours per<br>month + 143.86 per month taxes and benefits = \$723.06<br>per month x 12 months = \$8676.72<br>7-1-18 - 12-31-19 - 32 hours per month at \$18.65 per                    | \$8,677         |                  |            |                  | \$8,67        |
| nour = 593.60 + 147.45 taxes and benefits = 741.05 per<br>month x 18 months = 13338.9   |                 |                  | \$13,339   | /                | \$13,33       |
| Program Coordinator#3 - \$23,06/hr x 298 hours = 871.88 + 212.84 payroll taxes = \$7085. FTE = .1432  | <b>\$</b> 7,085 | /                |            |                  | \$7,08        |
| /ear 21846 FTE @ \$23.06 per hour x 32 hours per<br>month + 56.94 in taxes = \$794.86 per month x 12 months<br>= \$9538.32  | \$9,53B         |                  |            |                  | \$9,53        |
| 7-1-18 - 12-31-19 - 32 hours per month at \$23.64 per<br>nour = 756.48 +58.36 taxes x 18 months = 14667.12  | ·               |                  | . \$14,667 | 1                | \$14,66       |
| Program Recruiter - 1st Position = 426 hours @\$ 23.31<br>per hour = 9930.06 . 2nd position = 894 hours x \$26.04 +<br>2622.36 taxes and benefits.  | \$35,832        | /                |            | , .              | \$35,83       |
| Year 2 - 1.0 FTE @ \$4166.40 salary per month + 1236.62<br>axes and benfits per month x 12 months = \$64,836,24   | \$64,836        |                  |            |                  | \$64,83       |
| 7-1-18 - 12-31-19 - 160 hrs per month x 26.69 per hour =<br>\$270.40 + 1267.53 taxes/benefits = 5537.93 per month x<br>18 months = 99682.74 . Less \$1038 based on fund   |                 |                  |            |                  | 1             |
| availability.  Program Administrative Support - \$17/hr x 11.38 hours per weeek x 35 weeks= \$6771 + 179.50 payroil taxes.  Position responsible for direct services support, programmatic reporting requirements, and case |                 |                  | \$98,645   | <b>/</b>         | \$98,64       |
| nanagement assistance. (.1548 FTE)  /ear 2213 FTE - 37 hours per months at \$17 per hour  - 54.63 payroll taxes = 683.63 per month x 12 months  | \$6,951         | /                |            |                  | \$6,95        |
|   | \$8,204         | 1                |            | ·                | \$8,20        |
| Office Manager - Responsible for Cal OES invoicing and inancial tracking - Year 2 only05 FTE - \$27.08/hour x B hours per month + \$72.10 taxes and benefits per month at 12 months   | <b>\$3,</b> 465 | 1                |            |                  | \$3,40        |
| Executive Director03 FTE - \$42.69 per hour x 6 hours a month + 129.11 per month taxes and benefits x 12 months (year 2 only) = . Position responsible for direct supervison on direct services staff as well as            | ,               |                  |            |                  |               |
| programmatic reporting and data collection.   | \$4,623         |                  |            |                  | \$4,6         |

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| Subreciplent: El Dorado County Health and Human Se  | rvices Agen      | Subaward #:      | XC16 01 009 | 0                |                    |
|---|------------------|------------------|-------------|------------------|--------------------|
| B. Operating Expenses   | 15 VOCA          | 15 VOCA<br>Match | 17 VOCA     | 17 VOCA<br>Match | cost               |
| Direct Services office space, \$.98 per sq ft x 125 sq ft per person x 2.4 FTE x 21 months  | \$6,174          |                  |             |                  | \$6,174            |
| Office furniture: 2 desks @ \$450= \$900 + 2 file drawers at \$100= \$1,100. 1 used wood table @ \$300. 3 used chairs @ \$267. 2 Office Chairs at \$199 for \$298.  | \$1,965          |                  |             |                  | \$1,965            |
| Local Mileage - Year 1 - \$.54 per mile x 2552 miles for all program staff = \$1,378. Year 2 - \$.535 per mile x 6542 miles for all program staff = \$3,500   | \$4,388          | /                | ,           |                  | \$4,388            |
| Travel  | \$4,957          | /                |             |                  | \$4,957            |
| FY16/17 National Conference/Training Expenses 1 staff. \$450 for registration + \$194.40 airfare + (3 night lodging @ \$167/night + 28.05 tax and fees + Total Per diem cost at \$27.57) = 612.72 . \$1,267   |                  |                  |             |                  | \$0<br>\$0         |
| FY 17/18 National Conference/Training Expenses  |                  |                  |             |                  | \$0                |
| Recruiter and Program Coordinator. 2 flights @ \$1,465<br>=\$2930. 3 days lodging @ \$90 x 2 staff = \$540. \$40 per<br>diem x 3 days x 2 staff = \$240. Total \$3,710.   |                  |                  |             |                  | \$0                |
| Training for Volunteers and Staff 5 training modules at \$200 per module = \$1,000 for all CASA volunteers and staff  | \$1,000          | /                |             |                  | \$1,000<br>\$0     |
| 2 Laptop Computers for program funded personnel @<br>\$750  | \$1,500          | /                |             |                  | \$1,500            |
| All-in-one printer/scanner/copier. Dell 55840CDN or equivalent  | \$800            | ,                | -           |                  | \$800              |
| Cell phones for 2 program staff. 2 phones at \$100 per<br>month x 22 months = \$4400.   | \$3,750          | /                |             | ,                | \$3,750            |
| Printing costs associated with brochures, training materials, and other direct services materials for volunteer training and recruitment.   | \$9,198          | ,                |             |                  | \$9,198            |
| Data Tracking and Reporting/ Case Management Software - \$3,500 development and implementation fee + \$90/month for 1-25 users for 18 months + \$385 for system training for staff. Necessary for tracking VOCA reporting requirements                        | \$5,135          |                  |             |                  | ar 40g             |
| Postage associated with mailing direct services related materials   | \$1, <b>0</b> 00 | /                |             |                  | \$5,135<br>\$1,000 |
| Live Violence Free Sub-Contract   | \$1,829          | . *              |             |                  | \$1,829            |
| As a part of this contract LVF will provide group counseling services to help youth involved in the program process trauma related to their victimization. LVF will also provide training to CASA advocates to help advocates better serve the inclved youth. |                  |                  |             | ·                | \$0                |
| Tahoe Outreach Sub-Contract   | \$6,300          | /                |             |                  | \$6,300            |

| B. Operating Expenses  | 15 VOCA   | 15 VOCA<br>Match | 17 VOCA   | 17 VOCA<br>Match | COST                             |
|--|-----------|------------------|-----------|------------------|----------------------------------|
| A subcontractor (1099) with an average of 21 hours per month for 10 months.@ \$30 per hour. The subcontractor will focus on recruiting CASAs in the South Lake Tahoe Area, where volunteers are historically difficult to recruit. This subcontract will only be for the 2nd year of the grant award, and is being hired after measuring the outcomes of projected efforts in year 1. Volunteer Hours 5779.5 volunteer hours at \$20.36 per hour |           | \$68,160         |           | \$49,510         | \$<br>\$117,67<br>\$<br>\$<br>\$ |
| Operating Section Totals   | \$272,638 | \$68,160         | \$198,040 | \$49,510         | \$588,34                         |

Cal OES 2-106a (Revised 7/2015)

| . Equipment  | 15 VOCA                                | 15 VOCA<br>Match | 17 VOCA   | 17 VOCA<br>Match | COST                                   |
|--|--|------------------|-----------|------------------|--|
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| uipment Section Totals                                 | \$0                                    |                  |           | <br>  \$0        |  |
| UIPMENT SECTION TOTAL                                  | , DL                                   |                  |           | φυ               |  |
| STREET SECTION TOTAL                                   | <u> </u>                               | <br>             | <br>      | **********       | \$0<br>*******                         |
| Category Totals  | ×××××××××××××××××××××××××××××××××××××× | *******          | ******    | ************     |  |
| Same as Section 12G on the Grant Subaward Fac<br>Sheet | <sup>2e</sup> \$272,638                | \$68,160         | \$198,040 | \$49,510         |  |
| otal Project Cost                                      |  | L                | L         | <u> </u>         | D0000000000000000000000000000000000000 |

Cal OES 2-106a (Revised 7/2015)

### **VSPS Budget Summary Report**

|                | nty Victim Services Program                    | •                      | Sul                     | oaward #: XC16 01 | 0090           |                                      |
|----------------|--|------------------------|-------------------------|-------------------|----------------|--------------------------------------|
| El Dorado C    | ounty  |                        |                         | formance Period:  |                | 31/19                                |
| County Victin  | n Services Program                             |                        |                         | est Request: June |                |                                      |
| A. Persona     | l Services - Salaries/Employee Benefit         | <u>s</u>               |                         |                   | <u> </u>       |                                      |
| <u>F/S/L</u>   | Funding Source                                 | Budget Amount          | Paid/Expended           | Balance           | Pending        | Pending Balance                      |
| F              | 15VOCA   | . 0                    | 0                       | 0                 | 0              | 0                                    |
| Ĺ              | 15VOCA   | 0                      | 0                       | 0                 | . 0            | 0                                    |
| F              | 17VOCA   | . 0                    | 0                       | 0                 | 0              | . 0                                  |
| L              | 17VOCA   | Ö                      | 0                       | 0                 | 0              | 0                                    |
| Total A. Pe    | rsonal Services - Salaries/Employee B          | enefits: 0             |                         | о                 | 0              | 0                                    |
| B. Operatin    | g Expenses                                     |                        |                         |                   |                |                                      |
| <u>F/S/L</u>   | Funding Source                                 | Budget Amount          | Paid/Expended           | Balance           | Pending        | Pending Balance                      |
| F              | 15VOCA   | 272,638                | 56,525                  | 216,113           | 0              | 216,113                              |
| L              | 15VOCA   | 68,160                 | 68,160                  | Ö                 | 0 -            | 0                                    |
| ·F             | 17VOCA   | 198,040                | 0                       | 198,040           | 0              | 198,040                              |
| L <sub>.</sub> | 17VOCA   | 49,510                 | 0                       | 49,510            | 0              | 49,510                               |
| Total P. On    | erating Expenses:                              |                        |                         |                   |                |                                      |
| TOtal B. Op    | eraung Expenses.                               | 588,348                | 124,685                 | 463,663           | 0              | 463,663                              |
| C. Equipme     |  | 588,348                | 124,685                 | 463,663           | <u> </u>       | 463,663                              |
|                |  | 588,348  Budget Amount | 124,685 Paid/Expended   | 463,663           | 0 Pending      |                                      |
| C. Equipme     | <u>nt</u>                                      |                        |                         |                   | -              | Pending Balance                      |
| C. Equipme     | <u>nt</u><br><u>Funding Source</u>             | Budget Amount          | Paid/Expended           | Balance           | Pending        | Pending Balance                      |
| C. Equipme     | nt Funding Source 15VOCA                       | Budget Amount          | Paid/Expended<br>0      | Balance<br>0      | Pending<br>. 0 | Pending Balance<br>0<br>0            |
| C. Equipme     | <u>nt</u> <u>Funding Source</u> 15VOCA  15VOCA | Budget Amount          | Paid/Expended<br>0<br>0 | Balance<br>0<br>0 | Pending<br>0   | 463,663  Pending Balance  0  0  0  0 |

F/S/L (Funding Types): F=Federal, S=State, L=Local Match
Paid/Expended=posted in ledger w/Claim Schedule, Pending=Processed, but not yet in Claim Schedule

3**3497179/147**1

### **VSPS Budget Summary Report**

| XC16 County Victim Services Program           |  | Suba          | ward #: XC16 01 | 0090    |                 |  |  |
|---|--|---------------|-----------------|---------|-----------------|--|--|
| El Dorado County Performance Period: 07/01/16 |  |               |                 |         |                 |  |  |
| County Victim Services Program                | Latest Request: June 2017, Not Final 201 |               |                 |         |                 |  |  |
|   | Budget Amount                            | Paid/Expended | Balance         | Pending | Pending Balance |  |  |
| Total Local Match:                            | 117,670                                  | 68,160        | 49,510          | 0       | 49,510          |  |  |
| Total Funded:                                 | 470,678                                  | 56,525        | 414,153         | . 0     | 414,153         |  |  |
| Total Project Cost:                           | 588,348                                  | 124,685       | 463,663         | 0       | 463,663         |  |  |