AUDITOR / CONTROLLER'S USE				EL DORADO COUNTY APPROPRIATION TRANSFER (29130 GOV. CODE)			TO BE COMPLETED BY THE DEPARTMENT		
TRAN	ISFER #			BUD	<b>GET TRANSI</b>	FER REQUEST #1	DOCUMENT TOTAL	19,968	
DATE				TRANSPORTATION/EMD/AQMD		NUMBER OF LINES	8		
CODE BY				DEPARTMENT OR AGENCY NAM		R AGENCY NAME	TRANSACTION CODE TOTAL*	44	
12/		(19/2008 DATE		DEPARTMENT AUTHORIZATION SIGNATURE AND PHONE NUMBER			PAGE <u>1</u> OF <u>1</u>		
COMPLETE THE INFORMATION BELOW WITH JUSTIFICATION NARRATIVE OR ATTACH A MEMO. REMOVE THE GOLD COPY AND SUBMIT COMPLETE REQUEST TO THE AUDITOR / CONTROLLER'S OFFICE. A BUDGET TRANSFER MUST BE AT LEAST TWO LINES, NOT EXCEED TWENTY-SIX LINES AND USE AN "ODD AND EVEN" NUMBERED TRANSACTION CODE*									
* 002 = INCREASE ESTIMAT * 003 = DECREASE ESTIMA									
S F X	TRANS CODE NO.*	INDEX CODE NUMBER	SUB OBJECT NUMBER	USER CODE NUMBER	AMOUNT	DESCRIPTION	(50 CHARACTERS MAX.)		
1	002	7730370	0161		\$2,000	FY 08/09 BUD REV LTF TDA IN	Y 08/09 BUD REV LTF TDA INTEREST		
2	002	306500	2016		\$2,000	FY 08/09 BUD REV LTF TDA INTEREST			
3	011	7730370	7000		\$2,000	FY 08/09 BUD REV LTF TDA INTEREST			
4	003	306500	0001		\$2,000	FY 08/09 BUD REV LTF TDA INTEREST			
5	002	7730371	0161		\$2,992	FY 08/09 BUD REV AQMD TDA BIKE RACKS			
6	011	7730371	7000		\$2,992	FY 08/09 BUD REV AQMD TDA BIKE RACKS			
7	002	422200	2000		\$2,992	FY 08/09 BUD REV AQMD TDA BIKE RACKS			
8	011	422200	4500		\$2,992	FY 08/09 BUD REV AQMD TDA BIKE RACKS			
9									
10									
11									
12									
13									
F	EWED OR MAT BY	JOE HARN, C.P.A. AUDITOR / CONTROLLER				APPROVED AND SO ORDERED THAT THE ABOVE TRANSFERS BE MADE (AS REQUESTED OR AMENDED) AND INCORPORATED IN THE MINUTES OF THIS MEETING OF THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO			
				NTROLLER DATE					
		CHIEF ADMINIST	RATIVE OFFICE	- ANALYST	DATE	SIGNATURE: CHAIRMAN, BOARD	OF SUPERVISORS	DATE	
		CHIEF ADMINIST	RATIVE OFFICE		DATE	ATTEST: CLERK, BOARD OF SUP	ERVISORS		

S:\APFORMS\BUDGET TRANSFER 1.XLS

DISTRIBUTION: WHITE - BOS / YELLOW - AUDITOR / PINK - CHIEF ADMINISTRATIVE OFFICE / GOLD - DEPARTMENT