

RUSH

Resolution #:

CONTRACT ROUTING SHEET

Date Prepared: 3-5-18

Need Date: 3-8-18 Please RUSH

PROCESSING DEPARTMENT:

Department: CDS/PBD/HCED
Dept. Contact: CJ Freeland
Phone #: 5159
Department
Head Signature: [Signature]

CONTRACTOR:

Name: Jones Hall, APLC
Address: 475 Sansome Street, Suite 1700
San Francisco, CA 94111
Phone: 415-391-5780 X240
Ronald E. Lee, Esq.

CONTRACTING DEPARTMENT: Board of Supervisors (4/10/18 hearing date)

Service Requested: Review and Approve a Resolution for TEFRA Hearing for John Adams Academies

Contract Term: Contract Amendment Value:

Compliance with Human Resources requirements? Yes: No:

Compliance verified by:

COUNTY COUNSEL: (Must approve all contracts and MOU's)

Approved: [check] Disapproved: Date: 3/6/2018 By: K. Markham

EL DORADO COUNTY COUNSEL
2018 MAR -8 AM 9:37

PLEASE FORWARD TO RISK MANAGEMENT. THANKS!

RISK MANAGEMENT: (All contracts and MOU's except boilerplate grant funding agreements)

Approved: Disapproved: Date: By:
Approved: Disapproved: Date: By:

OTHER APPROVAL: (Specify department(s) participating or directly affected by this contract).

Departments:
Approved: Disapproved: Date: By:
Approved: Disapproved: Date: By: