| AUDITOR / CONTROLLER'S USE | | | | EL DORADO COUNTY APPROPRIATION TRANSFER (29130 GOV, CODE) | | | TO BE COMPLETED BY THE DEPARTMENT | |
|---|--------|----------------|--------------------------------------|---|------------------------------|---|--|-----------------------|
| RANSFER # | | | | BUDGET TRANSFER REQUEST #1 | | | DOCUMENT TOTAL | 450,000.00 |
| ATE | | | | Community Development Services | | | NUMBER OF LINES | 14 |
| ODE BY | | | | Em LEG | DEPARTMENT OF | R AGENCY NAME | TRANSACTION CODE TOTAL* | |
| | - | 4/13/2018 | BM | Grant | 12 | Martin | | PAGE 1 OF 1 |
| COMPLETE THE INFORMATION BELOW WITH JUSTIFICATION NARRATIVE OR ATTACH A MEMO. REMOVE THE GOLD COPY AND SUBMIT COMPLETE REQUEST TO THE AUDITOR / CONTROLLER'S OFFICE. A BUDGET TRANSFER MUST BE AT LEAST TWO LINES, NOT EXCEED TWENTY-SIX LINES AND USE AN "ODD AND EVEN" NUMBERED TRANSACTION CODE* * 002 = INCREASE ESTIMATED REVENUE * 011 = INCREASE IN APPROPRIATION / BOS APPROVED * 012 = DECREASE IN APPROPRIATION / BOS APPROVED | | | | | | | | |
| S F X | D/C | FENIX Org | SUB OBJECT NUMBER | PL String | AMOUNT | DESCRIPTION | (50 CHARA | CTERS MAX.) |
| 1 | D | 3583809 | 4420 | TBD | 9,500.00 | FY 17-18 SNOW LOADER RENTA | L INC RENT & LEASE E | QUIP |
| 2 | D | 3583809 | 7250 | TBD | 500.00 | FY 17-18 SNOW LOADER RENTA | L INC INTRAFUND XFR | S |
| 3 | С | 3583809 | 0003 | TBD | 10,000.00 | FY 17-18 SNOW LOADER RENTA | L INC FB FRM DESIGNA | ATIONS |
| 4 | D | 3595971 | 4303 | TBD | 100,000.00 | FY 17-18 EMRGNCY SINKHOLE F | RPR INC RD MAINT & C | TRAC |
| 5 | D | 3595971 | 5356 | TBD | 15,000.00 | FY 17-18 EMRGNCY SINKHOLE F | RPR INC INTERFUND XI | R |
| 6 | С | 3595971 | 0003 | TBD | 115,000.00 | FY 17-18 EMRGNCY SINKHOLE RPR INC FB FROM DESIG | | |
| 7 | D | 3810100 | 6040 | TBD | 35,000.00 | FY 17-18 TACTICAL ROBOT INC I | FIXED ASSET | |
| 8 | С | 3810100 | 2020 | TBD | 35,000.00 | FY 17-18 TACTICAL ROBOT INC | OPER XFR IN | |
| 9 | D | 3870704 | 7000 | TBD | 22,500.00 | FY 17-18 TACTICAL ROBOT INC | OPER XFR OUT | |
| 10 | С | 3870704 | 0001 | TBD | 22,500.00 | FY 17-18 TACTICAL ROBOT INC I | FUND BALANCE | |
| 11 | D | 2420220 | 7000 | 24HSG17-2400300-C40EQ60EQ-NA | 12,500.00 | FY17-18 TACTICAL ROBOT INC C | PER XFR OUT | |
| 12 | С | 2420220 | 6040 | N/A | 12,500.00 | FY17-18 TACTICAL ROBOT DEC | FIXED ASSETS | |
| 13 | D | 3810120 | 6040 | TBD | 30,000.00 | FY 17-18 UM SCALE HOUSE AUT | O PROJ INC FIXED AS | SETS |
| 14 | С | 3810120 | 4262 | TBD | 30,000.00 | FY 17-18 UM SCALE HOUSE AUT | O PROJ DEC SOFTWA | RE |
| 15 | | | | | | | | |
| 16 | | | | | | Prepared by: Brandi Reid | | |
| REVIE FO FORM | R | APPROVED AND S | | | | | THE ABOVE TRANSFERS BI N THE MINUTES OF THIS ME OF THE COUNTY OF EL DOR. | ETING OF THE BOARD OF |
| | | CHIEF ADMINIS | HIEF ADMINISTRATIVE OFFICE - ANALYST | | | SIGNATURE: CHAIRMAN, BOARD | OF SUPERVISORS | DATE |
| | | CHIEF ADMINIS | TRATIVE OFFICE | | ATTEST: CLERK, BOARD OF SUPE | RVISORS | | |
| APFOR | MS\BUD | GET TRANSFER | | DISTRIBUTION: WHITE - BOS / YELLOW - AUDITOR / | PINK - CHIEF ADMI | NISTRATIVE OFFICE / GOLD - DEPARTMEN | IT 10.000 | 2 A 1 of 1 |