AUDITOR / CONTROLLER'S USE			'S USE	EL DORADO COUNTY APPROPRIATION TRANSFER (29130 GOV. CODE)			TO BE COMPLETED BY THE DEPARTMENT	
TRANSFER #		2018050		BUDGET TRANSFER REQUEST #1		DOCUMENT TOTAL	11,805.06	
DATE		5/15/18		Fish and Game Commission		NUMBER OF LINES	4	
CODE BY		V#12.82		DEPARTMENT OR AGENCY NAME		R AGENCY NAME	TRANSACTION CODE TOTAL*	036. na
03/01/2018			Charlene Carveth x5522				PAGE 1 OF 1	
Image: Complete the information below with justification narrative or attach a memo. Image: Complete the information below with justification narrative or attach a memo. Remove the gold copy and submit complete request to the auditor / controller's office. A BUDget transfer must be at least two lines, not exceed twenty-six lines and use an "Odb and even" numbered transaction code*								
_		* 002 =	INCREASE ESTIMA DECREASE ESTIM				BOS APPROVED	942
S F X	TRANS CODE NO.*	INDEX CODE NUMBER	SUB OBJECT NUMBER	USER CODE NUMBER	AMOUNT	DESCRIPTION	(50 CHAR	ACTERS MAX.)
1	002	3270700	0001		2,902.53	FY 17/18 APPR FUND BALANCE		Source Rev
2	011	3270700	4501		2,902.53	FY17/18 SPEC PROJ INC APPR SAWMILL POND		
3	012	3270700	7000 🗸		3,000.00	FY 17/18 APPR OPR TRSF FOR SPEC PROJ SAWMILL POND Dec Exp		
54	011	3270700	4501		3,000.00	FY 17/18 SPEC PROJ INC APPR SAWMILL POND		
5					ty.	L.		
6								
7								
8						Legistar # 18-0379		
9			1		ю	3/20/2018		
10	× ×				10			
11	-							
12		•	1					
13 REV	ewed					~		
FOR FORMAT BY		Allan 5ª		57	5-18 1.11	APPROVED AND SO ORDERED THAT OR AMENDED) AND INCORPORATED I	THE ABOVE TRANSFERS E IN THE MINUTES OF THIS M DETREMINITY OF EL DOF	EETING OF THE BOARD OF
		JOE ADRN, C.P.A. AUDITOR / CONT		38/18		Mil- M	312	1012014
		CHIEF ADMINISTRATIVE OFFICE -ANALYST			3/8/2018	3/8/2018 10001		
CHIEF ADMINISTRATIVE OFFICE DATE ATTEST: CLERK, BOARD OF SUPERVISORS Stapformstbudget transfer 1.XLS DISTRIBUTION: WHITE - BOS / YELLOW - AUDITOR / PINK - CHIEF ADMINISTRATIVE OFFICE / GOLD - DEPARTMENT								