#### AGREEMENT FOR SERVICES #468-F0911

### Amendment I

This Amendment I to that Agreement for Services #467-F0911 made and entered by and between the County of El Dorado, a political subdivision of the State of California (hereinafter referred to as "County") and El Dorado County Chamber of Commerce, a non-profit organization, duly qualified to conduct business in the State of California, whose principal place of business is 542 Main Street, Placerville, CA 95667, (hereinafter referred to as "Contractor");

### WITNESSETH

**WHEREAS**, Contractor has been engaged by County for promotional services to market El Dorado County as a destination for film and commercial production in accordance with Agreement for Services #468-F0911, incorporated herein and made by reference a part hereof; and

WHEREAS, the parties have agreed to amend ARTICLE III-Compensation for Services.

**NOW, THEREFORE**, County and Contractor mutually agree that that Agreement for Services #468-F0911 shall be amended a first time as follows:

#### **ARTICLE III**

**Compensation for Services:** For services provided herein, County agrees to pay Contractor monthly in arrears and within thirty (30) days following receipt of invoice(s). For the purposes of this Agreement, the billing rate shall be \$8,016.66 per month. The total amount of this Agreement shall not exceed \$96,200.00.

| ۱ | ١  |  |
|---|----|--|
| 1 | 11 |  |

//

 $\left| \right|$ 

Except as herein amended, all other parts and sections of that Agreement #468-F0911 shall remain unchanged and in full force and effect.

### **REQUESTING CONTRACT ADMINISTRATOR CONCURRENCE:**

By:\_\_\_\_\_ Dated: \_\_\_\_\_ Sam Driggers Economic Development Coordinator Chief Administrative Office

# **REQUESTING DEPARTMENT HEAD CONCURRENCE:**

By:\_\_\_\_\_ Dated: \_\_\_\_\_ Gayle Erbe-Hamlin Chief Administrative Officer

IN WITNESS WHEREOF, the parties hereto have executed this Amendment I to Agreement #468-F0911 on the dates indicated below.

# -- COUNTY OF EL DORADO--

Dated: \_\_\_\_\_

By: \_\_\_\_\_ Chairman Board of Supervisors "County"

ATTEST: Suzanne Allen de Sanchez Clerk of the Board of Supervisors

By: \_\_\_\_\_ Date: \_\_\_\_\_

Deputy Clerk

# -- CONTRACTOR--

Dated:

El Dorado County Chamber of Commerce

By: \_\_\_\_\_

Laurel Brent-Bumb **Executive Director** "Contractor"