## American Red Cross

## Authorized Provider Agreement

This Authorized Provider Agreement ("Agreement") effective when fully executed by both parties hereto.

Sacramento Sierra Chapter<br>(The "Chapter")<br>and

El Dorado County Juvenile Detention Facilities / Probation AP\# 1020<br>(The "Authorized Provider" or "AP")

The Chapter is a unit of the American National Red Cross, a not-for-profit corporation chartered by an act of U.S. Congress, the principal place of business of which is located at 8928 Volunteer Lane Ste \#100, Sacramento CA 95826, and among other things, provides first aid, CPR, aquatics, water safety, HIV/AIDS prevention education, mission-related caregiving and other health and safety education programs.
The principle place of business of the AP is located at 471 Pierroz Road Placerville CA 95667;
The Chapter desires to work with the AP to provide American Red Cross training in the jurisdiction set forth in Section 4 below.
In consideration of the statements, terms and conditions contained within this Agreement, the Chapter and the AP (the "Parties"), intend to be bound by this Agreement and agree to the following:

### 1.0 Responsibilities of the Chapter:

The Chapter shall:
1.1 Support the health and safety education of the AP's employees, members, and/or clients in the AP's provision of American Red Cross training Courses ("Courses") at the fees set forth in Appendix A. The guaranteed AP fees set forth in Appendix A shall include record keeping, certificate processing, administration, promotional assistance, and support services ("AP Fee"). Any Additional Services ("Additional Services") may be available for additional fees as outlined in Appendix A. Fees in Appendix A may change pursuant Section 3.0 .
1.2 Train all potential instructors from the AP to teach the Courses at the fees ("Training Fees") set forth in Appendix A so long as such instructors meet the American Red Cross training prerequisites. These potential instructors shall be authorized as American Red Cross Health and Safety instructors upon successful completion of the training and upon signing an Agreement to teach the Courses. A complete list of the AP's instructors is set forth in Appendix B, which shall be unilaterally modified by the Chapter in the event instructors are added or deleted. Fees in Appendix A may change pursuant Section 3.0.
1.3 Upon request and depending on availability: (a) subject to Paragraph 2.10, use best efforts to provide the AP with equipment that the AP does not possess which is necessary for an instructor to provide the Course(s) as listed, and at the rental fees, set forth in Appendix A ("Equipment and Supplies"); and (b) provide the Course Materials ("Course Materials") and Instructor Materials ("Instructor Materials") as set forth in Appendix A. If the fees in Appendix A change the Chapter will notify the AP a minimum of 90 days prior to implementation. Fees in Appendix A may change pursuant Section 3.0.
1.4 Maintain all Course Records ("Course Record") provided to the Chapter by an instructor for a period of five (5) years following the date of the Course.
1.5 Support and evaluate the instructors by providing them with the following: (a) Applicable policies and procedures and any revisions or modifications thereto; (b) Upon expiration of an instructor's authorization, reauthorize such instructors so long as such instructors meet American Red Cross reauthorization requirements; and (c) Opportunities for volunteer and professional skill development with the Chapter.
1.6 Provide invoice to the Authorized Provider within 15 days unless otherwise specified in Appendix A, for the fees related to the Courses, equipment rental, and Course/Instructor Materials, Additional Services, training, and retraining of Course Participants ("Course Participants") as set forth in Paragraph 1.9 below.
1.7 Verify all instructor authorizations and notify the AP in the event an instructor is no longer authorized to teach Courses.
1.8 Throughout the term of this Agreement (as defined in Paragraph 5.1), maintain a close and ongoing supportive relationship with the AP and its instructors by contacting the AP a minimum of 2 times per year.
1.9 If during any phase of evaluation, the training conducted by an AP's instructor is found to be below minimum American Red Cross standards for that Course and the Chapter determines that retraining is required for the participants that attended the Course where training was found to be below minimum standards, the retraining will be conducted by the Chapter. The AP will be responsible for the cost of retraining as outlined in Paragraph 2.4. The Chapter will invoice the AP for the cost of the training at the amount equal to the published full service contract price or the training price minus the cost of books and materials the Course Participants may already have. The Chapter also reserves the right to suspend or withdraw the authorization of an instructor for due cause. Due cause generally means that the instructor does not or will not abide by the standards, policies, or procedures of the Red Cross and its programs or in some way abuses the position of an authorized Red Cross instructor. Some examples follow here but are by no means exhaustive; each case is reviewed individually, taking into account all relevant circumstances. Examples are-
a. An instructor refuses to teach a nationally standardized Course according to the guidelines and Course requirements or is found to be deficient in either knowledge or performance skills.
b. An instructor falsifies records or provides false information to the Chapter.
c. An instructor consistently fails to communicate his or her teaching activity in an appropriate way to the Chapter (e.g., does not notify the Chapter when a Course is to be taught, does not process Course Record forms within 10 working days, and so forth).
d. An instructor exhibits behavior inconsistent with standards established and agreed to in the Instructor Agreement and expected of a Red Cross instructor, as indicated by repeated poor evaluations from participants, or behaves in ways that participants find offensive or insulting (e.g., making sexual advances or telling racially, socially, or sexually insensitive jokes).
e. An instructor behaves in ways that do not reflect support for the American Red Cross as an organization and that, in fact, could harm the public perception of the American Red Cross in the community.
f. An instructor is convicted of a violent or serious crime, such as sexual molestation, embezzlement, assault, or any crime that calls into question his or her teaching or leadership responsibilities.
1.10 Designate Christine Myers as a representative of the Chapter to act as a point of contact to the AP at the address and telephone number set forth in Section 7 below ("Chapter Representative") and notify the AP within 30 days if that individual changes.
1.11 Unless otherwise indicated on the Course Record, arrange for completed Course certificates to be delivered to the AP at the address set forth in Section 7 within ten (10) business days after receipt of a properly completed Course Record.
1.12 As needed and upon request, provide the AP with any American Red Cross promotional materials for use by the AP in promoting the Courses.

### 2.0 Responsibilities of the AP:

The AP shall:
2.1 Identify qualified instructor candidates to be trained and authorized as instructors and inform the Chapter when it becomes aware of any modifications that should be made to Appendix B.
2.2 Support each instructor's compliance with American Red Cross policies and procedures by ensuring that such Instructors: (a) Are available to participate in periodic training, retraining or other related events throughout the term to gain and maintain sufficient levels of skill, knowledge and understanding to conduct the Courses; (b) Supply only American Red Cross Course Materials for use during the Courses, (c) Provide visual identification of the American Red Cross name and emblem during the Courses using materials provided or approved by the Chapter; and (d) Submit properly completed Course Records and Course evaluation forms to the Chapter within ten (10) business days of Course completion unless special arrangements are made with the Chapter.
2.3 With respect to the Course Participants: (a) Notify Course Participants that they will be participating in American Red Cross Courses in accordance with American Red Cross standards; (b) In advance of each Course, provide Course Participants with information about Course prerequisites, completion requirements, and other necessary information; (c) Ensure that Course Participants who have successfully met the Course prerequisites, objectives, and certification requirements receive American Red Cross certificates.
2.4 Reimburse the Chapter for retraining of Course Participants conducted pursuant to Paragraph 1.9. The cost of the retraining will be at the amount equal to the published full service contract price minus the cost of books and materials the Course Participants may already have.
2.5 Provide payment to the Chapter within 30 days of an invoice date unless otherwise specified in Appendix A.
2.6 Provide to the Chapter the names and copies of the authorizations of any previously authorized Red Cross instructors that are new to the AP at least ten (10) days before the instructor teaches a Course in order for the Chapter to ensure that such instructor is qualified to be the instructor.
2.7 Notify the Chapter of dates, times, and locations for each Course at least 15 days before the Course start date.
2.8 Refrain from revising, editing, or duplicating any materials, in whole or in part, including, but not limited to Course videos, for teaching Courses or for any other purpose, unless specifically approved in writing by the American National Red Cross. Requests for any modifications to the materials are to be channeled through the Chapter. The AP understands and agrees that all such promotional materials must be provided by the Chapter, or approved by the Chapter in advance of publication.
2.9 Obtain the materials in quantities sufficient for each Course Participant to have and retain his or her own copy. Course workbooks, textbooks and/or skills cards cannot be used for more than one Course Participant unless permission to do so is granted by the Chapter in writing. Authorized Providers conducting training in more than one Red Cross Chapter jurisdiction will not be granted rights to reuse workbooks, textbooks and/or skills cards for more than one Course Participant.
2.10 Maintain responsibility for the equipment and promptly return such equipment to the Chapter in the same condition the equipment was received by the AP. The AP shall be responsible for the cost of any damage to such equipment while in the possession of the AP. Upon receipt and inspection of the equipment, the AP shall report to the Chapter any equipment in need of service, repair, or replacement.
2.11 Be responsible for all claims and liabilities of any nature whatsoever that arise out of an AP offered Red Cross Course. Red Cross insurance does not extend to the AP or its instructors. Therefore, it is the responsibility of the AP to obtain adequate insurance to cover its operations and Course instruction.
2.12 Designate Joseph Warchol, Chief Probation Officer, as a representative of the AP to act as a point of contact to the Chapter at the address and telephone number set forth in Section 7 below and notify the Chapter within 30 days if that individual changes. In the event the AP has multiple facilities, the individuals set forth in Appendix C shall serve as additional points of contact.
2.13 Provide classrooms and other facilities to teach the Courses that are safe, conducive to learning and meet the minimum space requirements as set forth in the Instructor Materials. The AP shall allow the Chapter Representative or a designee to inspect the AP's real and personal property used to teach the Courses and to perform random observations of the instructors during the provision of Courses.
2.14 Submit any literature or materials using the name and/or emblem of the American Red Cross to the Chapter for written approval before printing or distribution of such literature or materials.
2.15 Encourage its instructors to provide volunteer services for the American Red Cross.

### 3.0 Chapter Fees:

The Chapter reserves the right to change the fees contained in Appendix A at its sole discretion. The Chapter will notify the AP a minimum of 90 days prior to the effective date of any such fee changes. As part of this notice, the Chapter will provide the AP with a new Appendix. A. If the AP does not agree to the fee changes, it has the right to terminate the Agreement pursuant to Section 5. Changes to Appendix A will not effect any other provisions contained within this Agreement.

### 4.0 Jurisdiction of Agreement:

This Agreement is limited to the geographical jurisdiction of the American Red Cross Chapter(s) and at the locations set forth below:

| Chapter | Geographical Jurisdiction (County, City, State) |
| :--- | :--- |
| Sacramento Sierra Chapter | Alpine, Amador, Calaveras, El Dorado, Eastern <br> Nevada, Placer, Sacramento, Tuolumne and Eastern <br> Yolo Counties |

### 5.0 Term and Termination:

5.1 This Agreement shall commence on the effective date with automatic one-year renewals thereafter on the anniversary of the commencement date, unless either Party gives written notice to the other of its desire not to renew at least 30 days prior to the commencement of any renewal period, or unless otherwise terminated sooner in accordance with Paragraph 5.2 of this Agreement (the "Term").
5.2 At any time, either Party may terminate this Agreement with thirty (30) days written notice to the nonterminating Party.
5.3 Upon termination of this Agreement, the obligations of both Parties, including, but not limited to the provision of payment, shall remain in effect until all scheduled Courses are completed.
5.4 In the event of any termination of this Agreement, the Parties are still obligated and committed to follow the provisions of Sections $6,7,8,12$ and this Paragraph 5.4 indefinitely.

### 6.0 Limitation of Liability:

Notwithstanding anything in this Agreement to the contrary, neither Party shall be liable to the other for any loss or damage arising as a result of breach, non-performance or partial performance of its obligations under this Agreement due to any cause beyond that Party's reasonable control and without its fault or negligence.

### 7.0 Notices:

All notices to include appendices that each Party is required to give to the other Party shall be given to each of the Parties in writing to the names and addressees as follows:

## If to the Chapter:

Chapter Name:

## Sacramento Sierra Chapter

Address:
8928 Volunteer Lane Ste \# 100 Sacramento CA 95826
Attn:
Phone Number:
Fax Number:
E-mail Address:

## Christine Myers

916.368.3128
916.368.7723
myersc@sacsierraredcross.org

## If to the AP:

AP Name:
El Dorado County Juvenile Hall/ Probation
Address:
471 Pierroz Road Placerville CA 95667
Attn:
Phone Number:
Fax Number:
Joseph Warchol
530.621.5958
530.295.2519

E-mail Address
Notice of termination of this Agreement by either Party must be delivered by certified U.S. First-Class Mail, return receipt requested.

### 8.0 Confidentiality and Trade Names:

8.1 Except as otherwise provided herein, each Party shall maintain the confidentiality of all provisions of this Agreement. Without the prior written consent of the other Party, neither Party shall make any press release or other public announcement of, or otherwise disclose, this Agreement or any of its provisions to any third Party except for such disclosures as may be required by applicable law or regulation, in which case the disclosing Party shall provide the other Party with prompt advance notice of such disclosure so the other Party has the opportunity, if it so desires, to seek a protective order or other appropriate remedy.
8.2 Each Party recognizes that the name, logo and marks of the other Party represent valuable assets of that Party and that substantial recognition and goodwill are associated with such assets. Each Party hereby agrees that neither it nor any of its affiliates shall use the other Party's name, logo or marks without prior written authorization from such other Party.
8.3 This Agreement grants no rights in any of the American Red Cross or Chapter's Courses or Course Materials or other intellectual property to customer.

### 9.0 Entire Agreement and Amendments:

9.1 Concerning the subject matter hereof, this Agreement constitutes the entire Agreement between the Parties and supersedes all prior Agreements and undertakings, both written and oral, between the Parties.
9.2 This Agreement shall not be amended or otherwise modified unless both of the Parties affirmatively and unanimously agree to such amendment and/or modification in writing.

### 10.0 Severability:

In the event any provision of this Agreement is held invalid, illegal or unenforceable (any such provision, an "Invalid Provision") in any jurisdiction, the Parties shall promptly negotiate in good faith a lawful, valid and enforceable provision. This new provision must be as similar in terms to the invalid provision as may be possible in order to keep with the intention of the original Agreement.

### 11.0 Exculpatory Clause:

It is understood and agreed that wherever in this Agreement the term "Chapter" is used it shall mean the Chapter(s) of The American National Red Cross set forth in Section 4; that said Chapter(s) are duly constituted local unit of The American National Red Cross, a federal instrumentality ( 36 U.S. Code 1 et seq.); and that all obligations of the "Chapter" under this Agreement shall be undertaken and completed exclusively by said Chapter(s) without resort in any event to, or commitment of, the funds and property of the American National Red Cross or any unit thereof other than the Chapter(s).

### 12.0 Independent Contractors:

Each of the Parties shall be furnishing its services hereunder as an independent contractor, and nothing herein shall create any association, partnership or joint venture between the Parties or an employer-employee relationship. No agent, employee or servant of either Party shall be, or shall be deemed to be, the employee, agent or servant of the other Party, and each Party shall be solely and entirely responsible for its acts and the acts of its agents, employees and servants.

### 13.0 Assignment and Subcontracting:

This Agreement shall not be assigned in whole or in part and no Party shall delegate or subcontract all or part of its duties under this Agreement without the prior written consent of the other Party.

IN WITNESS WHEREOF, the Parties hereto, acting through their duly authorized officers, have executed this Agreement as of the Effective Date.


SIGNATURE:
DATE:
PRINTED NAME: Christine Myers
TITLE: Authorized Provider Specialist
PHONE NUMBER: 916.368.3128
FAX NUMBER: 916.368.7723
E-MAIL: myersc@sacsierraredcross.org


## APPENDIX A COURSES, EQUIPMENT, MATERIALS AND FEES

A. Courses: Lay Responder First Aid CPR/AED Adult Child and Infant
B. Equipment and Supplies:

| Equipment | Rental Fee | Per |
| :--- | :---: | :---: |
| Adult Manikin | $\mathbf{\$ 1 2 . 0 0}$ | Day |
| Infant Manikin | $\$ 12.00$ | Day |
| DVD | $\$ 10.00$ | Day |
| AED | $\$ 20.00$ | Day |


| SACRAMENTO SIERRA CHAPTER |  |  |  |
| :---: | :---: | :---: | :---: |
| 8928 VOLUNTEER LANE-SACRAMENTO, CA. 95826 |  |  |  |
| PRICES EFFECTIVE 2006 |  |  |  |
| PRICES SUBJECT TO CHANGE--RICHARD CORNETT 916/368/3163 |  |  |  |
|  | NO BOOK RETURN POLICY 916-368-3163 |  |  |
|  | FIRST AID \& CPR PROGRAM MATERIALS |  |  |
|  |  |  |  |
| 657102 | PET FIRST AID MANUAL | \$10.00 | Each |
| 301 | PET FIRST AID VIDEO | \$40.00 | Each |
| 652145 | COMMUNITY FIRST AID / SAFEY MANUAL | \$15.00 | Each |
| 656693 | COMMUNITY FIRST AID INSTR. MANUALw/CD--ROM | \$24.00 | Each |
| 652146 | COMMUNITY FIRST AID/SAFETY DVD | \$165.00 | Each |
| 656603 | WP ERGONOMICS BOOKLET | \$2.00 | Each |
| 656604 | WP SLIPS, TRIPS, FALLS BOOKLET | \$2.00 | Each |
| 656608 | WP BACK INJURY PREVENTION | \$2.00 | Each |
| 656609 | WP VIOLENCE | \$2.00 | Each |
| 656612 | MANAGING STRESS | \$2.00 | Each |
| 656614 | YOUR HEART MATTERS | \$2.00 | Each |
| 656691 | CPR/AED SKILL CARDS | \$8.00 | Each |
| 656692 | FIRST AID SKILL CARD | \$7.00 | Each |
| 656694 | SFA / PARTICIPANTS BOOK ONLY | \$2.00 | Each |
| 656693 | SFA / WORK PLACE INSTRUCTOR MANUAL | \$24.00 | Each |
| 656690 | SFA / CPR / AED DVD | \$175.00 | Each |
| 656695 | INFANT / CHILD SKILL CARD | \$8.00 | Each |
| 321201 | FIRST AID TRAINING PACKS | \$2.50 | Each |
| A1175V | FIT VIDEO | \$40.00 | Each |
| A1174 | FIT. PARTICIPANT MANUAL | \$8.00 | Each |
| 652130 | FIRST AID EMERGENCY REFERENCE | \$10.00 | Each |


| 652131 | FIRST AID PREPAREDNESS BOOKLET | \$2.00 | Each |
| :---: | :---: | :---: | :---: |
|  | SPANISH MATERIALS |  |  |
|  | CAL. CHILD CARE SPANISH | \$15.00 | Each |
| 656620 | SPANISH / CPR/AED SKILL CARD | \$7.00 | Each |
| 656621 | SPANISH/PARTICIPANTS BOOK ONLY | \$2.00 | Each |
| 656622 | SPANISH FA SKILL CARD | \$7.00 | Set |
| 656626 | SPANISH SFA/AED INSTR. MANUAL | \$14.00 | Each |
| 656625 | SPANISH SFA/AED VIDEO | \$78.00 | Each |
| 656627 | SPANISH INFANT/CHILD SKILL CARD | \$7.00 | Each |
| 656635 | SPANISH INFANT/CHILD CPR VIDEO | \$48.00 | Each |
| A1174S | FIT PATRICIPANTS BOOK | \$7.00 | Each |
|  | CPR FOR THE PROFESSIONAL RESCUER |  |  |
| 652162 | CPR FOR THE PROFESSIONAL RESCUER MANUAL | \$13.00 | Each |
| 652161 | CPR FOR THE PROFESSIONAL RESCUER INSTRUCTOR | \$24.00 | Each |
| 652160 | CPR FOR THE PROFESSIONAL DVD | \$100.00 | Each |
|  | RESPONDING TO EMERGENCIES 2006 |  |  |
| 656132 | RESPONDING TO EMERGENCIES MANUAL | \$32.00 | Each |
| 656133 | RESPONDING TO EMERGENCIES INSTRUCTOR MANUAL | \$28.00 | Each |
| 656134 | RESPONDING TO EMERGENCES DVD | \$199.00 | Each |
|  | SPORT SAFETY |  |  |
| 655544 | SPORT SAFETY INSTR. MANUAL | \$16.00 | Each |
| 655541 | SPORT SAFETY HNDBK/WRKBK | \$20.00 | Set |
| 655545 | SPORT SAFETY VIDEO | \$140.00 | Each |
| 655546 | SPORT SAFETY DVD | \$130.00 | Each |
|  | PROTECT YOUR BACK |  |  |
| 705001 | PROTECT YOUR BACK MANUAL | \$6.00 | Each |
| 655005 | EXERCISE POSTER | \$3.00 | Each |
| 655003 | PROTECT YOUR BACK VIDEO | \$50.00 | Each |
|  | EMERGENCY RESPONSE REVISED EDITION |  |  |
| 656523 | EMERGENCY RESPONSE MANUAL | \$40.00 | Each |
| 656525 | EMERGENCY RESPONSE INSTRUCTOR MANUAL | \$30.00 | Each |
| 656524 | EMERGENCY RESPONSE WOORKBOOK | \$25.00 | Each |
| 656504 | EMERGENCY RESPONSE GUIDE / TRAINING INSTR. | \$12.00 | Each |
| 656526 | EMERGENCY RESPONSE VIDEO SET | \$265.00 | 2/Set |
| 652056 | OXYGN ADMINISTRATION MANUAL | \$2.00 | Each |
| 656702 | OXYGEN VIDEO | \$20.00 | Each |
| 655107 | BLOODBORNE PATHOGENS MANUAL | \$2.00 | Each |


| 655109 | BLOODBORNE PATHOGENS VIDEO | \$50.00 | Each |
| :---: | :---: | :---: | :---: |
| 655725 | AED ESSENTIALS VIDEO | \$45.00 | Each |
|  | FIRST AID FOR CHILDREN TODAY PROGRAM MATERIALS |  |  |
| 654405 | F.A.C.T. LEADER'S KIT | \$15.00 | Each |
| 654400 | FIRST AID FOR CHILDREN TODAY FUN BOOK | \$2.00 | Each |
|  | BASIC AID TRAINING PROGRAM MATERIALS |  |  |
| 654200 | BASIC AID TRAINING MANUAL | \$1.50 | Each |
| 654205 | BASIC AID TRAINING INSTRUCTOR MANUAL | \$7.00 | Each |
| 654210 | RESCUE KIDS VIDEO | \$63.00 | Each |
|  | SWIMMING \& WATER SAFETY PROGRAM MATERIALS |  |  |
| 651300 | SWIMMING AND WATER SAFETY | \$25.00 | Each |
| 651301 | WATER SAFETY IM W/CDROM | \$22.00 | Each |
| 651302 | SWIMMING /DIVING VIDEO | \$95.00 | Each |
| 651303 | TEACHING SWIMMING / WATER/SAFETY VIDEO | \$80.00 | Each |
| 651304 | SWIMMING /DIVING DVD | \$90.00 | Each |
| 651305 | SWIM I DIVE-TEACHING SWIMWATER SAFETY DVD | \$130.00 | Each |
| 651306 | WATER SAFETY HAND BOOK | \$5.00 | Each |
| 651307 | RAFFY LEARNS TO SWIM: LTS 182 | \$1.00 | Each |
| 651308 | WADDLES IN THE DEEP: LTS 384 | \$1.00 | Each |
| 651309 | LONGFELLOWS LEADERS W/CDROM | \$15.00 | Each |
| 654710 | LONGFELLOWS WHALE TALES VIDEO | \$40.00 | Each |
| 651310 | THE LWT STICKERS ( 5 SHEETS PER PACK | \$10.00 | Each |
| 651311 | WATER SAFETY INSTR. CANDIDATES KIT | \$50.00 | Each |
| 654901 | CANOEING AND KAYAKING | \$17.00 | Each |
| 655720 | LIFEGUARDING TODAY MANUAL | \$35.00 | Each |
| 654143 | LIFEGUARD MANAGEMENT KIT | \$27.00 | Each |
| 655727 | LIFEGUARD INSTR. UPDATE | \$10.00 | Each |
| 654119 | HEAD LIFEGUARD | \$10.00 | Each |
| 655721 | LIFEGUARDING INSTRUCTOR'S MANUAL | \$25.00 | Each |
| 654147 | LIFEGUARD MANAGEMENT VIDEO | \$120.00 | Each |
| 655722 | LIFEGUARDING TODAY VIDEO SET | \$225.00 | Each |
| 654800 | SAFETY TRAINING FOR SWIM COACHES | \$7.00 | Each |
|  |  |  |  |


| CHILD CARE PROGRAMS MATERIALS |  |  |  |
| :---: | :---: | :---: | :---: |
|  | CAL. CHILD CARE | \$15.00 | Each |
|  | CAL. CHILD CARE SPANISH | \$15.00 | Each |
| O1 | ASTHMA VIDEO | \$30.00 | Each |
| 655614 | BABYSITTER'S HANDBOOK | \$10.00 | Each |
| 655618 | BABYSITTER'S VIDEO | \$130.00 | Each |
| 655620 | BABYSITTER FA KIT | \$10.00 | Each |
| 655621 | BABYSITTER INSTR KIT | \$20.00 | Each |
|  | POCKET MASK / AED UNIT |  |  |
| 4414 | CPR BARRIER / BACKPACK KEY RING | \$10.00 | Each |
| 4415 | CPR BARRIER VELCRO KEY RING | \$10.00 | Each |
| 820012 | LADERAL POCKET MASK HARD CASE | \$10.00 | Each |
| 820015 | LAERDAL PACKET MASK / SOFT CASE / GLOVES | \$10.00 | Each |
| 252127R | AMBU ADULT/INFANT POCKET MASK SET | \$15.00 | Each |
| 248201204 | AMBU RES-CUE KEY | \$7.00 | Each |
| 940050 | LAERDAL TRAINING AED | \$325.00 | Each |
| 945030 | LAERDAL TRAINING ELECTRODES | \$30.00 | Each |
| 84004403 | LAERDAL DISPOSABLE BVM | \$15.00 | Each |
| 151201 | FACE SHILDES 36 / PER ROLL ( manikin) | \$10.00 | roll |
| 820700 | ONE WAY VALVE REPLACEMANT with filter (LAERDAL) | \$6.00 | Each |
|  | MISCELLANEOUS ITEMS |  |  |
| 320844 | PORCELAIN MUG ARC/LOGO | \$10.00 | Each |
| 320843 | PORCELAIN MUG / TOGETHER WE CAN SAVE A LIFE | \$10.00 | Each |
| 320898 | PIN ARC/LOGO MAIN STREET | \$7.00 | Each |
| 320896 | PIN RC CARRIES ON/JOIN ARC/LOGO | \$7.00 | Each |
| 320897 | PIN ARC/LOGO US/RC FLAGS GIVE | \$7.00 | Each |
| 329850 | PIN RED CROSS LOGO (ONLY) | \$5.00 | Each |
| 320488 | PIN RED CROSS/LOGO /ARC LETTERING | \$5.00 | Each |
| 320834 | LUGGAGE TAG ARC/LOGO | \$4.00 | Each |
| INB | ENGRAVEABLE NAME BADGES (INSTRUCTOR) | \$3.00 | Each |
| ITNB | ENGRAVEABLE NAME BADGES (INSTR. TRAINER) | \$3.00 | Each |
| 321105 | HUMMER ( DISASTER SERVICES) | \$45.00 | Each |
| 321089 | 1935 FORD SEDAN ( DELIVERY SERVICE) | \$40.00 | Each |
| 320876 | 1946 CHEVY SUBURBAN | \$25.00 | Each |
| 321174 | 1947 DODGE CANOPY DELIVERY | \$30.00 | Each |
| 320870 | 1932 FORD VAN BANK ARC/LOGO | \$25.00 | Each |
| 320877 | 1936 TRUCK | \$30.00 | Each |


| $\begin{aligned} & 321162 \\ & 321180 \end{aligned}$ | 1941 BARREL TRUCK 1937 STUDEBAKER WOODY | $\begin{aligned} & \$ 35.00 \\ & \$ 40.00 \end{aligned}$ | $\begin{aligned} & \text { Each } \\ & \text { Each } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: |
| 4001 | FAMILY/PILLOW FIRST AID KIT | \$25.00 | Each |
| 4002 | SPORT FIRST AID KIT | \$15.00 | Each |
| THE TUBE | UNDER THE TABLE FIRST AID KIT | \$10.00 | Each |
| FAN/SP | FANNY PACK FIRST AID KIT WITH SPORT PACK CONTENTS | \$19.00 | Each |
| 4003 | PERSONAL FIRST AID KIT | \$10.00 | Each |
| 14024 | PET FIRST AID KIT\#1 | \$27.00 | Each |
| 14025 | PET FIRST AID KIT\#2 | \$21.00 | Each |
| 14026 | PET FIRST AID KIT\#3 (FANNY PACK) | \$16.00 | Each |
| 655620 | BABYSITTER FA/KIT | \$10.00 | Each |
| ERKIT\#1 | EMERGENCY RESPONSE / BIOHAZARD KIT/10P KIT | \$38.00 | Each |
| ER KIT\#2 | EMERGENCY RESPONSE/BIOHAZARD KIT/25P KIT | \$43.00 | Each |
| ERKIT\#3 | EMERGENCY RESPONSE / BIOHAZARD KIT/50P KIT | \$52.00 | Each |
| ARC 1B | ONE PERSON DISASTER PREPARDNESS KIT | \$40.00 | Each |
| ARC 2 B | TWO PERSON DISASTER PREPARDNESS KIT | \$50.00 | Each |
| ARC 4B | FOUR PERSON DISASTER PREPARDNESS KIT | \$60.00 | Each |
| 3A | QUAKE KARE SURVIVAL BLANKET | \$5.00 | Each |
| 10P | INDUSTRIAL FIRST AID KIT ( 10 PERSON) | \$20.00 | Each |
| 25P | INDUSTRIAL FIRST AID KIT ( 25 PERSON) | \$30.00 | Each |
| 50P | INDUSTRIAL FIRST AID KIT ( 50 PERSON) | \$40.00 | Each |
| 100 P | INDUSTRLAL FIRST AID KIT ( 100 PERSON) | \$149.00 | Each |
|  | NEW ITEMS |  |  |
| 900 | WILDERNESS FA INSTR. MANUAL | \$20.00 | Each |
| 901 | WILDERNESS FA STUDENT GUIDE | \$12.00 | Each |
| 902 | MOUNTAINEERING FA | \$15.00 | Each |
| 903 | WILDERNESS FA COLOR SLIDE ON FLOPPY DISK | \$10.00 | Each |
| 904 | WHEN / DELAYED INSTR.FA | \$10.00 | Each |
| 905 | WHEN / DELAYED PARTICIPANT MANUAL | \$5.00 | Each |
| 301 | PET FIRST AID VIDEO | \$40.00 | Each |
| 300 | PET FIRST AID INSTRUCTOR VIDEO | \$150.00 | Each |
| 652116 | SPANISH FIRST AID FAST | \$5.00 | Each |
| 4548 | AUTO / HOME KIT | \$30.00 | Each |
| 4438 | ROAD HAZZARD KIT | \$30.00 | Each |
| 4220 | EYE WASH KIT | \$12.00 | Each |

C. Course/Instructor Materials:

| Item Description/Stock Number | Cost | Unit |
| :--- | ---: | ---: |
| Non- Latex Gloves, 1 Box, 100 count | $\$ 6.00$ | Purchase Only |
| Face Shields, , box 36 count | $\$ 10.00$ | Purchase Only |
| First Aid Skills Card | $\$ 7.00$ | Purchase Only |
| Adult CPR Skills Card | $\$ 8.00$ | Purchase only |
| Infant/ Child CPR Skills Card | $\$ 8.00$ | Purchase Only |
| FA/CPR/AED Work Place Participants Manual | $\$ 2.00$ | Purchase Only |
| FA Training pack optional (only if you provide your own FA supplies) | $\$ 2.50$ | Purchase Only |
| FA/CPR/AED Community Participants Manual | $\$ 15.00$ | Purchase Only |

## D. Training Fees:

| Fee Description | Fee | Unit |
| :--- | ---: | :---: |
| Authorized Provider Fees | $\$ 5.00$ |  |

The total amount of this agreement shall not exceed $\$ 5,000.00$ annually.

## HEALTH AND SAFETY SERVICES COURSE REPORTING FORM

## Please Submit Form: 15 days prior to class

| Return to: | American Red Cross - Sacramento Sierra Chapter |
| :--- | :--- |
| Attn: Christine Myers |  |
|  | 8928 Volunteer Lane, Suite 100 |
|  | Sacramento, CA 95826 |
|  | Phone: (916) 368.3128 |
|  | Fax: (916) 368.7723 |
|  | Email: myersc@sacsierraredcross.org |


| Name of Course: | Course Code: |
| :--- | :--- |
| Authorized Provider: |  |

Address:

| City: |  |  | State: | Zip Code: |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Phone: $(\quad)$ |  |  |  | Contact: |  |  |
| Enrollment: | $\square$ | Open | $\square$ | Closed |  | Expected Enrollment: |
| Day(s): | Mon | Tue | Wed | Th | Fri | Sat |
| Date(s): | Start Date | $/$ | $/$ |  | End Date | $/$ |

Times:
Instructor:

Co-Instructor:
Location of Course:
Program Support Fee \$ Payment Agreement $\square$ Invoice $\square$ Mailed In

Participant Booklets/Materials needed: $\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
For supplies please contact Richard Cornett @ 916.368 .3163 or cornettr@sacsierraredcross.org

## APPENDIX B INSTRUCTORS

| Name | Contact Information <br> including <br> address, phone and <br> mail | Chapter of <br> Authorization | Current <br> Instructor <br> Authorization |
| :--- | :--- | :--- | :--- |
| Orion Davis | Orion Davis, <br> EDC Probation Dept <br> 1360 Johnson Blvd \#102, <br> South Lake Tahoe, CA 96150 <br> $530-573-3087$ <br> orion.davis@co.el-dorado.ca.us | Chapter <br> Headquarters <br> 8928 Volunteer Ln <br> Sacramento, CA <br> 95826 | HSSFA801 <br> Lay Responder <br>  <br> CPR/AED <br> Instructor |

## APPENDIX C <br> MULTIPLE FACILITY CONTACTS

| Facility Name and Address | Contact Name | Phone Number <br> Fax Number <br> E-mail Address |
| :--- | :--- | :--- |
| El Dorado County Juvenile Hall <br> 299 Fair Lane <br> Placerville, CA 95667 | Gary Hudgeons, Deputy <br> Chief Probation Officer, <br> Training Manager | $530-621-5638$ <br> $530-621-2430$ <br> ghudgeons@coel-dorado.ca.us |
| El Dorado County Juvenile Treatment <br> Center, 1041 Al Tahoe Blvd., South <br> Lake Tahoe, CA 96150 | Gary Hudgeons, Deputy <br> Chief Probation Officer, <br> Training Manager | $530-621-5638$ <br> $530-621-2430$ <br> ghudgeons@co.el-dorado.ca.us |

