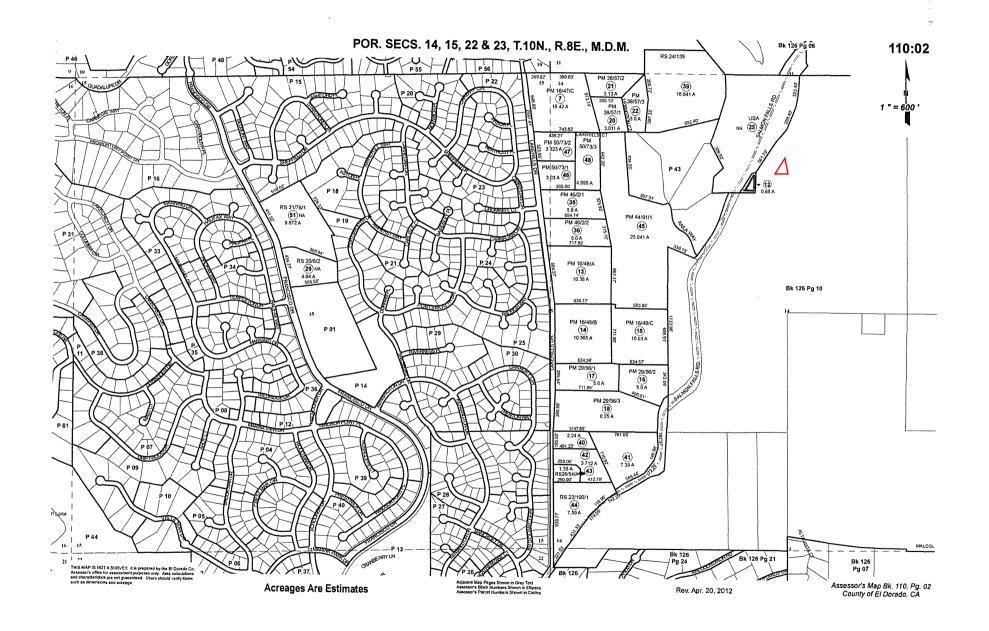
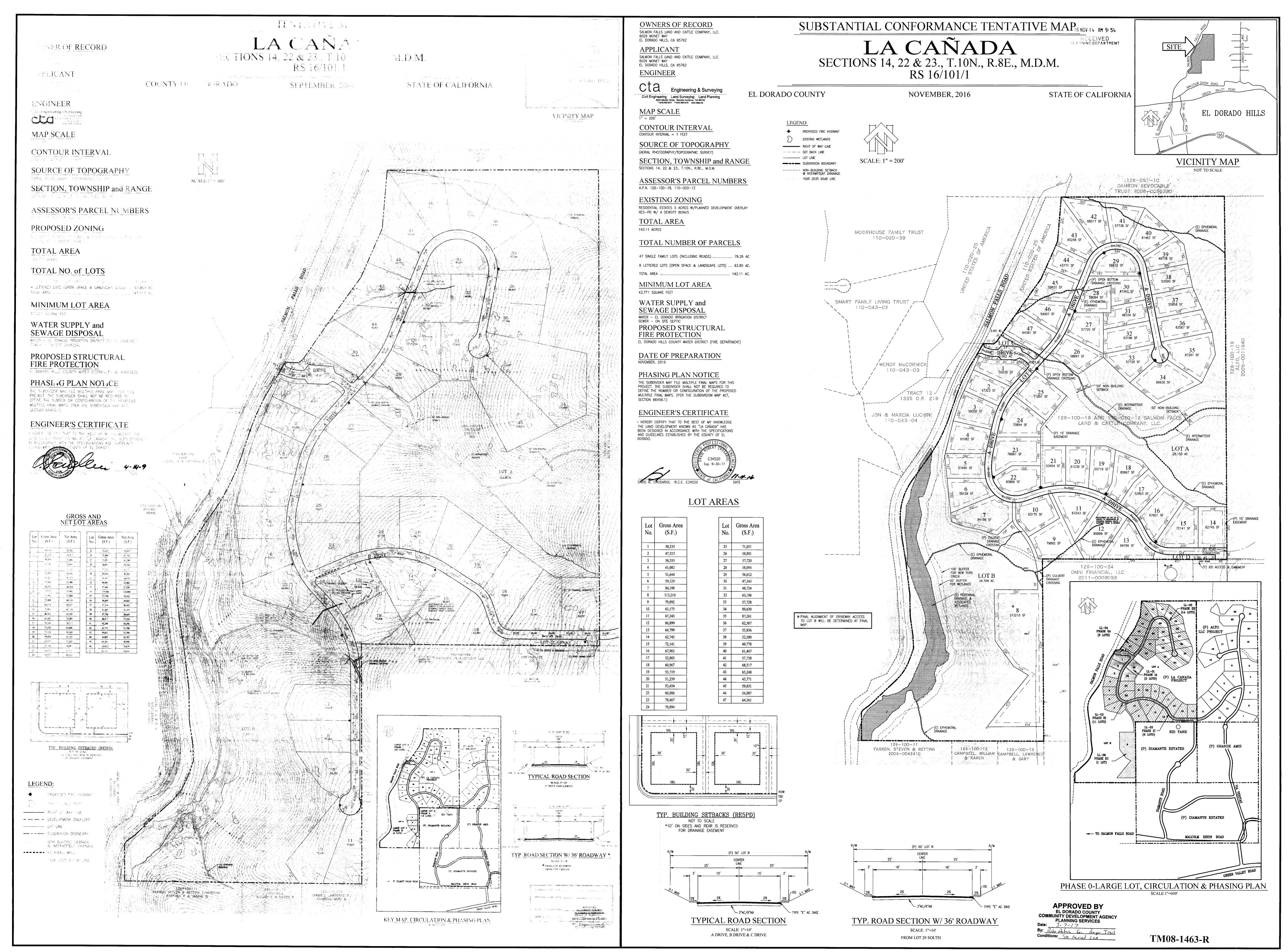


Exhibit B

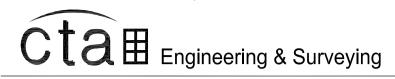
TM08-1463-F





LARGE LOT FINAL MAP OF: LA CAÑADA

PORTIONS OF THE N½ & SW ¼, SECTION 14, T.10N., R.8E., M.D.M. COUNTY OF EL DORADO STATE OF CALIFORNIA MARCH, 2018



SHEET 1 OF 2	
OWNER'S STATEMENT THE UNDERSIGNED OWNER OF RECORD TITLE INTEREST HEREBY CONSENTS TO THE PREPARATION AND FILING OF THIS MAP.	PLANNING AND BUILDING DIRECTOR'S STATEMENT I, ROGER TROUT, HEREBY STATE THAT THIS FINAL MAP CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP OF THIS SUBDIVISION APPROVED ON JANUARY 19, 2010 BY THE BOARD OF SUPERVISORS AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL CONDITIONS IMPOSED UPON SAID APPROVALS HAVE BEEN SATISFIED.
SALMON FALLS LAND AND CATTLE COMPANY LLC, A CALIFORNIA LIMITED LIABILITY COMPANY	DATE:
BY: NAME: TITLE:	BY: ROGER TROUT DIRECTOR, PLANNING & BUILDING DEPARTMENT COUNTY OF EL DORADO, CALIFORNIA PRINCIPAL PLANNER
NOTARY ACKNOWLEDGMENT	COUNTY OF EL DORADO, CALIFORNIA
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.	
STATE OF CALIFORNIA) SS	
COUNTY OF	COUNTY ENGINEER'S STATEMENT
PERSONALLY APPEARED, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.	I, ANDREW S. GABER, THE UNDERSIGNED, HEREBY STATE THAT THERE ARE NO IMPROVEMENTS REQUIRED AT THIS TIME, AND THAT THE ROADS SHOWN HEREON SHALL BE CONSTRUCTED WITH THE FILING OF EACH SUBSEQUENT FINAL MAP FOR THIS PROJECT. DATE:
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND.	ANDREW S. GABER, RCE 45187 COUNTY ENGINEER COUNTY OF EL DORADO, CALIFORNIA
PRINCIPLE COUNTY OF BUSINESS COMMISSION NO:	
NAME COMMISSION EXPIRES:	COUNTY SURVEYOR'S STATEMENT I HAVE EXAMINED THE MAP, THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE
TRUSTEE'S STATEMENT THE UNDERSIGNED AS TRUSTEE UNDER DEED OF TRUST, RECORDED AUGUST 17, 2015, AS INSTRUMENT NO. 2015-0038455, OFFICIAL RECORDS OF EL DORADO COUNTY, HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP.	MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH. I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. DATE:
PLACER TITLE COMPANY	RICHARD L. BRINER, L.S. 5084 COUNTY SURVEYOR COUNTY OF EL DORADO, CALIFORNIA
NAME	BY: PHILIP R. MOSBACHER, L.S. 7189 DEPUTY SURVEYOR COUNTY OF EL DORADO, CALIFORNIA
NOTARY ACKNOWLEDGMENT	COUNTY TAX COLLECTOR'S STATEMENT
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.	I, C.L. RAFFETY, HEREBY STATE THAT, ACCORDING TO THE RECORDS OF THIS OFFICE, THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, PROVIDED THAT THE FINAL MAP IS ACCEPTED FOR RECORD AND FILED PRIOR TO THE NEXT SUCCEEDING LIEN DATE.
STATE OF CALIFORNIA) SS COUNTY OF)	DATE:
ON, BEFORE ME,, A NOTARY PUBLIC, PERSONALLY APPEARED, WHO PROVED TO ME ON THE BASIS OF	C.L. RAFFETY TAX COLLECTOR COUNTY OF EL DORADO, CALIFORNIA
SATISFACTORY EVIDENCE, TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.	BOARD CLERK'S STATEMENT
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.	I, JAMES S. MITRISIN, HEREBY STATE THAT THE BOARD OF SUPERVISORS, BY ORDER ON, ADOPTED AND APPROVED THIS FINAL MAP OF THIS SUBDIVISION.
WITNESS MY HAND. PRINCIPLE COUNTY OF BUSINESS COMMISSION NO:	DATE: JAMES S. MITRISIN CLERK OF THE BOARD OF SUPERVISORS COUNTY OF EL DORADO, CALIFORNIA
NAME COMMISSION EXPIRES:	BY: DEPUTY
SURVEYOR'S STATEMENT	
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION, THE SURVEY IS TRUE AND COMPLETE AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT	COUNTY RECORDER'S CERTIFICATE FILED THIS DAY OF 20 AT : IN BOOK OF MARS AT
AND LOCAL ORDINANCES AT THE REQUEST OF SALMON FALLS LAND AND CATTLE COMPANY LLC IN APRIL, 2016 I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP AND THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE	FILED THIS DAY OF, 20 AT::, IN BOOK, OF MAPS, AT PAGE, DOCUMENT NO, AT THE REQUEST OF SALMON FALLS LAND AND CATTLE COMPANY LLC. TITLE TO THE LAND INCLUDED IN THIS SUBDIVISION IS GUARANTEED BY TITLE CERTIFICATE NO.
DATE:	PREPARED BY PLACER TITLE COMPANY AND IS ON FILE IN THIS OFFICE.
NO.5914 NO.5914 Exp.12-31-2018 Exp.12-31-2018	WILLIAM E. SCHULTZ COUNTY RECORDER, CLERK COUNTY OF EL DORADO, CALIFORNIA
PIEOF CALIFORNIA CONTROL OF CALIFORNIA CONTR	BY: DEPUTY

EXISTING ASSESSOR'S PARCEL NUMBERS: 126-100-18 AND 110-020-12

TM# 08-1463 APPROVED JANUARY 19, 2010

LA CANADA PORTIONS OF THE $N\frac{1}{2}$ & SW $\frac{1}{4}$, SECTION 14, T.10N., R.8E., M.D.M. COUNTY OF EL DORADO STATE OF CALIFORNIA MARCH, 2018 SCALE: 1"=200' N1/4 COR/SEC. 14 IN SALMON FALLS RD. DOTHING FND/SET FOUND 1 1/2" C.I.P.-DAMRON REVOCABLE TRUST Cta Engineering & Surveying STAMPED LS2720 2008-0050380 PER R.S. 16-101 S89°36'14"W 1337.13' SHEET 2 OF 2 1187.08 105.69 S82°46'55"E 613.68' FOUND 1 1/2" C.I.P.-STAMPED RCE 20462 NOTICE OF RESTRICTIONS E 1/16 S11/S14 PER R.S. 16-101 A NOTICE OF RESTRICTION RECORDED IN DOCUMENT AFFECTS LOTS N89°36'14"E LL-1THROUGH LL-6 BY LIMITING DEVELOPMENT TO 1337.13' PHASING PURPOSES ONLY. -S36°03'56"E 50.00' **LEGEND** R = 175.00'Δ=32°02'38" DIMENSION POINT, NOTHING FOUND OR SET N37° 54' 45"E FOUND SECTION CORNER AS NOTED 96.60' FOUND QUARTER SECTION CORNER AS NOTED FOUND MONUMENT AS NOTED -N21°53'26"E 93.89 160.92' Ø SET 3/4" C.I.P. STAMPED LS 5914 WEST Ø SET 1 1/2" C.I.P. STAMPED LS 5914 SET SURVEY SPIKE AND WASHER STAMPED STAMPED LS 5914 VEHICULAR ACCESS RESTRICTION PUBLIC UTILITY EASEMENT S.D.E. STORM DRAIN EASEMENT LL-4 LL-5 **OVERALL** (OA) 11.667 AC. 21.122 AC. └EAST 55.18' 11.6¢7 AC/ LARGE LOT: 5 920070 S.F. 21 122 AQ S48°14'50"E **REFERENCES** 50.00' 1. S.D. J-116 2. R.S. 16-101 3. R.S. 25-30 4. R.S. 26-30 5. 1380 O.R. 666 6. 1355 O.R. 219 7. 2015-0038454 S17°15'09"W OPEN SPACE: 1 8. RIGHT OF WAY RECORD MAP 150.35' 1226239 S.F. SALMON FALLS ROAD NO. 39 28.151 AC. PROJECT NO. SS-25 (JAN. 1975) S77°12'16"E LOT A S.D. 1-71 (OPEN SPACE) -NORTH 68.90' N13°02'51"E 322.39' 28.151 AC. 44.45 NORTH 62.79' EAST 471.90' N76°57'09"W 362.10' 50.00 50' NON-EXCLUSIVE ROAD AND PUBLIC UTILITY EASEMENT P.M. 44-9 (SEE NOTE 2) LARGE LOT: 2 766323 \$.F. R=575.00' LL-2 17.592 AC. Δ=11°56'12" FOUND 3/4" C.I.P. STAMPED LS 4130 17.592 AC. R=225.00' N68° 26' 44"W Δ\=6°22'46" N15°35'10"E 50.00' S8X° 08',34"E-25.041 N48°27'47 80.96' S0°19'57"E 106.70' N89°58'38"W W-ctam-E S00°19'57"E LL-3 248.10 [N06°03'17"W][5] $R=112.50'\Delta=13^{\circ}22'47"$ 105.31' S15°35' 13.805 AC. S07° 01' 20"E 26.21' N05°55'08"W R=87.50' Δ=43°53'58" LARGE LOT 116.68' N46°50'57"E 154.41' S22° 16' 56"E 65.41' 601350\\$.F 13.805 AC. R=565.00' S69°17'02"E 100.41 Δ=28°52'53" S78°37'36"E 111.71 N29° 47' 28"W Ó S73°06'18"E 138.40' 281.80' -S28°39'46"E 142.38' -N89°52'06"W 20' E.I.D. EXCLUSIVE EASEMENT-[N09°28'30"W][5] FOR WATER LINE PER R=112.50'29.14' 1998-0044466 301.26' Δ=30°31'11" 1035.68 N9°20'21"W R=540.00^L S28° 58' 19"E 162.30' — — — | S89°52'06"E-1336.94'— -[162.38'] **v** 1337.00' Δ=44°13'55" 59.22' [1336.97'][2][3] FOUND 1 1/2" C.I.P. FOUND 1 1/2" C.I.P. [1336.97'][2][3] LOT B N22° 06' 57"W STAMPED RCE 26342, 2000 STAMPED RGE 20462, 1987 (UNBUILDABLE OPEN SPACE) 406.60' C 1/4 S14 [3] E 1/16 CC S14 34.704 AC. E.I.D. NORTH 77.63' FOUND 1 1/2" C.I.P. STAMPED RCE 20462, 1987 4613 O.R. 193 TRACT 6 1340 O.R. 662-1380 O.R. 666 OMNI FINANCIAL, LLC EAST 319.68' 1/4 S14 - S13 2011-0008098 [N00°57'03"W] [5] R.S. 25-30 LOT A N0°48'54"W S.D. J-116 162.13' [162.12'] [5] SPACE : 2 **CURVE DATA TABLE** LARGE LOT: 6 313210 S.F. 1511725 S.F. LINE DATA TABLE CURVE **RADIUS DELTA** CH DIST. CH BEARING 7.190 AC. 34.704 AC. [S07°59'58"E] [5] S35°11'23"W [S33°37'13"W][5] LINE **BEARING** DIST. LL-6 S7°51'54"E C1 260.00' 4°26'08" [33. 13][5] S54°09'07"W 52.30' [S54°00'34"W][5][52.31'][5] 147.23' 7.190 AC. S14°41'25"W S14°33'18"W][5] 323.83' C2 460.00' 41°13'07 [147.24'] [5] | [323.83'][5 N18°23'12"E [N18°15'03"E][5] [S03°02'22"E] [5] N26°50'36"E N26°42'28"E][5] L2 158.76' C3 1140.00' 16°54'49" 335.31' S2°54'13"E N30°49'08"E | 156.06' [N30°40'59<u>"</u>E][6] [157.06'][6] 87.16' C4 1060.00' 12°25'56" S24°36'10"W 229.55' [S19°21'08"W] [5] S19°29'15"W S29°40'30"W [S29°39'42"W][6] 45.51' L4 N88°01'50"W 75.20' C5 2°17'15" R=390.00' Δ=29°28'37" 1140.00' 88.88' [40.96][6] [88.82'] [5] N34°13'34"E 198.44' L5 S53°03'10"W 29.48' 250.00' 5°05'28' S60°13'56"E 22.21' C6 [N34°05'25"E] [5] N59°08'13"W 124.04'-BASIS OF BEARINGS THE BASIS OF BEARINGS FOR THIS SURVEY IS IDENTICAL WITH THAT CERTAIN RECORD OF SURVEY RECORDED IN BOOK 25 OF SURVEYS, PAGE 30 AS DETERMINED BY MONUMENTS SHOWN AS FOUND HEREON, AND IS GRID NORTH. **NOTES** 1. THIS SUBDIVISION CONTAINS 143.111 ACRES GROSS, CONSISTING OF 6 LARGE LOTS FOR FUTURE DEVELOPMENT AND 2 LETTER LOTS AND IS CONSISTENT WITH TENTATIVE MAP 08-1463 APPROVED BY N89°38'32"E 404.10' N37°45'41"W 8.99'-THE BOARD OF SUPERVISORS ON JANUARY 19, 2010. -\$00°20'53"E 207.02' [\$00°20'54"E] [4] 107.18' 2. THE STREETS SHOWN HEREON ARE NON-EXCLUSIVE ROAD AND PUBLIC UTILITY EASEMENTS AND S89°52'53"E 1326.27' S89°53'40"E [2] *TRACT* -TRACT 2 ARE RESERVED FOR FUTURE DEDICATION AND WILL BE CONSTRUCTED WITH EACH SUBSEQUENT 1377 O.R. 229 TRACT 2 PHASE AND FINAL MAP. R.S. 26-30 **BURNS** CAMPBELL W.E. K.S. CAMPBELL TRUST 2017-36978 TRUST ET. AL. 3. LOTS A AND B ARE TO BE GRANTED TO THE HOMEOWNERS ASSOCIATION CREATED FOR THIS 2009-27136 2016-33388 SUBDIVISION FOR USE AS OPEN SPACE AND LANDSCAPING. 4. ALL DISTANCES ALONG CURVED LINES ARE CHORD DISTANCES.