RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

COUNTY OF EL DORADO BOARD OF SUPERVISORS OFFICE 330 FAIR LANE PLACERVILLE, CA 95667

Name: Carolyn Marie Uchikura Trust

Project: County Club G to H

A.P.N.: 119-100-57

Date:

Mail Tax Statement to above. Exempt from Documentary Tax Transfer Per Revenue and Taxation Code 11922 Above section for Recorder's use

IRREVOCABLE OFFER OF DEDICATION FOR ROAD RIGHT OF WAY AND PUBLIC SERVICE EASEMENT

CAROLYN MARIE UCHIKURA, Trustee of the CAROLYN MARIE UCHIKURA TRUST DATED

AUGUST 2009, hereinafter called GRANTOR, owner of the real property herein described, does hereby irrevocably offer for dedication to the COUNTY OF EL DORADO, a political subdivision of the State of California, a Road Right of Way, including the underlying fee, and a Public Service Easement for any and all public purposes, to erect, install, construct, remove, repair, replace, reconstruct, maintain and use, for public service purposes, any and all materials, fixtures, appliances, equipment, pipes, pipelines, wires and cables (including fiber optics) necessary for the transmission, distribution and delivery of electricity, water, sewer, storm water, gas, cable television, communication and information service utilities, together with any and all appurtenances thereto, including the right from time to time to trim and to cut down and clear away or otherwise control any trees or brush, to restrict trees placed within the limits of the Public Service Easement to a maximum height of fifteen feet (15') at maturity and prohibiting the construction of buildings, structures and wells within these areas, on, over, under and across that certain real property situate in the unincorporated area of the County of El Dorado, State of California, described as follows:

See Exhibits A & B, attached hereto and made a part hereof.

It is understood that this offer of dedication shall remain in effect and run with the land until such time the County of El Dorado Board of Supervisors makes a finding of necessity for public purposes and accepts said offer by resolution.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed (his) (her) (their) name(s) this 24 day of _______, 2018.

GRANTOR

CAROLYN MARIE UCHIKURA, Trustee of the Caroyln Marie Uchikura Trust dated August 2009

(All signatures must be acknowledged by a Notary Public)

CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of California)	
)ss.	
County of <u>Alameda</u>)	
On Mozch 24, 2018 before me Public, personally appeared CAROLYN MAR basis of satisfactory evidence to be the personal the within instrument and acknowledged to me his/her/their authorized capacity(ies), and the instrument the person(s), or the entity upon executed the instrument.	RIE UCHIKURA, who proved to me on the on(s) whose name(s) is/are subscribed to me that he/she/they executed the same in at by his/her/their signature(s) on the	
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.		
Signature <u>Amphakta</u>	(Seal)	

I. M. BHAKTA

NOTARY PUBLIC - CALIFORNIA

COMMISSION # 2115450

ALAMEDA COUNTY

My Comm. Exp. June 29, 2019

Notary Acknowledgment 2008.doc

APN 119-100-57 **LEGAL DESCRIPTION**

All that real property situated in the County of El Dorado, State of California, being a portion of real property conveyed by deed to Carolyn Marie Uchikura, trustee of the Carolyn Marie Uchikura Trust, hereinafter referred to as "UCHIKURA" Property, recorded in Document No. 2009-0046696, Official Records of said County, lying within the Southwest One Quarter of Section 6, T. 9N., R. 9 E., M.D.M. and being more particularly described as follows:

Road Right of Way-1

COMMENCING at a 1-1/2" capped iron pipe stamped "LS 3864" marking the Northwest corner of Parcel "B" as shown on that certain Parcel Map, filed in the office of the County Recorder in Book 25 of Parcel Maps, Page 49; thence South 02°33'54" East, 4,267.31 feet, to the Southwest corner of said "UCHIKURA" Property and the POINT OF BEGINNING; thence along the West line of said "UCHIKURA" Property, North 35°54'03" East, 61.34 feet; thence leaving said West line, South 33°24'40" East, 68.08 feet; thence along the arc of a curve to the left, having a radius of 20.00 feet and being subtended by a chord bearing South 37°28'02" East, 2.83 feet to a point on the South line of said "UCHIKURA" Property, hereinafter referred to as Point "A"; thence along said South line North 82°53'06" West, 75.76' feet to the POINT OF BEGINNING, containing an area of 2,030 square feet, more or less.

Road Right of Way-2

COMMENCING at the aforementioned Point "A"; thence along the South line of said "UCHIKURA" Property, South 82°53'06" East, 26.44 feet to the POINT OF BEGINNING; thence leaving said South line along the arc of a non-tangent curve, concave to the Southeast, having a radius of 550.00 feet and being subtended by a chord bearing North 71°00'46" East, 262.66 feet; thence North 84°49'39" East, 305.89 feet to a point on the West line of that certain parcel described in document number 2008-38468, filed in El Dorado County in the office of the County Recorder; thence along the West line of said Parcel South 05°10'21" East, 80.00 feet; thence leaving said West line South 84°49'39" West, 305.89 feet; thence along an arc of curve to the left, having a radius of 470.00 feet and being subtended by a chord bearing South 77°53'19" West, 113.56 feet to a point on the South line of said "UCHIKURA" Property; thence along said South line, North 82°53'06" West, 145.67 feet to the POINT OF BEGINNING, containing an area of 39,930 square feet, more or less.

Public Service Easement-1

COMMENCING at the aforementioned Point "A"; thence along the south line of said "UCHIKURA" Property, South 82°53'06" East, 26.44 feet, to the POINT OF BEGINNING; thence leaving said South line, North 56°43'10" East, 70.05 feet; thence North 63°54'30" East, 40.93 feet; thence North 67°11'23" East, 48.90 feet; thence North 79°03'10" East, 36.21 feet; thence North 86°24'32" East, 121.61 feet, to a point hereinafter referred to as Point "B"; thence South 84°49'39" West, 49.14 feet; thence along the arc of a curve to the left, having a radius of 550.00 feet and being subtended by a chord bearing South 71°00'46" West, 262.66 feet to the POINT OF BEGINNING, containing an area of 1,393 square feet, more or less.

Public Service Easement-2

COMMENCING at the aforementioned Point "B"; thence North 84°49'39" East, 51.08 feet to the POINT OF BEGINNING; thence North 78°40'43" East, 178.13 feet to a point on the West line of that certain parcel described in document number 2008-38468, filed in El Dorado County in the office of the County Recorder; thence along the West line of said Parcel, South 12°52'32" East, 19.25 feet to a point hereinafter referred to as Point "C": thence leaving said West line, South 84°49'39" West, 179.69 feet to the POINT OF BEGINNING, containing an area of 1,714 feet, more or less.

Public Service Easement-3

COMMENCING at the aforementioned Point "C"; thence along the Westerly line of that certain parcel described in document number 2008-38468, filed in El Dorado County in the office of the County Recorder, North 12°52'32" West, 32.62 feet; thence North 79°07'34" East, 27.07 feet; thence North 80°16'12" East, 57.45 feet; thence North 86°35'11" East, 36.44 feet; thence North 82°50'53" East, 10.81 feet; thence North 73°38'32" East, 10.85 feet to the POINT OF BEGINNING; thence leaving said Westerly line, North 11°15′11" East, 25.58 feet; thence North 11°40'17" West, 48.53 feet; thence North 30°58'50" West, 25.39 feet; thence South 87°57'29" West, 11.08 feet; thence North 02°54'10" West, 49.46 feet; thence North 50°34'39" East, 16.27 feet to a point on the Westerly line of that certain parcel described in document number 2008-38468, filed in El Dorado County in the office of the County Recorder; thence along said Westerly line South 17°00'19" East, 90.52 feet; thence South 13°34'01" East, 26.29 feet; thence South 15°59'31" East, 36.05 feet; thence South 73°38'32" West, 24.67 feet to the POINT OF BEGINNING, containing an area of 2,437 square feet, more less.

See Exhibit B attached hereto and made a part of this description.

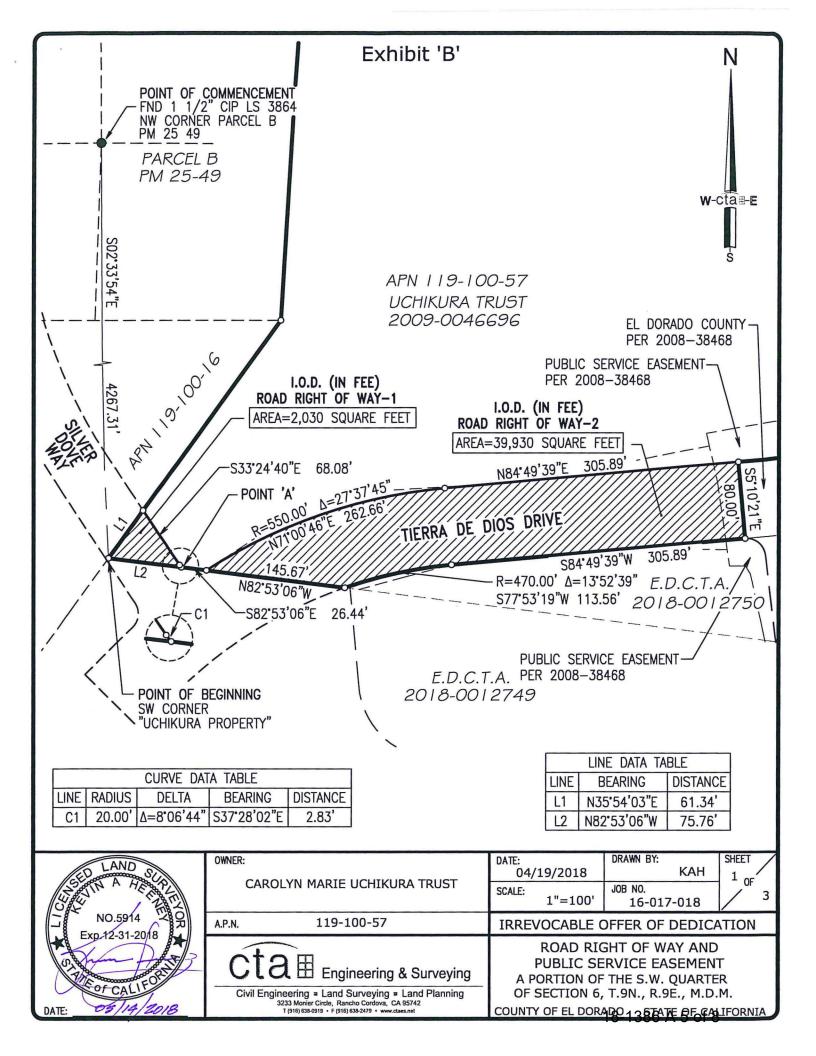
End of description

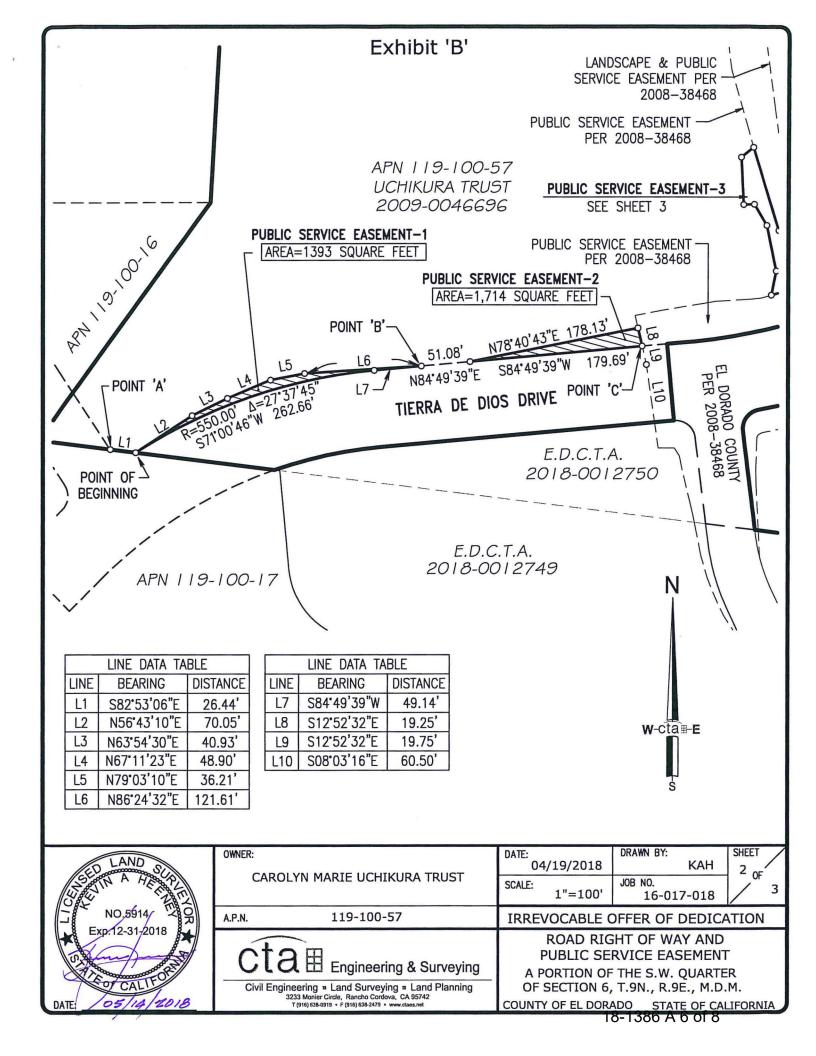
The Basis of Bearings for this description is the California State Plane Coordinate System, Zone 2, NAD 83.

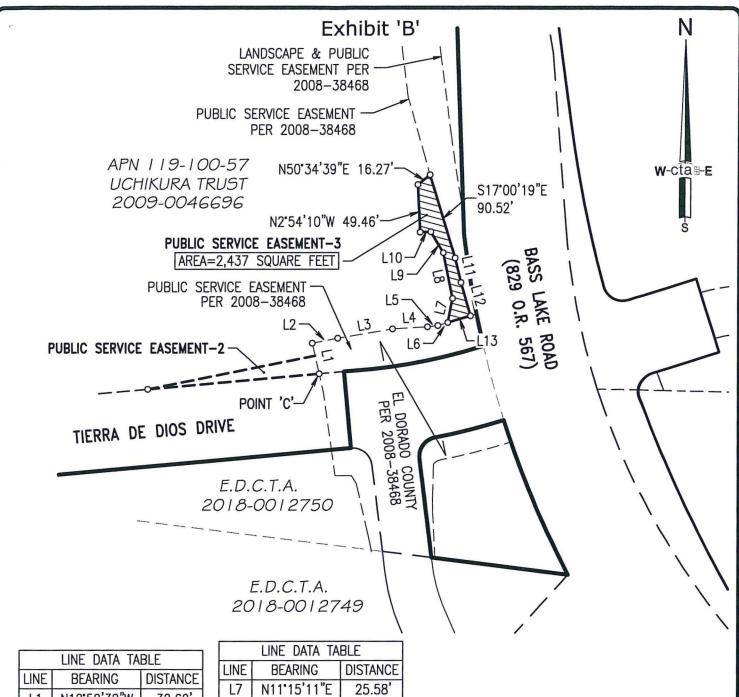
This description has been prepared by me or under my direct supervision.

Kevin A. Heeney, P.L.S. 5914

NO.5914







LINE DATA TABLE		
LINE	BEARING	DISTANCE
L1	N12'52'32"W	32.62'
L2	N79°07'34"E	27.07
L3	N80°16'12"E	57.45
L4	N86°35'11"E	36.44
L5	N82°50'53"E	10.81
L6	N73°38'32"E	10.85

LINE DATA TABLE		
LINE	BEARING	DISTANCE
L7	N11°15'11"E	25.58'
L8	N11°40'17"W	48.53'
L9	N30°58'50"W	25.39'
L10	S87°57'29"W	11.08'
L11	S13°34'01"E	26.29'
L12	S15°59'31"E	36.05
L13	S73°38'32"W	24.67



OWNER: CAROLYN MARIE UCHIKURA TRUST	DATE: 04/19/2018	DRAWN BY: KAH	SHEET
	SCALE: 1"=100'	JOB NO. 16-017-018	0F 3

A.P.N. 119-100-57

Cta Engineering & Surveying

Civil Engineering = Land Surveying = Land Planning 3233 Monier Cirde, Rancho Cordova, CA 95742 T (916) 638-0919 • F (916) 638-2479 • www.claes.net ROAD RIGHT OF WAY AND

PUBLIC SERVICE EASEMENT A PORTION OF THE S.W. QUARTER OF SECTION 6, T.9N., R.9E., M.D.M.

COUNTY OF EL DORADO STATE OF CALIFORNIA 18-1380 A 7 OF 8

CONSENT TO OFFER DEDICATION

At a regular meeting of the Board of Supervisors of on, the County of El Dorado con IRREVOCABLE OFFER OF DEDICATION FOR ROSERVICE EASEMENT, dated March 24, 2018, from August 2009, and authorized the recording of said of Section 7050.	sented to the foregoing attached DAD RIGHT OF WAY AND PUBLIC on the Carolyn Marie Uchikura Trust Dated		
Said dedication shall remain in effect and run with the land until such time as the County of El Dorado Board of Supervisors makes a finding of necessity for public purposes and accepts said offer by resolution.			
Dated this day of	, 20		
	COUNTY OF EL DORADO		
Ву:	*		
	Chair, Board of Supervisors		
Attest: James S. Mitrisin Clerk of the Board of Supervisors			
By: Deputy Clerk			
Dopaty Cloth			