| AUDITOR / CONTROLLER'S USE  |                    |                      |                      | SCANNED RADO COUNTY APPROPRIATION TRANSFER (29130 GOV. CODE) |   |  | TO BE COMPLETED BY THE DEPARTMENT        |            |  |
|---|--------------------|----------------------|----------------------|--|---|--|--|------------|--|
| TRANSFER# TRZC19036   |                    |                      |                      | BUDGET TRANSFER REQUEST #1                                   |   |  | DOCUMENT TOTAL                           | 440,412.00 |  |
| DATE  | C, T4.#            | -2019-5              | -213                 |  | District Attorney                                   | FY 18/19 W   | NUMBER OF LINES                          | 5          |  |
| CODE BY 11/7/18   |                    |                      |                      |  | OR AGENCY NAME                                      | TRANSACTION<br>CODE TOTAL*   | M28                                      |            |  |
| 9/21/2018   |                    |                      | 1                    | Faut VM  |   |  | 0= 10=                                   |            |  |
| 9/2 1/2018<br>DATE  |                    |                      |                      |  | DEPARTMENT AUTHORIZATION SIGNATURE AND PHONE NUMBER |  | PA                                       | AGE 1 OF1  |  |
| COMPLETE THE INFORMATION BELOW WITH JUSTIFICATION NARRATIVE OR ATTACH A MEMO.  REMOVE THE GOLD COPY AND SUBMIT COMPLETE REQUEST TO THE AUDITOR / CONTROLLER'S OFFICE.  A BUDGET TRANSFER MUST BE AT LEAST TWO LINES, NOT EXCEED TWENTY-SIX LINES AND USE AN "ODD AND EVEN" NUMBERED TRANSACTION CODE*   |                    |                      |                      |  |   |  |  |            |  |
|   |                    |                      |                      | TIMATED REVENUE<br>STIMATED REVENUE                          |   | * 011 = INCREASE IN APPROPRIATION / BOS APPROVED  * 012 = DECREASE IN APPROPRIATION / BOS APPROVED  Autorial |  |            |  |
| S<br>F<br>X   | TRANS<br>CODE NO.* | INDEX CODE<br>NUMBER | SUB OBJECT<br>NUMBER | USER CODE NUMBER   | AMOUNT  | DESCRIPTION  | (50 CHARACTERS MAX.)                     |            |  |
| 1   | -002               | 2270731              | 0885                 |  | 108,381.00  | FY 18/19 INC STATE REV AUT   | AUTO 18-1189                             |            |  |
| 2   | 002                | 2270731              | 0001                 |  | 1,722.00  | FY 18/19 INC INT REV 17/18 C   | NC INT REV 17/18 CARRY-OVER AUTO 18-1189 |            |  |
| 3   | ,611               | 2270731              | 7000                 | 22 AUTO-STATE - 271N   | 110,103.00  | FY 18/19 NC OPXTRF AUTO 1  | 18-1189                                  |            |  |
| 4   | 002                | 2200000              | 2020                 | -22AUTO OPTRSF   |   | FY 18/19 NC OPXTRF AUTO 1  | 18-1189                                  |            |  |
| 5   | 01/1               | 2200000              | 3000                 | 22AUTO -C30SALBEN  | 110,103.00  | FY 18/19 (NC SALARY AUTO 1   | I8-1189                                  |            |  |
| 6   | C                  |                      |                      |  |   |  |  |            |  |
| 7   |                    |                      |                      |  |   |  |  |            |  |
| 8   |                    |                      |                      |  |   |  |  |            |  |
| - 9   |                    |                      |                      |  |   |  | 10) /- 11                                |            |  |
| 10  |                    |                      |                      |  |   | BUS 18-1189  | 10/16/2019                               | FIS        |  |
| 11  |                    |                      |                      |  |   |  |  | ,          |  |
| 12  |                    |                      |                      |  |   |  |  |            |  |
| 13  |                    |                      |                      |  |   |  |  |            |  |
| 14  |                    |                      |                      |  |   |  |  |            |  |
| REVIEWED FOR FORMAT BY  APPROVED AND SO ORDERED THAT THE ABOVE TRANSFERS BE MADE (AS REQUESTED OR AMENDED) AND INCORPORATED IN THE MINUTES OF THIS MEETING OF THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO  CHIEF ADMINISTRATIVE OFFICE - ANALYST  CHIEF ADMINISTRATIVE OFFICE  DATE  ATTEST: CLERK, BOARD OF SUPERVISORS  ATTEST: CLERK, BOARD OF SUPERVISORS  ATTEST: CLERK, BOARD OF SUPERVISORS  DATE  ATTEST: CLERK, BOARD OF SUPERVISORS |                    |                      |                      |  |   |  |  |            |  |
| S: APFORMS IBUDGET TRANSFER 1.XLS  DISTRIBUTION: WHITE - BOS / YELLOW - AUDITOR / PINK - CHIEF ADMINISTRATIVE OFFICE / GOLD - DEPARTMENT  |                    |                      |                      |  |   |  |  |            |  |