| Counsel please   | > -18-54895                  | Legistar #: 18-161 | 2 P&0               | C #:   |  |  |  |
|--|------------------------------|--------------------|---------------------|--|--|--|--|
| include this information in  | > Index Code: 306100         | Project #: 00000   | Charge T            | o #: 00000   |  |  |  |
| your billing<br>description. Project Draft Policy J-4 - Broadband Infrastructure Installation Policy |                              |                    |                     |  |  |  |  |
|  | CONTRACT                     |                    | SHEET               |  |  |  |  |
| PROCESSING D   |                              |                    |                     |  |  |  |  |
| Department: Community Development Agency   |                              |                    |                     |  |  |  |  |
|  |                              | ~                  |                     |  |  |  |  |
|  | Andrew Gaber, P.E.           |                    |                     |  |  |  |  |
|  |                              |                    |                     | ed: 10/23/2018   |  |  |  |
| CONTRACTING DEPT: Transportation Division Date Needed: 11/6/20                                       |                              |                    |                     |  |  |  |  |
| Service Requested: Review & Approve Funding Sources: N/A<br>Contract Term:                           |                              |                    |                     |  |  |  |  |
| Contract/Amendi  | ment Amount: \$0.00          |                    |                     |  |  |  |  |
|  | Human Resources Require      | ments: Yes         | No:                 | x  |  |  |  |
|  | ied by: Contract Notifica    |                    |                     |  |  |  |  |
|  | Ok Per:                      |                    |                     |  |  |  |  |
| COUNTY COUN  | SEL: (must approve all c     | ontracts and MOL   | s)                  |  |  |  |  |
| Approved:  | Disapproved:                 | Dat                | e: 10/26/18 1       | By: Bre Mae popur  |  |  |  |
| Approved:  | Disapproved:                 | Dat                | e: I                | By: Bre Mae By of Bre Bre Mae By of Bre Bre By of By: Bre Bre By of By o |  |  |  |
|  | Please see edi               | t on dra           | ft.                 |  |  |  |  |
|  |                              |                    |                     | 25 0   |  |  |  |
|  |                              | Charles Constants  |                     | Y XX   |  |  |  |
|  |                              |                    |                     | 0 00   |  |  |  |
|  |                              |                    |                     | 80<br>ISND   |  |  |  |
| · · · · · · · · · · · · · · · · · · ·  |                              |                    |                     | <u> </u>   |  |  |  |
| Please forward   | to Risk Management upor      | approval.          |                     |  |  |  |  |
| RISK MANAGEI   | MENT: (All contracts and N   | AOUs except hole   | rolate grant fundir | a agreements   |  |  |  |
|  |                              |                    | e: 10/29/18         |  |  |  |  |
| Approved:  | Disapproved:<br>Disapproved: |                    |                     | BV   |  |  |  |
| Approved.  |                              | Da                 |                     | Ву:  |  |  |  |
|  |                              |                    |                     |  |  |  |  |
|  |                              |                    |                     |  |  |  |  |
|  |                              |                    |                     |  |  |  |  |
|  |                              |                    |                     |  |  |  |  |

| OTHER APPROVAL: | (Specify department(s) part | icipating or directly affe | ected by this contract) |  |
|-----------------|-----------------------------|----------------------------|-------------------------|--|
| Approved:       | Disapproved:                | Date:                      | By:                     |  |
| Approved:       | Disapproved:                | Date:                      | By:                     |  |