

State of California - Department of Fish and Wildlife 2018 FNVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a			Print	StartOve	er Finalize&Email
		Les comp			
			EIPT NU	'	
				30/18 — 16	
		STA	TE CLEAF	RINGHOUSE N	NUMBER (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.			·····		
LEAD AGENCY	LEADAGENCY EMAIL			DATE	
COUNTY OF EL DORADO PLANNING & BUILDING				11/30/1	
COUNTY/STATE AGENCY OF FILING				i	IT NUMBER
El Dorado				09-2018	8-168
PROJECT TITLE	***************************************				
S94-008-R-3 EL DORADO MRF RENOVATION	I/CUP 18-0006 WE	ETSE	L-OVIA	ATT TEMP	ORARY SITE
PROJECT APPLICANT NAME	PROJECT APPLICANT I	EMAIL		PHONE NU	
WASTE CONNECTIONS OF CALIFORNIA INC				(530) 62	21-5994
PROJECT APPLICANT ADDRESS	CITY	S	TATE	ZIP CODE	A
2850 FAIRLANE COURT	PLACERVILLE		CA	95667	
PROJECT APPLICANT (Check appropriate box)	1				
✓ Local Public Agency School District	Other Special District	[State	Agency	Private Entity
CHECK APPLICABLE FEES:					
☐ Environmental Impact Report (EIR)		\$3,168	3.00 \$	}	
☑ Mitigated/Negative Declaration (MND)(ND)		\$2,280).75 \$	·	
☐ Certified Regulatory Program document (CRP)		\$1,077	7.00	\$	0.00
☐ Exempt from fee					
☐ Notice of Exemption (attach)					
CDFW No Effect Determination (attach)					
Fee previously paid (attach previously issued cash receipt copy	')				
					0.00
☐ Water Right Application or Petition Fee (State Water Resources	s Control Board only)	\$850			50.00
County documentary handling fee			\$		30.00
Other			\$		
PAYMENT METHOD:	TOTAL	DE 0511	/FD 6		2,330.75
☐ Cash ☐ Credit ☑ Check ☐ Other	TOTAL	RECEIV	/ED \$		2,000.10
SIGNATURE AGEN	CY OF FILING PRINTED N	NAME A	ND TITLE		
[M 1]					
* Michelle Righet EDC	O RECORDER-CL	ERK,	MICHE	LLE PROF	PHET, DEPUTY

To: County Clerk County of El Dorado 360 Fair Lane Placerville, CA 95667

From: County of El Dorado Planning & Building Department 2850 Fairlane Court Placerville, CA 95667

Subject:

Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code.

Project Title		Project Applicant		
2018102024	2018102024 Evan Mattes			
State Clearinghouse Number	Lead Agency	(530) 621-5994 Area Code/Telephone Extension		
(if submitted to Clearinghouse)	Contact Person	•		
south of the intersection with Bradley Numbers 117-020-28 and 117-020-0	47 (S94-0008-R-3) located on the south side of T Drive in the Diamond Springs area of El Dorado 9 (CUP18-0006) located on the east side of Wets trobe Road in the El Dorado Hills area of El Dora	County; and Assessor's Parcel sel-Oviatt Road approximately 1.4		
reconstruction (CUP18-000	Permit Revision (S94-0008-R-3) to allow for of the existing Materials Recovery Facility (No. 6) to allow for the temporary relocation of the corwaste processing from the existing MRF during compared to the control of	MRF) and a Conditional Use Permit nstruction and debris sorting line and		
This is to advise that the Planning Co		escribed project on November 8, 2018 (date)		
and has made the following determinatio	ns regarding the above described project:	•		
 The project ☐ will ☒ will not 	have a significant effect on the environment.			
2. An environmental Impact Re	eport was prepared for this project pursuant to the prov	visions of CEQA.		
🛛 A Negative Declaration was	prepared for this project pursuant to the provisions of	CEQA.		
3. Mitigation Measures ⊠ were □	were not made a condition of the approval of this pr	roject.		
4. A Statement of Overriding Cons	siderations 🗌 was 🔀 was not adopted for this project	t. NOV 3 0 2018		
5. Findings ⋈ were ☐ were not r	nade pursuant to the provisions of CEQA.	WILLIAM SCHULTZ, Recorder-Clerk By William Schultz, Recorder-Clerk		
Fish and Game Fees/Recording Fe	es	by or racpure personer		
Negative Declaration prepared;	\$2,280.75 Fish and Wildlife fee required for Notice of	f Determination		
EIR filed; \$3,168.00 fee require	d for Notice of Determination			
Recording fee of \$50 required				
	omments and responses and record of project approva inty of El Dorado Planning & Building Department, 2			
Midhell Me Gan	iv/30/18 PR	INCUPAL PLANNER		
Signature (Public Agency)	Date	Title		