## **RESOLUTION ROUTING SHEET**

Date Prepared:	February 19, 2019	Need Date:	March 5, 2019
PROCESSING DEPARTMENT:		CONTRACTOR:	
Department: Dept. Contact: Phone:	Dept. of Transportation Ashley Johnson	Address:	N/A
	ext. 4925		
Department Head Signature:	CX	Phone:	
3	V ,	Org Code: Project String	
		(if applicable)	):
Funding Source:  CONTRACTING DEPARTMENT: Department of Transportation  Service Requested: Review & Approve  Description: Maintained Mileage Revisions  Contract Term: N/A Contract Value: N/A			
COUNTY COUNSEL: (Must approve all contracts and MOU's)  Approved: X Disapproved: Date: 3/5/19  Approved: Disapproved: Date: By:			
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PLEASE CALL FOR PICK-UP EXT 4925. THANK YOU!