RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

COUNTY OF EL DORADO
BOARD OF SUPERVISORS OFFICE
330 FAIR LANE
PLACERVILLE, CA 95667

Name: ASHA LLC

Project: Country Club Drive
A.P.N.: 119-080-17

Above section for Recorder's use

Mail Tax Statement to above. Exempt from Documentary Tax Transfer Per Revenue and Taxation Code 11922

Date:

IRREVOCABLE OFFER OF DEDICATION FOR ROAD RIGHT OF WAY

ASHA LLC, A SUSPENDED CALIFORNIA LIMITED LIABILITY COMPANY, hereinafter called GRANTOR, owner of the real property herein described, does hereby irrevocably offer for dedication to the COUNTY OF EL DORADO, a political subdivision of the State of California, a Road Right of Way, including the underlying fee, for any and all public purposes, on, over, under and across that certain real property situate in the unincorporated area of the County of El Dorado, State of California, described as follows:

See Exhibits A & B, attached hereto and made a part hereof.

It is understood that this offer of dedication shall remain in effect and run with the land until such time the County of El Dorado Board of Supervisors makes a finding of necessity for public purposes and accepts said offer by resolution.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed (his) (her) (their) name(s) this 8th day of September, 2017.

GRANTOR

ASHA LLC, A SUSPENDED CALIFORNIA LIMITED LIABILITY COMPANY

K.1/5)	
By: KelKHOSROW BEHZIL	By:

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF C.	ALIFORNIA
COUNTY OF	Sacramento

on Sept. 8 2017, before me, on hie S. Peach notary public a Notary Public, personally appeared Keikhobow Behziz who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public in and for said County and State

Notary Public Seal

CONNIE S. PEACH Commission # 2073356

Notary Public - California Sacramento County My Comm. Expires Jul 29, 2018

Exhibit 'A'

Irrevocable Offer of Dedication APN 119-080-17 Road Right of Way

All that real property situated in the County of El Dorado, State of California, being a portion of Parcel 4, as shown on that certain Parcel Map filed in the office of the County Recorder of said County in Book 48 of Parcel Maps at page 80, lying within the Southeast One-Quarter of Section 6, T. 9 N., R. 9 E., M.D.M. and being more particularly described as follows:

Commencing at a 3/4" capped iron pipe, stamped "L.S. 3279", marking the Northwest corner of Parcel 'A', as shown on that certain Parcel Map filed in the office of the County Recorder of said County in Book 15 of Parcel Maps at page 53; thence along the North Line of said Parcel Map, North 89°42'41" East, 1232.19 feet to a 3/4" capped iron pipe, stamped "L.S. 3279", being a point on the East line of said Section 6, and marking the Northeast corner of Parcel 'D' of said Parcel Map; thence along the East line of said Section 6, South 01°22′50" West, 1390.26 feet to a point on the East line of said Parcel 4 and the true Point of Beginning, said point also being North 01°22′50″ West, 639.85 feet from a 2″ capped iron pipe, stamped "H.L. 1928" marking the Southeast corner of said Section 6; thence continuing along the East line of said Parcel 4, South 01°22′50" East, 86.26 feet; thence leaving the East line of said Parcel 4 along the arc of a non-tangent curve, concave to the South, having a radius of 722.00 feet, the chord of which bears North 81°32'04" West, 333.61 feet; thence South 85°06'28" West, 190.58 feet; thence along the arc of a curve to the right, having a radius of 802.00 feet, the chord of which bears North 79°30'14" West, 425.64 feet to a point on the West line of said Parcel 4; thence along the West line of said Parcel 4, North 00°53'06" East, 83.29 feet to the Northwest corner of said Parcel 4; thence along the North Line of said Parcel 4, South 56°43'33" East, 205.48 feet; thence along the arc of a curve to the left, having a radius of 200.00 feet, the chord of which bears North 89°46'09" East, 220.81 feet; thence North 56°15'51" East, 60.33 feet; thence leaving the North line of said Parcel 4, North 85°06'28" East, 158.09 feet; thence along the arc of a curve to the right, having a radius of 802.00 feet, the chord of which bears South 82°44′56" East, 337.41 feet to the Point of Beginning, containing an area of 1.356 acres, more or less.

See Exhibit 'B' attached hereto and made part of this description.

End of Description

Exhibit 'A'

The Basis of Bearings for this description is the California State Plane Coordinate System, Zone 2, NAD 83.

This description has been prepared by me or under my direct supervision.

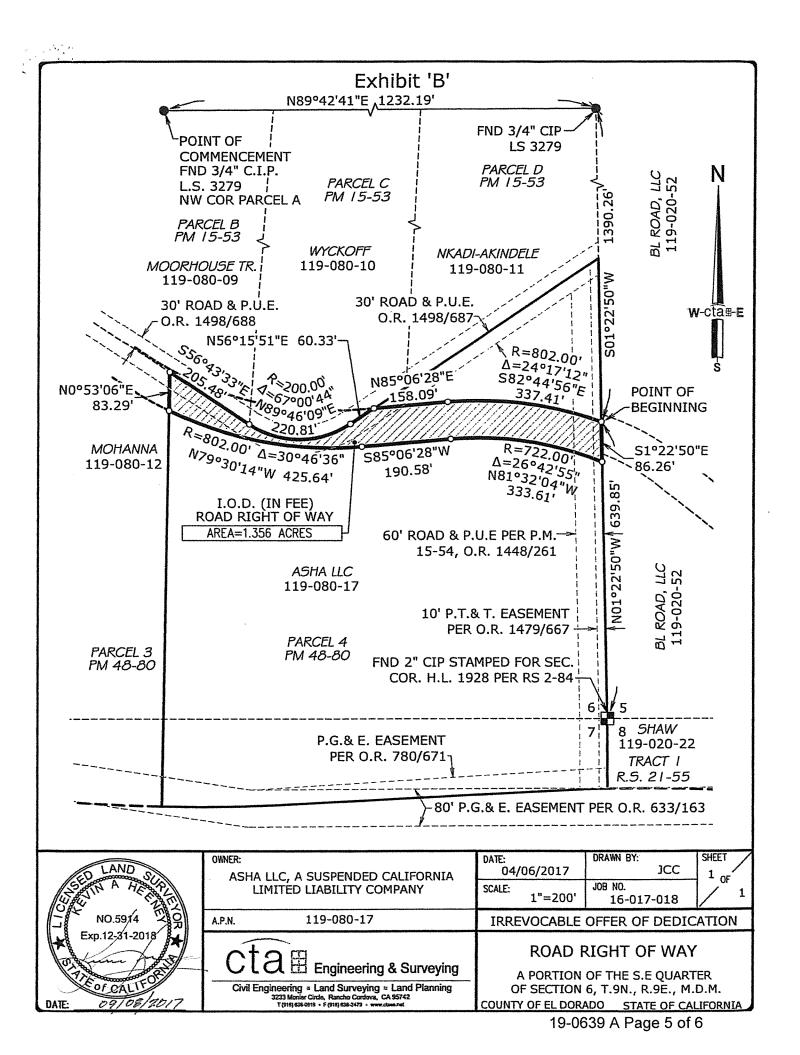
Kevin A. Heeney, P.L.S. 5914

NO.5914
Exp.12-31-2018

09 | 08 | 2017 Date

CTA Engineering & Surveying

3233 Monier Circle Rancho Cordova, CA 95742 916-638-0919



CONSENT TO OFFER OF DEDICATION

IRREVOCABLE OFFER OF DEDICATION F	sors of the County of El Dorado held Il Dorado consented to the foregoing attached IOR ROAD RIGHT OF WAY dated September 8, nia Limited Liability Company, and authorized nment Code Section 7050.
the recording of said offer pursuant to Gover	nment Code Section 7050.
Said dedication shall remain in effect and rur El Dorado Board of Supervisors makes a fino accepts said offer by resolution.	n with the land until such time as the County of ding of necessity for public purposes and
Dated this day of	, 20
	COUNTY OF EL DORADO
	By: Chair, Board of Supervisors Sue Novasel
Attest: James S. Mitrisin Clerk of the Board of Supervisors	
Ву:	
Deputy Clerk	