RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

COUNTY OF EL DORADO BOARD OF SUPERVISORS OFFICE 330 FAIR LANE PLACERVILLE, CA 95667

Name: Buckeye Union Elementary School District.

Project: Silver Dove Infrastructure A.P.N.: 119-100-11 Date:

Mail Tax Statement to above. Exempt from Documentary Tax Transfer Per Revenue and Taxation Code 11922 9-0634

Above section for Recorder's use

El Dorado, County Recorder

\$0.00

Ttl Pd

Janelle K. Horne Co Recorder Office

Thursday, MAY 02, 2019 10:21:48

DOC- 2019-0016549-00

Acct 30-EL DORADO CO BOARD OF SUPERVISORS

Rcpt # 0002006225

LR/C1/1-8

### IRREVOCABLE OFFER OF DEDICATION FOR ROAD RIGHT OF WAY, LANDSCAPE AND PUBLIC SERVICE EASEMENT

**BUCKEYE UNION ELEMENTARY SCHOOL DISTRICT, A POLITICAL SUBDIVISION OF THE STATE OF CALIFORNIA**, hereinafter called GRANTOR, owner of the real property herein described, does hereby irrevocably offer for dedication to the COUNTY OF EL DORADO, a political subdivision of the State of California, a Road Right of Way, including the underlying fee, and a Landscape and Public Service Easement for any and all public purposes, to erect, install, construct, remove, repair, replace, reconstruct, maintain and use, for public service purposes, any and all materials, fixtures, appliances, equipment, pipes, pipelines, wires and cables (including fiber optics) necessary for the transmission, distribution and delivery of electricity, water, sewer, storm water, gas, cable television, communication and information service utilities, together with any and all appurtenances thereto, including the right from time to time to trim and to cut down and clear away or otherwise control any trees or brush, to restrict trees placed within the limits of the Public Service Easement to a maximum height of fifteen feet (15') at maturity and prohibiting the construction of buildings, structures and wells within these areas, on, over, under and across that certain real property situate in the unincorporated area of the County of El Dorado, State of California, described as follows:

#### See Exhibits A & B, attached hereto and made a part hereof.

It is understood that this offer of dedication shall remain in effect and run with the land until such time the County of El Dorado Board of Supervisors makes a finding of necessity for public purposes and accepts said offer by resolution.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed (his) (her) (their) name(s) this 24 day of 4ugust 2014.

GRANTOR BUCKEYE UNION ELEMENTARY SCHOOL DISTRICT By:

**Ray Boike, Director of Facilities** 

# **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

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State of California	)
	<pre>}</pre>
County of <u>EI Dorado</u>	J
On <u>August 26, 2014</u> before me,	Susan Carry, Notan Public Here Insert Name and Tille of the Officer Ray Buike Name(s) of Signer(s) ckeys Union Elementary School District;
personally appeared	Ray Buike
Director of Facilities - Bu	ckeyr Union Elementary School Dismit,
18	who proved to me on the basis of satisfactor evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
SUSAN CARNEY Commission # 2057610 Notary Public - California El Dorado County My Comm. Expires Mar 11, 2018	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.
Though the information below is not require	Signature: Signature of Notary Public Signature of Notary Public PTIONAL In by law, it may prove valuable to persons relying on the document hoval and reattachment of this form to another document.
Description of Attached Document	
Title or Type of Document:	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	
Corporate Officer — Title(s):	Title(s):
Individual RIGHT TH OF SI	UMBPRINT Individual RIGHT THUMBPRINT
	umb Here Partner — Dimited Digeneral Top of thumb here
Attorney in Fact	□ Attorney in Fact
Trustee	
Guardian or Conservator	Guardian or Conservator
Other:	□ Other:
Signer Is Representing:	Signer Is Representing:
H	

Exhibit 'A'

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# APN 119-100-11 LEGAL DESCRIPTION

All that real property situated in the County of El Dorado, State of California, being a portion of real property conveyed by deed to BUCKEYE UNION ELEMENTARY SCHOOL DISTRICT, A POLITICAL SUBDIVISION OF THE STATE OF CALIFORNIA, hereinafter referred to as "SCHOOL" Property, recorded in Document No. 2002-0095012-00 in the Official Records of said County, lying within the Southwest One Quarter of Section 6, T. 9 N., R. 9 E., M.D.M. and being more particularly described as follows:

### **Road Right of Way**

Commencing at a 1-1/2" capped iron pipe stamped "LS 3864" marking the Northwest corner of Parcel "B" as shown on that certain Parcel Map, filed in the office of the County Recorder in Book 25 of Parcel Maps, Page 49; thence South 01°03'28" East 3093.91 feet to the **Point of Beginning**, being the Northeast corner of said "SCHOOL" Property; thence along the Easterly line of said "SCHOOL" Property South 01°02'27" East 451.26 feet to the Southeast corner of said "SCHOOL" Property South 89°54'50" West 32.26 feet; thence leaving said Southerly line North 01°01'20" West 393.41 feet; thence along the arc of a curve to the left, having a radius of 468.00 feet and being subtended by a chord bearing North 04°34'31" West 58.01 feet to a point on the Northerly line of said "SCHOOL" Property hereinafter referred to as **Point "A**"; thence along said Northerly line North 89°54'24" East 35.70 feet to the **Point of Beginning**, containing an area of 14,590 square feet, more or less.

#### Landscape and Public Service Easement

Beginning at the aforementioned **Point "A"**; thence leaving the North line of said "SCHOOL" Property along the arc of a curve, concave to the Southwest, having a radius of 468.00 feet, the chord of which bears South 04°34'31" East, 58.01 feet; thence South 01°01'20" East, 393.41 feet to a point on the South line of said "SCHOOL" Property; thence along said South line, South 89°54'50" West, 2.50 feet; thence leaving said South line, North 01°01'20" West, 393.41 feet; thence along the arc of a curve to the left, having a radius of 465.50 feet and being subtended by a chord bearing North 04°35'50" West, 58.05 feet, to a point on the North line of said "SCHOOL" Property, hereinafter referred to as **Point 'B**"; thence along said North line, North 89°54'24" East, 2.52 feet, to the Point of Beginning, containing an area of 1,129 square feet, more or less.

### **Public Service Easement**

Beginning at the aforementioned **Point "B"**; thence leaving the North line of said "SCHOOL" Property along the arc of a curve, concave to the Southwest, having a radius of 465.50 feet, the chord of which bears South 04°35'50" East, 58.05 feet; thence South 01°01'20" East, 393.41 feet to a point on the South line of said "SCHOOL" Property; thence along said South line, South 89°54'50" West, 18.93 feet; thence leaving said South line, North 00°45'59" West, 52.46 feet; thence along the arc of a non-tangent curve concave to the Northwest, having a radius of 1,375.00 feet, the chord of which bears North 02°08'07" East, 199.74 feet; thence North 02°01'48" West, 164.79 feet; thence North 05°42'06" West, 34.62 feet, to a point on the North line of said "SCHOOL" Property; thence along said North line, North 89°54'24" East, 9.80 feet, to the Point of Beginning, containing an area of 4,986 square feet, more or less.

See Exhibit B attached hereto and made a part of this description.

# End of description

Page 1 of 2 F:\0-CTA OFFICE\05-070-001 Bass Lake Hills Phase 1A - DR Horton\Word\Miscellaneous\2014\Updated descriptions\Silver Dove-School Infrastructure\119-100-11 RW-LPSE-PSE.doc Exhibit 'A'

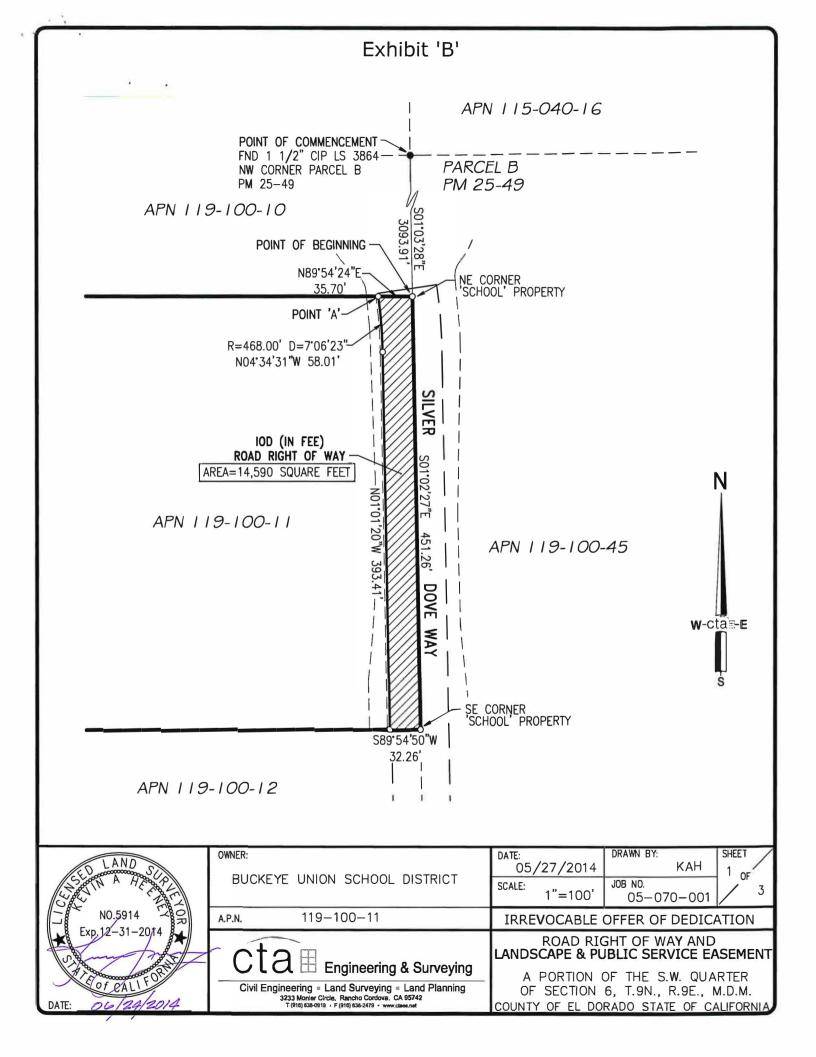
The Basis of Bearings for this description is the California State Plane Coordinate System, Zone 2, NAD 83.

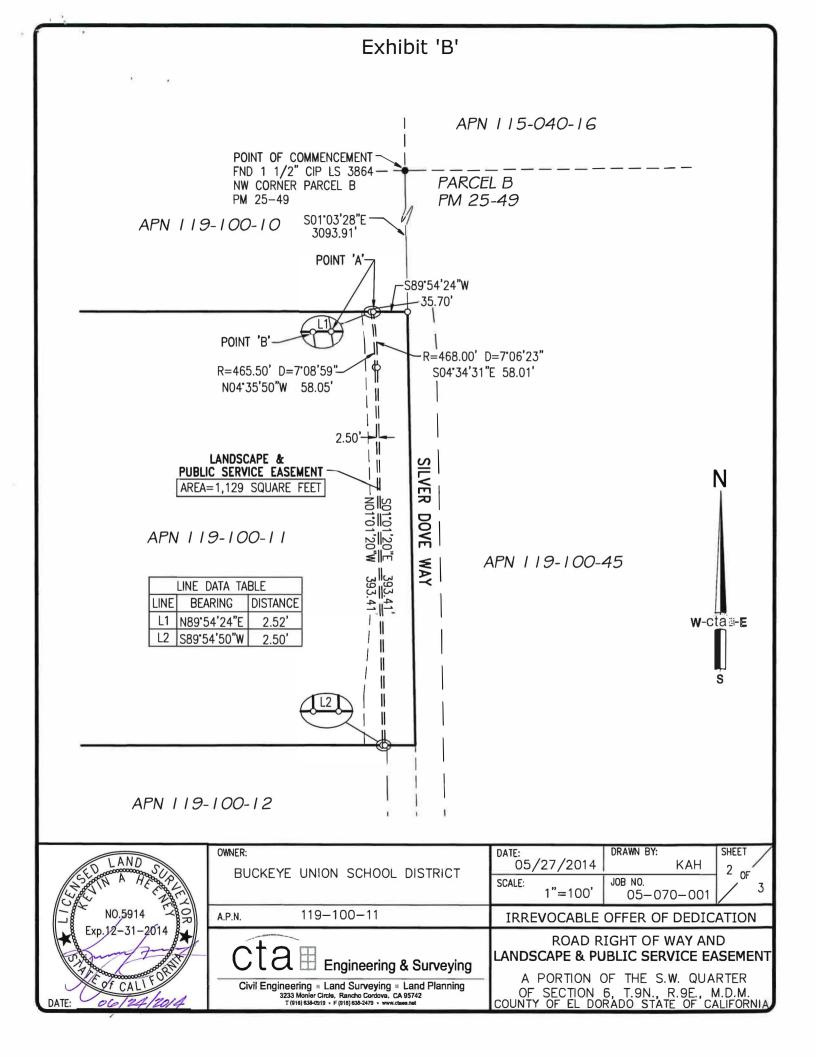
This description has been prepared by me or under my direct supervision.

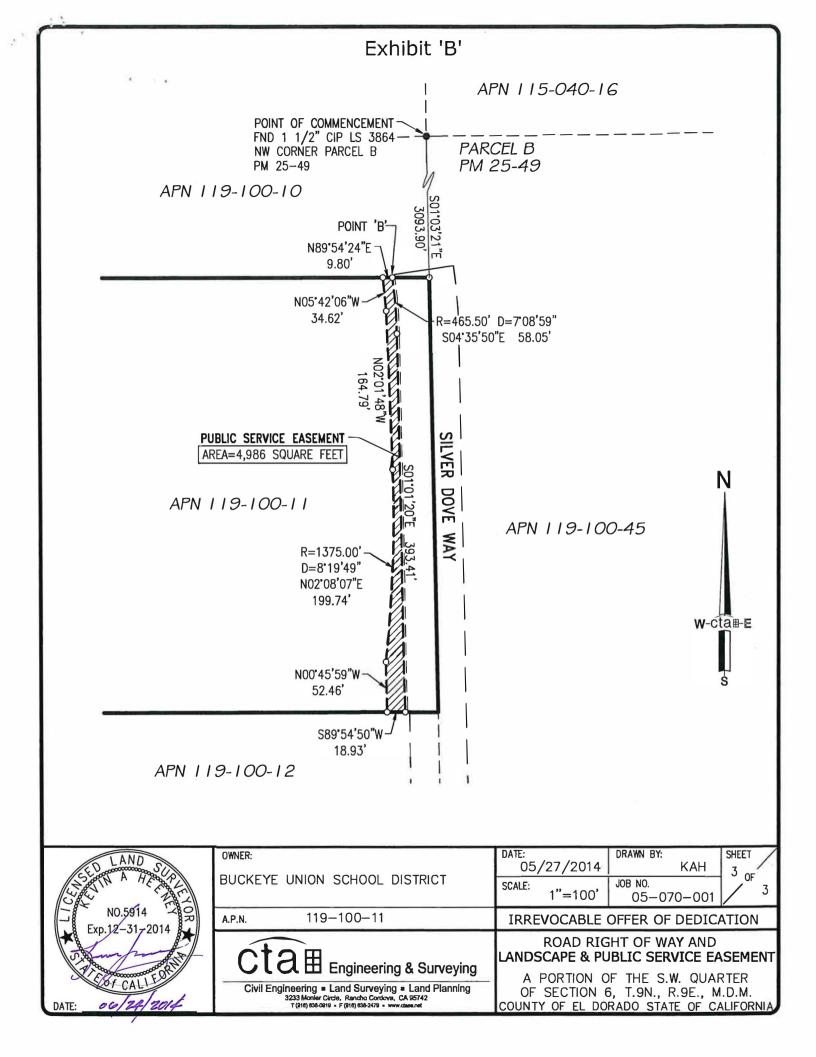
Kevin A. Heeney, P.L.S. 5914

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# CONSENT TO OFFER OF DEDICATION

At a regular meeting of the Board of Supervisors of the County of El Dorado held on <u>4130</u> 2019, the County of El Dorado consented to the foregoing attached IRREVOCABLE OFFER OF DEDICATION FOR ROAD RIGHT OF WAY, LANDSCAPE AND PUBLIC SERVICE EASEMENT dated August 26, 2014, from Buckeye Union Elementary School District, a political subdivision of the State of California, and authorized the recording of said offer pursuant to Government Code Section 7050.

Said dedication shall remain in effect and run with the land until such time as the County of El Dorado Board of Supervisors makes a finding of necessity for public purposes and accepts said offer by resolution.

Dated this 30<sup>th</sup> day of <u>April</u> \_\_\_\_, 20 19

COUNTY OF EL DORADO

By:

Chair, Board of **Supervisors** Sue Novasel

Attest: James S. Mitrisin Clerk of the Board of Supervisors By:

**Deputy Clerk** 

05/02/2019,20190016549