



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Print

Start Over

Finalize & Email

RECEIPT NUMBER:

09 — 05/09/2019 — 61

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

|   |                                      |                           |
|---|--------------------------------------|---------------------------|
| LEAD AGENCY<br><b>El Dorado Co. Planning &amp; Building Dept.</b> | LEAD AGENCY EMAIL                    | DATE<br><b>05/09/2019</b> |
| COUNTY/STATE AGENCY OF FILING<br><b>El Dorado</b>                 | DOCUMENT NUMBER<br><b>09-2019-61</b> |                           |
| PROJECT TITLE   |                                      |                           |

**Design Review Revision Starbucks/DR-R18-004**

|   |                            |                    |                                       |
|---|----------------------------|--------------------|---------------------------------------|
| PROJECT APPLICANT NAME<br><b>Mark Engstrom</b>        | PROJECT APPLICANT EMAIL    |                    | PHONE NUMBER<br><b>(530) 621-5355</b> |
| PROJECT APPLICANT ADDRESS<br><b>2850 Fairlane Ct.</b> | CITY<br><b>Placerville</b> | STATE<br><b>Ca</b> | ZIP CODE<br><b>95667</b>              |

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency    ☐ School District    ☐ Other Special District    ☐ State Agency    ☒ Private Entity

**CHECK APPLICABLE FEES:**

|   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,271.00 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,354.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ | 0.00 |

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

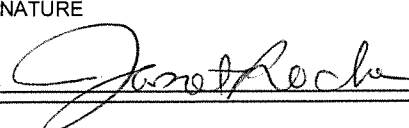
☐ Fee previously paid (attach previously issued cash receipt copy)

|   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

**PAYMENT METHOD:**

☐ Cash    ☐ Credit    ☒ Check    ☐ Other

**TOTAL RECEIVED** \$ 50.00

|   |   |
|---|---|
| SIGNATURE<br><b>X</b>  | AGENCY OF FILING PRINTED NAME AND TITLE<br><b>Janelle Horne, Recorder/Clerk by Janet Rocha - Deputy</b> |
|---|---|

**Notice of Exemption****Form C****To:** County ClerkCounty of El Dorado  
360 Fair Lane  
Placerville, CA 95667**From:** County of El Dorado Planning and Building  
Department2850 Fairlane Court  
Placerville, CA 95667

Design Review Revision Starbucks/DR-R18-0004

Mark Engstom

**Project Title****Project Applicant**Assessor Parcel Number 109-201-15, North side of Coach Lane, at the intersection with Rodeo Road, in the Cameron  
Park Area, El Dorado County**Project Location – Specific****(El Dorado County)**Revision to approved design review permit for exterior remodel and conversion of a drive aisle to a drive  
through.**Project Description**

County of El Dorado Planning Commission

**Name of Public Agency Approving Project**County of El Dorado Planning and Building Department  
2850 Fairlane Ct, Placerville, CA 95667

(530) 621-5355

**Name of Person or Agency Carrying out Project****Telephone Number****Exempt Status:**

- ☐ CEQA Statute Section 21080. \_\_\_\_\_
- ☐ Categorical Exemption. State type and section number: \_\_\_\_\_
- ☒ Statutory Exemption. State code number: Residential project pursuant to a Specific Plan; 15303

**Reasons why project is exempt:**

Residential Parcel Map within an approved Specific Plan

**Lead Agency****Contact Person:** Evan Mattes**Area Code/****Telephone/Extension:** (530) 621-5875**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

  
Signature (Public Agency)5-9-2019  
DatePrincipal Planner  
Title

- ☒ Signed by Lead Agency
- ☐ Signed by Applicant

**FILED**

MAY 09 2019

JANELLE K. HORNE, Recorder-Clerk  
By 