| AUDITOR / CONTROLLER'S USE TRANSFER # | | | R'S USE | EL DORADO COUNTY APPROPRIATION TRANSFER (29130 GOV. CODE) BUDGET TRANSFER REQUEST #1 | | | TO BE COMPLETED BY THE DEPARTMENT | |
|---------------------------------------|----------------------|------------------|---------------------------------------|---|----------------------|---|--|-----------------------|
| | | | | | | | DOCUMENT TOTAL | |
| DATE | | | | HHSA - Public Health | | | NUMBER OF LINES | 4 |
| CODE | ВҮ | | | 1 4/17/19 | DEPARTMENT | R AGENCY NAME | TRANSACTION CODE TOTAL* | NA |
| | 4 | 4/9/2019 DATE | | KUULA GEPA | RTMENT AUTHORIZATION | SIGNATURE AND PHONE NUMBER | | PAGE 1 OF 1 |
| | | * 002 = | REMO' ISFER MUST BI INCREASE ES | VE THE GOLD COPY AND SU | BMIT COMPLETE RE | TIFICATION NARRATIVE OR ATTACH A M EQUEST TO THE AUDITOR / CONTROLLER SIX LINES AND USE AN "ODD AND EVEN" * 011 = INCREASE IN APPROPRIATION / * 012 = DECREASE IN APPROPRIATION / | R'S OFFICE. ' NUMBERED TRANSACTION BOS APPROVED | CODE• |
| S F X | D/C | FENIX Org | SUB OBJECT NUMBER | PL String | AMOUNT | DESCRIPTION | (50 CHAR | ACTERS MAX.) |
| 1 | С | 5410120 | 1101 | 54PHEP1000-54100-50200 | (9,100) | FY 18-19 PEHP Inc Fed Block Gra | nt Rev | |
| 2 | D | 5410120 | 4462 | 54PHEP1000-54OPEX- 50200-WS | 9,100 | FY 18-19 PEHP Inc Comp Equipme | ent | |
| 3 | С | 5410130 | 1101 | 54PHEPCITR-54100-50200 | (5,900) | FY 18-19 CRI Inc Fed Block Grant | Rev | |
| 4 | D | 5410130 | 4462 | 54PHEPCITR-54OPEX- 50200-WS | 5,900 | FY 18-19 CRI Inc Comp Equipmen | t | |
| 5 | | | | | | | | |
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| 12 | | | 1 | | | | | |
| 13 | | | | | | | | |
| F | EWED OR MAT BY | JOE HARN, C.P | .A. AUDITOR | CONTROLLER | DATE | APPROVED AND SO ORDERED THAT AMENDED) AND INCORPORATED I SUPERVISORS | | ETING OF THE BOARD OF |
| - | | CHIEF ADMINIS | STRATIVE OFF | ICE - ANALYST | DATE | SIGNATURE: CHAIRMAN, BOARD | OF SUPERVISORS | DATE |
| | | CHIEF ADMINIS | TRATIVE OF | ICE | DATE | ATTEST: CLERK, BOARD OF SUF | PERVISORS | |

DISTRIBUTION: WHITE - BOS / YELLOW - AUDITOR / PINK - CHIEF ADMINISTRATIVE OFFICE / GOLD - DEPARTMENT

S:\APFORMS\BUDGET TRANSFER 1...