

### Contract #1617-71020 - Amendment 3 Addendum to the First 5 El Dorado Family Literacy Contract

This Amendment 3 to the Contract #1617-71020 is made by and between First 5 El Dorado and the County of El Dorado Library Department is agreed upon according to:

Contract #1617-71020, Section 6. Amendments.

This contract may be amended or modified only by written agreement of all the parties. Contractor agrees to provide immediate written notice to the Commission if significant changes or events occur during the term of this contract which could potentially impact the progress or outcome of the grant including, but not limited to, changes in the Contractors management personnel, loss of funding, revocation or suspension of the grant recipient's tax exempt status (if applicable) or license.

### **Modification 1**

Replace Section 2: Scope of Work in its entirety as follows:

### 2. SCOPE OF WORK

CONTRACTOR agrees to take all steps and do all things reasonable and necessary to perform and complete in a good and workmanlike manner the project work of:

FAMILY LITERACY

The CONTRACTOR shall work in partnership with and based on the guidance of the Commission to fulfill the deliverables and benchmarks identified in Scope of Work, Amendment 3 (Attachment I).

### **Modification 2**

Replace Section 3: Fiscal Provisions in its entirety as follows:

### 3. FISCAL PROVISIONS:

- A. Notwithstanding any other provision of this contract; in no event will the cost to the Commission for the work to be provided herein exceed the maximum sum of <u>\$437,500</u> for fiscal years 19-20 through 20-21. The Commission shall pay Contractor an annual amount not to exceed <u>\$218,750</u> as recorded in the Annual Budget, Amendment 3 (Attachment II, Budget Form 1). Compensation for the contract term may not total and not exceed <u>\$1,082,500</u>.
- B. Commission shall pay Contractor <u>10%</u> of the total annual budget amount in accordance with the fiscal year. The basis for this Agreement shall be cost reimbursement quarterly (September 30, December 31, March 31 and June 30). Actual expenses to be billed in arrears, due to the Commission by the second Friday after each quarter. Contractor shall submit Quarterly Invoices, Amendment 3 (Attachment II, Budget Form 2) with supporting backup documentation for all reported expenditures (that may include, but is not limited to timesheets, receipts, paid invoices, travel expense claims). Final quarter expenses will be billed at fiscal



year-end and the <u>10%</u> advance will be applied as a credit to the amount due. Should the application of the credit result in an overpayment by the Commission, it will be refunded by the first Friday in August, annually.

C. Contractor is permitted a budget variation of up to fifteen percent (15%) for each budget line item for the fiscal year but shall not exceed the total approved annual budget amount. Any larger budget variation must be submitted in writing using the Budget Revision Request Form and Narrative, Amendment 1 (Attachment II, Budget Forms 3 and 4), and receive written Commission approval. All Budget Revision Requests must be received by the Commission by April 15<sup>th</sup>, annually.

### **Modification 3**

Replace Attachments: Attachments will be replaced in their entirety as follows:

### ATTACHMENTS

- I. Scope of Work
- II. Budget Forms:
  - Annual Budget (Budget Form 1), Quarterly Invoices (Budget Form 2), Budget Revision Request (Budget Form 3), Budget Revision Narrative (Budget Form 4)
- III. Parent Registration Form
- IV. Progress Reports: Quarterly (Progress Report Form 1)
- VI. Family Survey

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Except as herein amended, all other parts and sections of this Contract #1617-71020 shall remain unchanged and in full force and effect.

In Witness whereof, the parties have executed this Agreement Amendment 3 to be effective starting July 1, 2019.

Approved by:

FIRST 5 EL DORADO CHILDREN AND FAMILIES COMMISSION

Commissioner

Date:

Commissioner

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Date:

5/20/19

Date:

COUNTY OF EL DORADO LIBRARY DEPARTMENT

**Board of Supervisors** 

ATTEST: James S. Mitrisin Clerk of the Board of Supervisors

By: \_

Deputy Clerk

Dated:

Date:

2776 Ray Lawyer Drive, Placerville CA 95667 530-622-5787 www.first5eldorado.com

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### EL DORADO COUNTY LIBRARY DEPARTMENT

Objective: 50% of children participating in First 5 services have received a developmental screening. Lead Agency: El Dorado County Library. Primary strategies are implemented research based, best practices including (agesandstages.com/; asqonline.com//family/757-screening-family-accessopen-asq-3-english/start; asqonline.com/family/1a667a) Goal 2: Children birth through 5 have early screening and intervention for developmental delays and other special needs.

### EL DORADO COUNTY LIBRARY DEPARTMENT

Goal 3: Children birth through 5 are read to, or are reading, on a daily basis Objectives: (1) 85% of children 0-5 are read to on a daily basis Lead Agency: El Dorado County Library. Primary strategies are implemented by the Lead Partner, implementing research based, best practices.

| 6.<br>ANNUAL PERFORMANCE<br>INDICATORS<br>(HOW WELL DID WE DO) | Family Survey increases in all<br>Protective Factor Scales:<br>1. Family<br>Functioning/Resiliency      | <ol> <li>Nurturing and Attachment</li> <li>Knowledge of Parenting and</li> </ol> | Child Development<br>4. Social Emotional Support                       | <ol> <li>Concrete Support</li> <li>Family Survey increases in the</li> </ol>   | number of children who are<br>read to an a daily basis  | Increase in the number of<br>library cards issued to families<br>participating in Hub programs<br>and services                               |
|--|---|--|--|--|---|--|
| 5.<br>ANNUAL<br>TARGET (HOW<br>MANY)                           | 2200 children<br>1500 adult<br>caregivers<br>(unduplicated)   | 800 Early<br>Literacy Tips   | 800 Protective<br>Factors Tips   | 90,000 books<br>checked out  | TBD   | TBD  |
| 4.<br>ANNUAL DOSAGE<br>(HOW OFTEN)                             | 800* classes<br>(800 hrs of direct<br>contact)<br>(Attachment 1)  | Every class  | Every class  | All Open Hours   | 100 Classes (100<br>hours of direct contact)  | 16 weeks x 4 = 64<br>programs  |
| 3.<br>ANNUAL<br>LOCATION(S)<br>(WHERE)                         | All Hubs  | All Hubs   | All Hubs   | All Hubs   | Hubs 2, 3 & 5   | Hubs 1,2,3 & 5   |
| 2.<br>ANNUAL ACTIVITIES<br>(HOW)                               | <ol> <li>Libraries will provide targeted<br/>developmental level Early Literacy<br/>classes:</li> </ol> | a) Share Early Literacy Tips at every All Hubs<br>class                          | <ul> <li>b) Share Protective Factor Tips at<br/>every class</li> </ul> | <ul> <li>c) Provide free access to 20,000<br/>picture books in English and<br/>Spanish for checkout to families</li> </ul> | <ul> <li>d) Provide targeted developmental<br/>level Early Literacy classes in<br/>Spanish</li> </ul> | <ul> <li>e) Increase Early Literacy<br/>opportunities for working families<br/>by offering more weekend and<br/>evening programs.</li> </ul> |
| 1B.<br>PRIMARY<br>STRATEGY<br>(WHAT)                           | Engage families in<br>interactive language<br>enrichment classes that<br>promote reading daily          | Mother Goose on<br>the Loose   | • 2's & 3's On the Go<br>• The Very Ready                              | <ul> <li>Keading Program</li> <li>Let's Read Together</li> <li>Touchpoints</li> </ul>                                      | <ul> <li>Family Flace</li> <li>California State</li> <li>Preschool</li> </ul>                         | Foundations and<br>Frameworks<br>• Early Literacy<br>Storytime @ Your  |
| 1A.<br>TARGET<br>POPULATION<br>(WHO)                           | EXPECTANT<br>PARENTS AND<br>FAMILIES WITH<br>CHILDREN   | BIRTH<br>THROUGH 5   | YEAKS OF AGE   |  |   |  |

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EL DORADO COUNTY LIBRARY DEPARTMENT

| 2 visits per Hub       10 unduplicated families per series, totaling 80 families         Bo families       families         Bo families       series, totaling 80 families         Bo families       families         Bo families       series         Basket       with books and basket         Mune       TBD         Data       TBD |
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### EL DORADO COUNTY LIBRARY DEPARTMENT

Goal 5: Community Hubs will collaboratively provide services and resources for families with children birth to 5 years.

**Objectives:** One Community Hub will be located in each Supervisorial District and each primary Hub will be based at an El Dorado County Library: Hub 1 (El Dorado Hills Library), Hub 2 (Cameron Park Library), Hub 3, (Placerville Library), Hub 4 (Georgetown Library) and Hub 5 (South Lake Tahoe Library). Lead **Agencies: El Dorado County Health and Human Services Agency**. Primary strategies are implemented by the Lead Partners, implementing research based, best practices.

| ET PERFORMANCE<br>ANY) INDICATORS<br>(HOW WELL DID WE DO) | sam Annual meeting calendar<br>eam<br>per   | bants Number of registrations<br>made by username/login   | r, Annual meeting calendar<br>s           | eam Annual meeting calendar<br>eam<br>per   | eam Monthly Hub Team meeting<br>agenda with minutes<br>(12<br>er             |
|---|---|---|---|---|--|
| 5.<br>TARGET<br>(HOW MANY)                                | 60 Hub Team<br>meetings<br>(12 Hub Team<br>meetings per<br>Hub)   | All participants  | 1 calendar,<br>updated as<br>necessary    | 60 Hub Team<br>meetings<br>(12 Hub Team<br>meetings per<br>Hub)   | 60 Hub Team<br>meeting<br>minutes<br>submitted (12<br>sets of<br>minutes per |
| 4.<br>FREQUENCY<br>(HOW OFTEN)                            | Monthly Meetings<br>per Hub   | Per event   | August 2019                               | Two hours<br>monthly (Either<br>monthly 2 hour<br>meeting or<br>biweekly, 1 hour<br>meeting) per Hub  | Monthly per Hub  |
| 3.<br>LOCATION(S)<br>(WHERE)                              | All Hubs  | All Hubs  | All Hubs                                  | All Hubs  | All Hubs   |
| 2.<br>ACTIVITIES<br>(HOW)                                 | <ol> <li>Hub Teams will plan, coordinate,<br/>administer, and evaluate Hub<br/>services/activities</li> </ol> | <ol><li>Use the STARS database to register<br/>families and track participation at events</li></ol> | <ol><li>Annual meeting calendar</li></ol> | <ol> <li>The Library Staff and Public Health Nurse<br/>will co-facilitate monthly Hub meetings<br/>with the Community Health Advocate and<br/>Family Engagement Specialist and other<br/>Hub staff as appropriate.</li> </ol> | 5. Hub Teams will submit agenda minutes                                      |
| 1B.<br>PRIMARY<br>STRATEGY<br>(WHAT)                      | Facilitate alignment of<br>Hub services<br>collaboratively with<br>Hub partners                               |   |   |   |  |
| 1A.<br>TARGET<br>POPULATION<br>(WHO)                      | ALL<br>FAMILIES<br>WITH<br>CHILDREN<br>AGES 0-5   | and/or<br>Expectant<br>parents.   |   |   |  |

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### EL DORADO COUNTY LIBRARY DEPARTMENT

| <br>6. Curate Hub Scope of Work   | All Hubs | Review monthly<br>at Hub Meeting | 60 Hub Team<br>meetings (12<br>Hub Team<br>meetings per | Monthly Hub Team meeting<br>agenda with minutes |
|---|----------|----------------------------------|---|---|
| 7. Develop an outreach plan to serve<br>targeted underserved families, aligning<br>two Team Hub Programs and outreach<br>events.  | All Hubs | August 2019                      | 1 targeted<br>audience<br>identified per<br>Hub         | Monthly Hub Team meeting<br>agenda with minutes |
| <ul> <li>8. Design and facilitate two "Team Hub<br/>Programs":</li> <li>a) Evening or weekend</li> <li>b) All agency partners participating<br/>(EDCOE, HHSA and EDC Library)</li> <li>c) Library or outside location</li> <li>d) Active delivery of services/classes for<br/>all partners</li> <li>e) No minimum or maximum number of<br/>activities</li> <li>f) Completion of Hub Program Planform</li> <li>4 weeks in advance of event<br/>(Attachment 3)</li> </ul> | All Hubs | Fall 2019 and<br>Spring 2020     | At least 5<br>participants for<br>each event per<br>Hub | Monthly Hub Team meeting<br>agenda with minutes |
| <ul> <li>9. Facilitate "Hub Outreach" events: <ul> <li>a) Any time or day</li> <li>b) 1 or more agency partners</li> <li>b) 1 or more agency partners</li> <li>participating (EDCOE, HHSA and EDC Library)</li> <li>c) Alternate location</li> <li>d) Promotion of services/classes/Hub</li> <li>e) Activities not necessary but can be determined by event setting and partner definition</li> <li>f) Distribution of Hub/partner materials</li> </ul> </li> </ul>     | All Hubs | Ongoing                          | At least 5<br>participants for<br>each event per<br>Hub | Monthly Hub Team meeting<br>agenda with minutes |
| 10. Promote all Health, Parenting and Child<br>Development, Literacy, and Child Care<br>Hub activities with key messages to   | All Hubs | February 2020                    | TBD   | Monthly Hub Team meeting agenda with minutes    |

### EL DORADO COUNTY LIBRARY DEPARTMENT

| 11. Post resources, program information, key All Hubs<br>messages, coordinated monthly tips and   |
|---|
| Facebook page and   |
| 12. Promote current Hub events, contact All Hubs information, and staff hours   |
| 13. Participate in contract monitoring site All Hubs visits for the purposes of assessing progress on contract milestones   |
| All Hubs  |
| and collect Family All Hubs<br>All partners   |
| Food may be served as budgeted and in All Hubs compliance with First 5 El Dorado Food Policy  |
| 17. Assist with translation of materials into All Hubs<br>Spanish and review of documents All partners<br>translated into Spanish for First 5 and/or<br>Hub activities. |

| Signature   |       |
|---|-------|
| Signatures are binding contractors to the assurances agreement: |       |
| El Dorado County<br>Library<br>Administrator Name:              |       |
| Signature:  | Date: |

EL DORADO COUNTY LIBRARY DEPARTMENT

ATTACHMENT I Scope of Work (Contract # 1617-71020)



### **Annual Budget**

| [                                |                | Grantee Name:   | El Dorado County Library                       |
|----------------------------------|----------------|---|--|
|                                  |                |   | Family Literacy                                |
|                                  |                | Contract Number:  |  |
|                                  | C              |   | Jeanne Amos, El Dorado County Library Director |
|                                  |                | and the second | 2019-2020                                      |
| Staff                            | Total Approved | Budget Amount   | \$ 218,750                                     |
| Personnel:                       | Salary         | Benefits  |  |
| 1) 41% of 4 FTE ECLS             | \$ 97,695      |   | \$97,695                                       |
| 2) Library Assistants            | \$ 55,000      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | \$55,000                                       |
| 3) 41% of Supervising Librarian  | \$ 46,055      |   | \$46,055                                       |
| 4)                               |                |   | \$0  |
| 5)                               |                |   | \$0  |
|                                  |                |   |  |
| Subtotal Personnel               | \$198,750      | \$0   | \$198,750                                      |
| Operating Expenses:              |                |   |  |
| 6) Office Supplies and Materials |                |   | 9,000  |
| 7) Travel and Mileage            |                |   | 2,500  |
| 8) Training and Conferences      |                |   | 2,000  |
| 9) Rent and Utilities            |                |   |  |
| 10) Equipment Lease              |                |   |  |
| 11) Printing and Copying         |                |   |  |
| 12) Telephone                    |                |   |  |
| 13) Postage and Mailing          |                |   |  |
| 14) Computers and Equipment      |                |   |  |
| 15) Books                        |                |   | 6,500  |
| 16)                              |                |   |  |
| 17)                              |                |   |  |
| 18)                              |                |   |  |
| 19)                              |                |   |  |
| 20)                              |                |   |  |
|                                  |                |   |  |
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|                                  |                |   |  |
|                                  |                |   |  |
|                                  |                |   |  |
|                                  |                |   |  |
| Subtotal Operating:              | ·····          |   | \$20,000                                       |
| Indirect Expenses:               |                |   |  |
|                                  | Max Ir         | ndirect Cost (8.91%)  |  |
| TOTAL COSTS                      |                |   | \$218,750                                      |



Due: October 11, 2019

| Grantee Name:                    |         |           |          | EU             | Dorado Cour | tv Librarv   |                      |              |                       |           |              |
|----------------------------------|---------|-----------|----------|----------------|-------------|--------------|----------------------|--------------|-----------------------|-----------|--------------|
|                                  |         |           |          | roject Name:   |             |              |                      |              |                       |           |              |
|                                  |         | C         | ******   | ract Number:   |             |              |                      |              |                       |           |              |
|                                  |         |           |          |                |             |              | El Dorado County Lib | ary Director |                       |           |              |
|                                  |         |           |          | Fiscal Year:   | 20          | 19-2020      |                      |              |                       |           |              |
|                                  |         | F         | Repo     | orting Period: | Ju          | y - Septembe | er 2019              |              |                       |           |              |
|                                  |         |           |          |                | Γ           |              |                      |              | Γ                     |           |              |
|                                  |         |           |          |                | To          | al Approved  |                      |              | Previous<br>Statement | Total YTD | Unexpended   |
| Staff                            |         |           |          |                | dget Amount | Billed t     | YTD                  | Billed       | Balance               |           |              |
| Personnel:                       |         | Salary    | <u> </u> | Benefits       |             |              | Salary               | Benefits     | · ·                   |           |              |
| 1) 41% of 4 FTE ECLS             | \$      | 97,695    | \$       | -              | \$          | 97,695       |                      |              | \$0.00                | \$0.00    | \$97,695.00  |
| 2) Library Assistants            | \$      | 55,000    | \$       | -              | \$          | 55,000       |                      |              | \$0.00                | \$0.00    | \$55,000.00  |
| 3) 41% of Supervising Librarian  | \$      | 46,055    | \$       | -              | \$          | 46,055       |                      |              | \$0.00                | \$0.00    | \$46,055.00  |
| 4)                               | \$      | -         | \$       | -              | \$          | -            |                      |              | \$0.00                | \$0.00    | \$0.00       |
| 5)                               | \$      | -         | \$       | •              | \$          | -            |                      |              | \$0.00                | \$0.00    | \$0.00       |
|                                  |         |           |          |                |             |              |                      |              |                       |           |              |
| Subtotal Personnel               |         | \$198,750 |          | \$0            |             | \$198,750    | \$0.00               | \$0.00       | \$0.00                | \$0.00    | \$198,750.00 |
| Operating Expenses:              |         |           |          |                |             |              |                      |              |                       |           |              |
| 6) Office Supplies and Materials |         |           |          |                |             | 9,000        |                      |              | \$0.00                | \$0.00    | \$9,000.00   |
| 7) Travel and Mileage            |         |           |          |                |             | 2,500        |                      |              | \$0.00                | \$0.00    | \$2,500.00   |
| 8) Training and Conferences      |         |           |          |                |             | 2,000        |                      |              | \$0.00                | \$0.00    | \$2,000.00   |
| 9) Rent and Utilities            |         |           |          |                |             | 0            |                      |              | \$0.00                | \$0.00    | \$0.00       |
| 10) Equipment Lease              |         |           |          |                |             | 0            |                      |              | \$0.00                | \$0.00    | \$0.00       |
| 11) Printing and Copying         |         |           |          |                |             | 0            |                      |              | \$0.00                | \$0.00    | \$0.00       |
| 12) Telephone                    |         |           |          |                | L           | 0            |                      |              | \$0.00                | \$0.00    | \$0.00       |
| 13) Postage and Mailing          |         |           |          |                | ļ           | 0            |                      |              | \$0.00                | \$0.00    | \$0.00       |
| 14) Computers and Equipment      |         |           |          |                |             | 0            |                      |              | \$0.00                | \$0.00    | \$0.00       |
| 15) Books                        |         |           |          |                |             | 6,500        |                      |              | \$0.00                | \$0.00    | \$6,500.00   |
| 16)                              |         |           |          |                | ļ           | 0            |                      |              | \$0.00                | \$0.00    | \$0.00       |
| 17)                              |         |           |          |                | ļ           | 0            |                      |              | \$0.00                | \$0.00    | \$0.00       |
| 18)                              |         |           |          |                | ļ           | 0            |                      |              | \$0.00                | \$0.00    | \$0.00       |
| 19)                              |         |           |          |                | ļ           | 0            |                      |              | \$0.00                | \$0.00    | \$0.00       |
| 20)                              |         |           |          |                |             | 0            |                      |              | \$0.00                | \$0.00    | \$0.00       |
|                                  |         |           |          |                |             |              |                      |              |                       |           |              |
|                                  |         |           |          |                |             |              |                      |              |                       |           |              |
|                                  |         |           |          |                | ļ           |              |                      |              |                       |           |              |
|                                  |         |           |          |                |             |              |                      |              |                       |           |              |
| Subtotal Operating:              | <u></u> |           | in in a  |                |             | \$20,000     |                      | \$0.00       | \$0.00                | \$0.00    | \$20,000.00  |
| Indirect Expenses:               |         |           |          |                |             |              |                      |              |                       |           |              |
| •                                |         | Max Indir | ect      | Cost (8.91%)   |             |              |                      |              | \$0.00                | \$0.00    | \$0.00       |
| TOTAL COSTS                      |         |           |          |                |             | \$218,750    |                      | \$0.00       | \$0.00                | \$0.00    | \$218,750.00 |

I hereby state that the budget items requested do not supplant any existing revenue sources, or any existing program. I certify that all statements in this report are true and correct. \*Proper backup documentation sufficient to support all reported expenditures must be attached to this form. (timesheets, receipts, paid invoices, etc.)

Print Name of Program Contact Person or Authorized Representative

| For Commission Use Only-Do Not Fill In Shaded Are | а       |  |      |  |
|---|---------|--|------|--|
|   | TOTAL R | EIMBURSEMENT APPROVED                    |      |  |
| Date Received                                     |         |  | I    |  |
|   |         |  |      |  |
| Signature of First 5 Program Assistant            | Date    | Signature of First 5 Program Coordinator | Date |  |
|   |         |  |      |  |
| Signature - First 5 Director                      | Date    |  |      |  |



Due: January 10, 2020

|                                  |             |              | ****   | I Dorado Coun  | ty Library             |             |           |              |              |
|----------------------------------|-------------|--------------|--------|----------------|------------------------|-------------|-----------|--------------|--------------|
|                                  |             | Project Nar  | ne: F  | amily Literacy |                        |             |           |              |              |
|                                  | Co          | ntract Numb  | er: 1  | 617-71020      |                        |             |           |              |              |
|                                  | Contac      | t Name & Ti  | le: J  | eanne Amos, E  | El Dorado County Libra | ny Director |           |              |              |
|                                  |             |              |        | 019-2020       |                        |             |           |              |              |
|                                  | Re          | porting Peri | od: () | ctober - Decer | nber 2019              |             |           |              |              |
|                                  |             |              |        |                |                        |             | Previous  |              |              |
|                                  |             |              |        | otal Approved  |                        |             | Statement | Total YTD    | Unexpended   |
| Staff                            |             |              | в      | udget Amount   |                        |             | YTD       | Billed       | Balance      |
| Personnel:                       | Salary      | Benefits     |        |                | Salary                 | Benefits    |           |              |              |
| 1) 41% of 4 FTE ECLS             | \$ 97,695   | \$ -         | \$     |                |                        |             | \$0.00    | \$0.00       | \$97,695.00  |
| 2) Library Assistants            | \$ 55,000   | \$ -         | \$     |                |                        |             | \$0.00    | \$0.00       | \$55,000.00  |
| 3) 41% of Supervising Librarian  | \$ 46,055   | \$ -         | \$     |                |                        |             | \$0.00    | \$0.00       | \$46,055.00  |
| 4)                               | \$ -        | \$ -         | -      |                |                        |             |           |              |              |
| 5)                               | \$ -        | \$ -         | \$     | -              |                        |             |           |              |              |
|                                  |             | ļ            |        |                |                        |             |           |              |              |
| Subtotal Personnel               | \$198,750   | <u> </u>     | :0     | \$198,750      | \$0.00                 | \$0.00      | \$0.00    | \$0.00       | \$198,750.00 |
| Operating Expenses:              |             |              |        |                |                        |             |           |              |              |
| 6) Office Supplies and Materials |             |              |        | 9,000          |                        |             | \$0.00    | \$0.00       | \$9,000.00   |
| 7) Travel and Mileage            |             |              |        | 2,500          |                        |             | \$0.00    | \$0.00       | \$2,500.00   |
| 8) Training and Conferences      |             |              |        | 2,000          |                        |             | \$0.00    | \$0.00       | \$2,000.00   |
| 9) Rent and Utilities            | ****        |              |        | 0              |                        |             | \$0.00    | \$0.00       | \$0.00       |
| 10) Equipment Lease              |             |              |        | 0              |                        |             | \$0.00    | \$0.00       | \$0.00       |
| 11) Printing and Copying         |             |              |        | 0              |                        |             | \$0.00    | \$0.00       | \$0.00       |
| 12) Telephone                    |             |              |        | 0              |                        |             | \$0.00    | \$0.00       | \$0.00       |
| 13) Postage and Mailing          |             |              |        | 0              |                        |             | \$0.00    | \$0.00       | \$0.00       |
| 14) Computers and Equipment      |             |              |        | 0              |                        |             | \$0.00    | \$0.00       | \$0.00       |
| 15) Books                        |             |              |        | 6,500          |                        |             | \$0.00    | \$0.00       | \$6,500.00   |
| 16)                              |             |              |        | 0              |                        |             | \$0.00    | \$0.00       | \$0.00       |
| 17)                              |             |              |        | 0              |                        |             | \$0.00    | \$0.00       | \$0.00       |
| 18)                              |             |              |        | 0              |                        |             | \$0.00    | \$0.00       | \$0.00       |
| 19)                              |             |              |        | 0              |                        |             | \$0.00    | \$0.00       | \$0.00       |
| 20)                              |             |              |        | 0              |                        |             | \$0.00    | \$0.00       | \$0.00       |
|                                  |             |              |        |                |                        |             |           |              |              |
|                                  |             |              |        |                |                        |             |           |              |              |
|                                  |             |              |        |                |                        |             |           |              |              |
|                                  |             |              |        |                |                        |             |           |              |              |
| Subtotal Operating:              |             |              | +      | \$20,000       |                        | \$0.00      | \$0.00    | \$0.00       | \$20,000.00  |
| Indirect Expenses:               |             |              | +      |                |                        |             | \$0.00    | <i>40.00</i> | 920,000.00   |
|                                  | Max Indired | t Cost (8.91 | %)     |                |                        |             | \$0.00    | \$0.00       | \$0.00       |
| TOTAL COSTS                      |             |              | 1      | \$218,750      |                        | \$0.00      | \$0.00    | \$0.00       | \$218,750.00 |

I hereby state that the budget items requested do not supplant any existing revenue sources, or any existing program. I certify that all statements in this report are true and correct. \*Proper backup documentation sufficient to support all reported expenditures must be attached to this form. (timesheets, receipts, paid invoices, etc.)

Print Name of Program Contact Person or Authorized Representative

| For Commission Use Only-Do Not Fill In Sha | aded Area |  |      |
|--|-----------|--|------|
|  | TOTAL P   | REIMBURSEMENT APPROVED                   |      |
| Date Received                              |           |  |      |
|  |           |  |      |
| Signature of First 5 Program Assistant     | Date      | Signature of First 5 Program Coordinator | Date |
|  |           |  |      |
| Signature - First 5 Director               | Date      |  |      |



Due: April 10, 2020

|  |             | Grantee Name:                           |          |                           | nty Library            |   |                              |                     |                       |
|--|-------------|---|----------|---------------------------|------------------------|---|------------------------------|---------------------|-----------------------|
|  |             | Project Name:                           | Fan      | nily Literacy             |                        |   |                              |                     |                       |
|  | Con         | tract Number:                           | 161      | 7-71020                   |                        |   |                              |                     |                       |
|  | Contact     | Name & Title:                           | Jear     | nne Amos, I               | El Dorado County Libra | ary Director                            |                              |                     |                       |
|  |             | Fiscal Year:                            |          |                           |                        |   |                              |                     |                       |
|  | Rep         | orting Period:                          | Janu     | uary - Marcl              | n 2020                 |   |                              |                     |                       |
| Staff                                  |             |   |          | al Approved<br>get Amount | Billed t               | his Period                              | Previous<br>Statement<br>YTD | Total YTD<br>Billed | Unexpended<br>Balance |
| Personnel:                             | Salary      | Benefits                                | Τ        | *********                 | Salary                 | Benefits                                |                              |                     |                       |
| 1) 41% of 4 FTE ECLS                   | \$ 97,695   | \$-                                     | \$       | 97,695                    |                        |   | \$0.00                       | \$0.00              | \$97,695.00           |
| 2) Library Assistants                  | \$ 55,000   | \$ -                                    | \$       | 55,000                    |                        |   | \$0.00                       | \$0.00              | \$55,000.00           |
| 3) 41% of Supervising Librarian        | \$ 46,055   | \$-                                     | \$       | 46,055                    |                        |   | \$0.00                       | \$0.00              | \$46,055.00           |
| 4)                                     | \$ -        | \$-                                     | \$       | -                         |                        |   |                              |                     |                       |
| 5)                                     | \$ -        | \$ -                                    | \$       | -                         |                        |   |                              |                     |                       |
|  |             |   | 1        |                           |                        |   |                              |                     |                       |
| Subtotal Personnel                     | \$198,750   | \$0                                     | 1        | \$198,750                 | \$0.00                 | \$0.00                                  | \$0.00                       | \$0.00              | \$198,750.00          |
| Operating Expenses:                    |             |   | 1        |                           |                        |   |                              |                     |                       |
| 6) Office Supplies and Materials       |             |   |          | 9,000                     |                        |   | \$0.00                       | \$0.00              | \$9,000.00            |
| 7) Travel and Mileage                  |             |   |          | 2,500                     |                        |   | \$0.00                       | \$0.00              | \$2,500.00            |
| 8) Training and Conferences            |             |   | 1        | 2,000                     |                        |   | \$0.00                       | \$0.00              | \$2,000.00            |
| 9) Rent and Utilities                  |             |   | 1        | 0                         |                        |   | \$0.00                       | \$0.00              | \$0.00                |
| 10) Equipment Lease                    |             | *************************************** | 1        | 0                         |                        | *************************************** | \$0.00                       | \$0.00              | \$0.00                |
| 11) Printing and Copying               |             |   | 1        | 0                         |                        |   | \$0.00                       | \$0.00              | \$0.00                |
| 12) Telephone                          |             |   | 1        | 0                         |                        | ****                                    | \$0.00                       | \$0.00              | \$0.00                |
| 13) Postage and Mailing                |             |   |          | 0                         |                        |   | \$0.00                       | \$0.00              | \$0.00                |
| 14) Computers and Equipment            |             |   | 1        | 0                         |                        |   | \$0.00                       | \$0.00              | \$0.00                |
| 15) Books                              |             |   |          | 6,500                     |                        |   | \$0.00                       | \$0.00              | \$6,500.00            |
| 16)                                    |             |   | 1        | 0                         |                        | ****                                    | \$0.00                       | \$0.00              | \$0.00                |
| 17)                                    |             |   | 1        | 0                         |                        |   | \$0.00                       | \$0.00              | \$0.00                |
| 18)                                    | ····        |   |          | 0                         |                        |   | \$0.00                       | \$0.00              | \$0.00                |
| 19)                                    |             |   | 1        | 0                         |                        |   | \$0.00                       | \$0.00              | \$0.00                |
| 20)                                    |             |   |          | 0                         |                        |   | \$0.00                       | \$0.00              | \$0.00                |
|  |             |   |          |                           |                        |   |                              |                     |                       |
|  |             |   |          |                           |                        |   |                              |                     |                       |
| ······································ |             |   |          |                           |                        |   |                              |                     |                       |
|  |             |   |          |                           | *****                  |   |                              |                     |                       |
| Subtotal Operating:                    |             |   |          | \$20.000                  |                        | \$0.00                                  | \$0.00                       | \$0.00              | \$20,000.00           |
|  |             |   | <u> </u> | \$20,000                  |                        | \$U.UU                                  | \$0.00                       | 90.0¢               | φ20,000.00            |
| Indirect Expenses:                     | Max Indirec | t Cost (8.91%)                          |          |                           |                        |   | \$0.00                       | \$0.00              | \$0.00                |
| TOTAL COSTS                            |             |   |          | \$218,750                 |                        | \$0.00                                  | \$0.00                       | \$0.00              | \$218,750.00          |
|  |             |   |          | <b>4</b> 10,100           |                        | \$0.00                                  | φ <b>υ.</b> υυ               | φ <b>υ.</b> ΟΟ      | w=10,700.00           |

I hereby state that the budget items requested do not supplant any existing revenue sources, or any existing program. I certify that all statements in this report are true and correct. \*Proper backup documentation sufficient to support all reported expenditures must be attached to this form. (timesheets, receipts, paid invoices, etc.)

Print Name of Program Contact Person or Authorized Representative

| For Commission Use Only-Do Not Fill In Sha | aded Area |  |          |
|--|-----------|--|----------|
|  | TOTAL F   | REIMBURSEMENT APPROVED                   |          |
| Date Received                              |           |  |          |
|  |           |  |          |
| Signature of First 5 Program Assistant     | Date      | Signature of First 5 Program Coordinator | <br>Date |
|  |           |  |          |
| Signature - First 5 Director               | Date      |  |          |



Due: July 10, 2020

|  |          |   | ranto    | o Namo    | FIL        | Dorado Cour   | the library            |                                       |                  |                  |                  |
|--|----------|---|----------|-----------|------------|---------------|------------------------|---------------------------------------|------------------|------------------|------------------|
|  |          |   |          |           |            | nily Literacy |                        |                                       |                  |                  |                  |
|  |          |   |          |           |            | 7-71020       |                        |                                       |                  |                  |                  |
|  |          |   |          |           |            |               | El Dorado County Libra | any Director                          |                  |                  |                  |
|  |          | Contact                                 |          | al Year:  |            |               | CI Dorado Codity Libia | ary Director                          |                  |                  |                  |
|  |          | Ren                                     |          |           |            | il - June 202 | <u></u>                | · · · · · · · · · · · · · · · · · · · |                  |                  |                  |
|  |          |   | orang    | ri chida. | T          |               |                        |                                       | T                |                  | 1                |
|  |          |   |          |           |            |               |                        |                                       | Previous         |                  |                  |
| <b></b>  |          |   |          |           |            | al Approved   | 1                      |                                       | Statement        | Total YTD        | Unexpended       |
| Staff  |          |   |          | <i></i>   | Bug        | lget Amount   |                        | his Period                            | YTD              | Billed           | Balance          |
| Personnel:   | -        | Salary                                  |          | nefits    | <u> </u>   | 07.005        | Salary                 | Benefits                              |                  |                  |                  |
| 1) 41% of 4 FTE ECLS                                     | \$       | 97,695                                  | \$<br>\$ | *         | \$<br>\$   | 97,695        |                        |                                       | \$0.00           | \$0.00           | \$97,695.00      |
| 2) Library Assistants<br>3) 41% of Supervising Librarian | \$       | 55,000<br>46,055                        |          | -         | ÷          | 55,000        |                        |                                       | \$0.00           | \$0.00           | \$55,000.00      |
|  | \$<br>\$ | 46,055                                  | \$<br>\$ |           | \$<br>\$   | 46,055        |                        |                                       | \$0.00           | \$0.00<br>\$0.00 | \$46,055.00      |
| 4)<br>5)   | \$<br>\$ | -                                       | 3<br>\$  | -         | \$<br>  \$ | -             |                        |                                       | \$0.00<br>\$0.00 | \$0.00           | \$0.00<br>\$0.00 |
| ~)   | \$       | -                                       | \$       | -         | <u> </u> ~ | -             |                        |                                       | \$0.00           | \$U.UU           |                  |
| Subtotal Personnel                                       |          | \$198,750                               |          | \$0       | <u> </u>   | \$198,750     | \$0.00                 | \$0.00                                | \$0.00           | \$0.00           | \$198,750.00     |
| Operating Expenses:                                      |          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          | ΨΨ.       |            | •100,100      | \$5.00                 | L                                     | 0.00             | <i>40.00</i>     | \$150,700.00     |
| 6) Office Supplies and Materials                         |          |   |          |           |            | 9,000         |                        | ****                                  | \$0.00           | \$0.00           | \$9,000.00       |
| 7) Travel and Mileage                                    |          |   |          |           |            | 2,500         |                        | ****                                  | \$0.00           | \$0.00           | \$2,500.00       |
| 8) Training and Conferences                              |          |   |          |           | <u> </u>   | 2,000         |                        | ******                                | \$0.00           | \$0.00           | \$2,000.00       |
| 9) Rent and Utilities                                    |          |   |          |           |            | 0             |                        |                                       | \$0.00           | \$0,00           | \$0.00           |
| 10) Equipment Lease                                      |          |   |          |           | <u> </u>   | 0             |                        |                                       | \$0.00           | \$0.00           | \$0.00           |
| 11) Printing and Copying                                 |          |   |          |           |            | 0             |                        |                                       | \$0.00           | \$0.00           | \$0.00           |
| 12) Telephone  |          |   |          |           |            | 0             |                        |                                       | \$0.00           | \$0.00           | \$0.00           |
| 13) Postage and Mailing                                  |          |   |          |           | l          | 0             |                        |                                       | \$0.00           | \$0.00           | \$0.00           |
| 14) Computers and Equipment                              |          |   |          |           |            | 0             |                        |                                       | \$0.00           | \$0.00           | \$0.00           |
| 15) Books  |          |   |          |           |            | 6,500         |                        |                                       | \$0.00           | \$0.00           | \$6,500.00       |
| 16)  |          |   |          | ******    | [          | 0             |                        |                                       | \$0.00           | \$0.00           | \$0.00           |
| 17)  |          |   |          |           |            | 0             |                        |                                       | \$0.00           | \$0.00           | \$0.00           |
| 18)  |          |   |          |           |            | 0             |                        |                                       | \$0.00           | \$0.00           | \$0.00           |
| 19)  |          |   |          |           |            | 0             |                        |                                       | \$0.00           | \$0.00           | \$0.00           |
| 20)  |          |   |          |           |            | 0             |                        |                                       | \$0.00           | \$0.00           | \$0.00           |
|  |          |   |          |           |            |               |                        |                                       |                  |                  |                  |
|  |          |   |          |           |            |               |                        |                                       |                  |                  |                  |
|  |          |   |          |           |            |               |                        |                                       |                  |                  |                  |
|  |          |   |          |           |            |               |                        |                                       |                  |                  |                  |
| Subtotal Operating:                                      |          |   |          |           |            | \$20,000      |                        | \$0.00                                | \$0.00           | \$0.00           | \$20,000.00      |
| Indirect Expenses:                                       |          |   |          |           |            | 4.0,000       |                        | \$0.00                                | <b>40.00</b>     | ψ0.00            | *L0,000.00       |
|  | М        | ax Indirect                             | Cost     | (8.91%)   |            |               |                        |                                       | \$0.00           | \$0.00           | \$0.00           |
| TOTAL COSTS  |          |   |          |           |            | \$218,750     |                        | \$0.00                                | \$0.00           | \$0.00           | \$218,750.00     |

I hereby state that the budget items requested do not supplant any existing revenue sources, or any existing program. I certify that all statements in this report are true and correct. \*Proper backup documentation sufficient to support all reported expenditures must be attached to this form. (timesheets, receipts, paid invoices, etc.)

Print Name of Program Contact Person or Authorized Representative

| For Commission Use Only-Do Not Fill In Shar | ded Area |  |          |
|---|----------|--|----------|
|   | TOTAL F  | REIMBURSEMENT APPROVED                   |          |
| Date Received                               |          |  |          |
| Signature of First 5 Program Assistant      | Date     | Signature of First 5 Program Coordinator | <br>Date |
| Signature - First 5 Director                | Date     |  |          |



### **Budget Revision Request Form**

| Grantee Name:                    | El Dorado County Li             | brary   |                          |             |
|----------------------------------|---------------------------------|---|--------------------------|-------------|
|                                  | Family Literacy                 |   |                          |             |
| Contract Number:                 | 1617-71020                      |   |                          |             |
| Contact Name & Title:            | Jeanne Amos, El Do              | rado County Library Dir   | ector                    |             |
| Budget Period:                   |                                 |   |                          |             |
| Proposed Effective Date:         |                                 |   | _                        |             |
| Budget Item                      | Total Approved<br>Budget Amount | Proposed Budget<br>Adjustment *Amount<br>to increase (+) or<br>decrease (-) | Proposed Local<br>Budget | %<br>Change |
| Personnel:                       |                                 |   |                          |             |
| 1) 41% of 4 FTE ECLS             | \$97,695                        |   | \$97,695                 | 0%          |
| 2) Library Assistants            | \$55,000                        |   | \$55,000                 | 0%          |
| 3) 41% of Supervising Librarian  | \$46,055                        |   | \$46,055                 | 0%          |
| 4)                               | \$0                             |   | \$0                      | #DIV/0!     |
| 5)                               | \$0                             |   | \$0                      | #DIV/0!     |
| Subtotal Personnel:              | \$198,750                       | \$0   | \$198,750                | 0%          |
| Operating Expenses:              |                                 |   |                          |             |
|                                  |                                 |   |                          |             |
| 6) Office Supplies and Materials | 9,000                           |   | \$9,000                  | 0%          |
| 7) Travel and Mileage            | 2,500                           |   | \$2,500                  | 0%          |
| 8) Training and Conferences      | 2,000                           |   | \$2,000                  | 0%          |
| 9) Rent and Utilities            | 0                               |   | \$0                      |             |
| 10) Equipment Lease              | 0                               |   | \$0                      |             |
| 11) Printing and Copying         | 0                               |   | \$0                      |             |
| 12) Telephone                    | 0                               |   | \$0                      |             |
| 13) Postage and Mailing          | 0                               |   | \$0                      |             |
| 14) Computers and Equipment      | 0                               |   | \$0                      |             |
| 15) Books                        | 6,500                           |   | \$6,500                  | 0%          |
|                                  |                                 |   |                          |             |
|                                  |                                 |   |                          |             |
| Subtotal Operating:              | \$20,000                        | \$0   | \$20,000                 | 0%          |
| Indirect Expenses:               |                                 |   |                          |             |
| Indirect Cost (8.91% max)        |                                 | \$0   | \$0                      |             |
| TOTAL COSTS                      | \$218,750                       | \$0   | \$218,750                | 0%          |

\*Please attach a Budget Revision Request Narrative explaining each budget revision requested by line item.

Print Name of Program Contact Person or Authorized Representative

| Signature: Program Contact Person or Au | thorized Representative       |                         | DATE |
|---|-------------------------------|-------------------------|------|
| Fo                                      | or Commission Use Only - Do N | lot Fill In Shaded Area |      |
| First 5 Program Assistant               | Date                          |                         |      |
| First 5 Program Coordinator             | Date                          | First 5 Director        | Date |



### **Budget Revision Narrative**

Please explain each budget revision requested by line item.

Print Name of Program Contact Person or Authorized Representative



| First 5 El Dorado – Ready to Rea                   | ad @ Your Library  |             |
|--|--|-------------|
| 2019-2020  |  |             |
|  | arter (Oct-Dec) 🔲 3 <sup>rd</sup> Quarter (Jan-Mar) 🔲 4 <sup>th</sup> Quarte | r (Apr-Jun) |
| Person Completing Report:                          | Date:  |             |
| Telephone:   | Email:   |             |
| Technical Assistance                               |  |             |
| Please indicate by checking one of the boxes below | v, whether technical assistance is needed at this time.                      |             |
|  | ease describe below what your TA needs are)                                  |             |
|  |  |             |
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| For Internal Use Only                              |  |             |
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| Age<br>Children Less Than 3 years old                     |  |                       | Total                                  |                                    |
|---|--|-----------------------|--|------------------------------------|
| Children from 3 <sup>rd</sup> to 6 <sup>th</sup> Birthday |  |                       |  |                                    |
| Children Age Unknown (birth – 6 <sup>th</sup> Birthday    |  |                       | ······································ |                                    |
| Primary Caregivers  |  |                       |  |                                    |
| Other Family Members                                      |  |                       |  |                                    |
| Providers   |  |                       |  |                                    |
| Total Population Served                                   |  |                       |  |                                    |
|   | Children                                     | Primary               | Other Family                           |                                    |
| Race/Ethnicity  | Birth – 6 <sup>th</sup> Birthday             | Caregivers            | Members                                | Providers                          |
| Alaska Native/American Indian                             |  |                       |  |                                    |
| Asian   |  |                       |  |                                    |
| Black/African-American                                    | ***************************************      |                       |  |                                    |
| Hispanic/Latino   |  |                       |  |                                    |
| Native Hawaiian or Other Pacific Islander                 |  |                       |  |                                    |
| White   |  |                       |  |                                    |
| Two or More Races   |  |                       |  |                                    |
| Other (Specify)   |  |                       |  |                                    |
| Unknown   |  |                       |  |                                    |
| Total   |  |                       |  |                                    |
| Primary Language  | Children<br>Birth – 6 <sup>th</sup> Birthday | Primary<br>Caregivers | Other Family<br>Members                | Providers                          |
| English   |  |                       |  |                                    |
| Spanish   |  |                       |  |                                    |
| Cantonese   |  |                       |  |                                    |
| Mandarin  |  |                       |  |                                    |
| Vietnamese  |  |                       |  |                                    |
| Korean  |  |                       |  |                                    |
| Other (Specify)   |  |                       |  |                                    |
| Unknown   |  |                       |  |                                    |
| Total   |  |                       |  |                                    |
| Hub 1: Outreach Conducted                                 | 1  |                       |  | 1                                  |
|   |  |                       |  |                                    |
| Please describe the outreach that has been cond           | ducted to promote program :                  | services within the   |  |                                    |
| Outreach Event Descr                                      | iption                                       | Date of E             | Event Indiv                            | nated Number of<br>viduals Reached |
|   |  |                       | ti                                     | hrough Event                       |
|   |  |                       |  |                                    |
|   |  |                       |  |                                    |
|   |  |                       |  |                                    |
|   |  |                       |  |                                    |



| Hub 1: Ser                           | vices Provided to Qu  | aoilify          | ring* Cl                           | nil <b>dr</b> er | n and Fo                          | amilia  | <del>3</del> 9 |                                |
|--------------------------------------|---|------------------|------------------------------------|------------------|-----------------------------------|---|----------------|--------------------------------|
| Commission                           | Activity  | Quanti           | uplicated<br>ty of Adults<br>erved | Quantity         | uplicated<br>of Children<br>erved |   |                | Family<br>Surveys<br>Collected |
| Objective                            |   | Contract<br>Goal | Achievement<br>To Date             | Contract<br>Goai | Achievement<br>To Date            | Immilies         Sumber of Classes<br>Offered (To Date)         Contract<br>Goal       Achievement<br>To Date         309 | Goal: 170      |                                |
|                                      | Libraries will provide targeted developmental level Early Literacy Classes. | 585              |                                    | 849              |                                   | 309   |                | Achievement                    |
|                                      | Provision of Mother Goose on the Loo  | ose ECD (        | Classes.                           |                  |                                   |   |                |                                |
|                                      | Provision of 2's and 3's on the Go EC                                       | D Classes        | 5.                                 |                  |                                   |   |                |                                |
|                                      | Provision of The Very Ready Reading   | Program          | ECD Classes                        | •                |                                   |   |                |                                |
|                                      | Provision of The Let's Read Together  | ECD Clas         | sses.                              |                  |                                   |   |                |                                |
|                                      | Provision of Touchpoints ECD Classe   | s.               |                                    |                  |                                   |   |                |                                |
|                                      | Provision of Family Place ECD Classe  | s.               |                                    |                  |                                   |   |                |                                |
|                                      | Provision of CA Preschool Foundation  | ns ECD C         | lasses.                            |                  |                                   |   |                |                                |
|                                      | Provision of Early Literacy Preschool                                       | Storytime        | ECD Classes                        | 5.               |                                   |   |                |                                |
| Children birth<br>through 5 are read | Provision of Everything Spanish Story                                       | <b>/time</b> ECE | D Classes.                         |                  |                                   |   |                |                                |
| to on a daily basis.                 | Provision of STEAM Storytime ECD C  | lasses.          |                                    |                  |                                   | -   |                |                                |
|                                      | Provision of Mama Gansa Anda Suelt  | a ECD Cla        | isses.                             |                  |                                   |   |                |                                |
|                                      | Provision of Evening English Storytim                                       | e ECD CI         | asses.                             |                  |                                   |   |                |                                |
|                                      | Provision of Magical Moments Storyti  | me ECD (         | Classes.                           |                  |                                   |   |                |                                |
|                                      | Provision of Let's Read Family Storyti                                      | me ECD (         | Classes.                           |                  |                                   |   |                |                                |
|                                      | Provision of Let's Read Family Storyti                                      | me ECD (         | Classes.                           |                  |                                   |   |                |                                |
|                                      | Other (Insert Title):   |                  |                                    |                  |                                   |   |                |                                |
|                                      | Other (Insert Title):   |                  |                                    |                  |                                   |   |                |                                |
|                                      | Other (Insert Title):   |                  |                                    |                  |                                   |   |                |                                |
|                                      | Other (Insert Title):   |                  |                                    |                  |                                   |   |                |                                |

\*Qualifying individuals include children age 0-5 and their adult family members.



### **Hub 1: Challenges and Solutions**

Please describe any challenges or delays experienced in implementing the program, and what solutions the program has identified to address the challenge in the upcoming quarter.

### Hub 1: Priority Populations

Please describe the strategies you used to reach isolated or underserved families.

### Hub 1: Compelling Success Story

Please describe a compelling hub story to highlight the impact Hub services has on families served. Please provide a description of the family make-up, the service or intervention that was provided and the impact or benefits that the family experienced.



| Hub 2: Demographics of Indiv                              | iduals Serve  | d (U                  | nduplica            |        | Count)                                      |
|---|---|-----------------------|---------------------|--------|---|
| Age   |   |                       | Tota                | al 👘   |   |
| Children Less Than 3 years old                            | *****   |                       |                     |        |   |
| Children from 3 <sup>rd</sup> to 6 <sup>th</sup> Birthday |   |                       |                     |        |   |
| Children Age Unknown (birth – 6 <sup>th</sup> Birthday    |   |                       |                     |        |   |
| Primary Caregivers  |   |                       |                     |        |   |
| Other Family Members                                      |   |                       |                     |        |   |
| Providers   |   |                       |                     |        |   |
| Total Population Served                                   |   |                       |                     |        |   |
| Race/Ethnicity  | <b>Children</b><br>Birth – 6 <sup>th</sup> Birthday | Primary<br>Caregivers | Other Fan<br>Member |        | Providers                                   |
| Alaska Native/American Indian                             |   |                       |                     |        |   |
| Asian   |   |                       |                     |        |   |
| Black/African-American                                    |   |                       |                     |        |   |
| Hispanic/Latino   | *******   |                       | 1                   |        | ***************************************     |
| Native Hawaiian or Other Pacific Islander                 |   |                       |                     |        |   |
| White   |   |                       |                     |        |   |
| Two or More Races   |   |                       |                     |        |   |
| Other (Specify)   |   |                       | 1                   |        |   |
| Unknown   |   |                       |                     |        | ******                                      |
| Total   |   |                       |                     |        |   |
| Primary Language  | Children<br>Birth – 6 <sup>th</sup> Birthday        | Primary<br>Caregivers | Other Fam<br>Member |        | Providers                                   |
| English   |   |                       |                     |        |   |
| Spanish   |   |                       |                     |        |   |
| Cantonese   |   |                       |                     |        |   |
| Mandarin  |   |                       |                     |        |   |
| Vietnamese  |   |                       |                     |        |   |
| Korean  |   |                       |                     |        |   |
| Other (Specify)   |   |                       |                     |        |   |
| Unknown   |   |                       |                     |        |   |
| Total   |   |                       |                     |        |   |
| Hub 2: Outreach Conducted                                 |   |                       | I                   | I      |   |
| Please describe the outreach that has been conducted      | to promote program                                  | services within th    | e Hub.              |        |   |
| Outreach Event Description                                |   | Date of E             | 1                   | ndivid | ted Number of<br>uals Reached<br>ough Event |
|   |   |                       |                     |        |   |
|   |   |                       |                     |        |   |



| Commission                              | Activity  | Quanti           | Unduplicated Unduplicated<br>Quantity of Adults Quantity of Childre<br>Served Served |  |                        | Numbe            | Family<br>Surveys<br>Collected |             |
|---|---|------------------|--|--|------------------------|------------------|--------------------------------|-------------|
| Objective                               |   | Contract<br>Goal | Achievement<br>To Date   | Contract<br>Goal                             | Achievement<br>To Date | Contract<br>Goal | Achievement<br>To Date         | Goal: 89    |
|   | Libraries will provide targeted<br>developmental level Early Literacy<br>Classes. | 270              |  | 389  |                        | 141              |                                | Achievement |
|   | Provision of Mother Goose on the L  | oose ECD (       | Classes.   |  |                        |                  |                                |             |
|   | Provision of 2's and 3's on the Go E  | CD Classes       | s.   |  |                        |                  |                                |             |
|   | Provision of The Very Ready Readir  | ig Program       | ECD Classes  |  |                        |                  |                                |             |
|   | Provision of The Let's Read Togethe   | er ECD Clas      | sses.  |  |                        |                  |                                |             |
|   | Provision of Touchpoints ECD Class  | ses.             | <u></u>  |  |                        |                  |                                |             |
|   | Provision of Family Place ECD Class   | ses.             |  |  |                        |                  |                                |             |
|   | Provision of CA Preschool Foundati  | ons ECD C        | lasses.  | <del></del>                                  |                        |                  |                                |             |
|   | Provision of Early Literacy Preschool   | ol Storytime     | e ECD Classe   | s.   |                        |                  |                                |             |
| Children birth                          | Provision of Everything Spanish Sto   | orytime ECI      | D Classes.   |  |                        |                  |                                |             |
| through 5 are read to on a daily basis. | Provision of STEAM Storytime ECD  | Classes.         |  |  |                        |                  |                                |             |
|   | Provision of Mama Gansa Anda Sue  | Ita ECD Cla      | isses.   |  |                        |                  |                                |             |
|   | Provision of Evening English Storyt   | me ECD CI        | asses.   |  |                        |                  |                                |             |
|   | Provision of Magical Moments Story  | time ECD (       | Classes.   |  |                        |                  |                                |             |
|   | Provision of Let's Read Family Story  | rtime ECD (      | Classes.   |  |                        |                  |                                |             |
|   | Provision of Let's Read Family Story  | time ECD (       | Classes.   | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |                        |                  |                                |             |
|   | Other (Insert Title):   |                  |  |  |                        |                  |                                |             |
|   | Other (Insert Title):   |                  |  |  |                        |                  |                                |             |
|   | Other (Insert Title):   |                  |  |  |                        |                  |                                |             |
|   | Other (Insert Title):   |                  |  |  |                        |                  |                                |             |

\*Qualifying individuals include children age 0-5 and their adult family members.



### **Hub 2: Challenges and Solutions**

Please describe any challenges or delays experienced in implementing the program, and what solutions the program has identified to address the challenge in the upcoming quarter.

### **Hub 2: Priority Populations**

Please describe the strategies you used to reach isolated or underserved families.

### Hub 2: Compelling Success Story

Please describe a compelling hub story to highlight the impact Hub services has on families served. Please provide a description of the family make-up, the service or intervention that was provided and the impact or benefits that the family experienced.



| Hub 3: Demographics of Indiv   | iduals Serve                                 | а – <u>А</u> Б               | adum.If   | a de la com | (Count)   |
|--|--|------------------------------|---|-------------|---|
| Age  | ICUMIE 25123                                 |                              |   | otal        | <u>, sound</u>                                  |
| Children Less Than 3 years old   |  |                              |   |             |   |
| Children from 3 <sup>rd</sup> to 6 <sup>th</sup> Birthday  |  |                              |   |             |   |
| Children Age Unknown (birth – 6th Birthday   |  |                              |   |             |   |
| Primary Caregivers   | *******                                      | ****                         | u <del>la e constanta a cons</del> tanta de constanta de |             |   |
| Other Family Members   |  |                              |   |             |   |
| Providers  |  |                              |   |             | *********                                       |
| Total Population Served  |  |                              |   |             |   |
| Race/Ethnicity   | Children<br>Birth – 6 <sup>th</sup> Birthday | Primary<br>Caregivers        | Other I<br>Mem  |             | Providers                                       |
| Alaska Native/American Indian  |  |                              | [   |             |   |
| Asian  |  |                              |   |             |   |
| Black/African-American   |  |                              |   |             |   |
| Hispanic/Latino  |  |                              |   |             |   |
| Native Hawaiian or Other Pacific Islander  |  |                              |   |             |   |
| White  |  |                              |   |             |   |
| Two or More Races  |  |                              |   |             |   |
| Other (Specify)  |  |                              |   |             |   |
| Unknown  |  |                              |   |             |   |
| Total  |  |                              |   |             |   |
| Primary Language   | Children<br>Birth – 6 <sup>th</sup> Birthday | Primary<br>Caregivers        | Other F<br>Mem  |             | Providers                                       |
| English  |  |                              |   |             |   |
| Spanish  |  |                              |   |             |   |
| Cantonese  |  |                              |   |             |   |
|  |  |                              |   |             |   |
| Mandarin   |  |                              |   |             |   |
| Mandarin<br>Vietnamese   |  |                              |   |             |   |
| Vietnamese<br>Korean   |  |                              |   |             |   |
| Vietnamese   |  |                              |   |             |   |
| Vietnamese<br>Korean<br>Other (Specify)<br>Unknown   |  |                              |   |             |   |
| Vietnamese<br>Korean<br>Other (Specify)  |  |                              |   |             |   |
| Vietnamese<br>Korean<br>Other (Specify)<br>Unknown   |  |                              |   |             |   |
| Vietnamese<br>Korean<br>Other (Specify)<br>Unknown<br>Total  | to promote program s                         | services within th           | e Hub.  |             |   |
| Vietnamese<br>Korean<br>Other (Specify)<br>Unknown<br>Total<br>Hub 3: Outreach Conducted   |  | services within th Date of E |   | Indiv       | nated Number of<br>iduals Reache<br>rough Event |
| Vietnamese<br>Korean<br>Other (Specify)<br>Unknown<br>Total<br>Hub 3: Outreach Conducted<br>Please describe the outreach that has been conducted |  | 1                            |   | Indiv       |   |
| Vietnamese<br>Korean<br>Other (Specify)<br>Unknown<br>Total<br>Hub 3: Outreach Conducted<br>Please describe the outreach that has been conducted |  | 1                            |   | Indiv       | iduals Reache                                   |
| Vietnamese<br>Korean<br>Other (Specify)<br>Unknown<br>Total<br>Hub 3: Outreach Conducted<br>Please describe the outreach that has been conducted |  | 1                            |   | Indiv       | iduals Reache                                   |
| Vietnamese<br>Korean<br>Other (Specify)<br>Unknown<br>Total<br>Hub 3: Outreach Conducted<br>Please describe the outreach that has been conducted |  | 1                            |   | Indiv       | iduals Reache                                   |
| Vietnamese<br>Korean<br>Other (Specify)<br>Unknown<br>Total<br>Hub 3: Outreach Conducted<br>Please describe the outreach that has been conducted |  | 1                            |   | Indiv       | iduals Reache                                   |



| Hub 3: Sei                           | vices Provided to Q   |                  |                                    | I                |                                  | amili<br>'       | es                            |                                |
|--------------------------------------|---|------------------|------------------------------------|------------------|----------------------------------|------------------|-------------------------------|--------------------------------|
| Commission<br>Objective              | Activity  | Quanti           | uplicated<br>ty of Adults<br>erved | Quantity         | plicated<br>of Children<br>erved |                  | er of Classes<br>ed (To Date) | Family<br>Surveys<br>Collected |
|                                      |   | Contract<br>Goai | Achievement<br>To Date             | Contract<br>Goal | Achievement<br>To Date           | Contract<br>Goal | Achievement<br>To Date        | Goal: 95                       |
|                                      | Libraries will provide targeted<br>developmental level Early Literacy<br>Classes. | 291              |                                    | 430              |                                  | 156              |                               | Achievement                    |
|                                      | Provision of Mother Goose on the Loo  | ose ECD (        | Classes.                           |                  |                                  |                  |                               |                                |
|                                      | Provision of 2's and 3's on the Go EC   | D Classes        | i.                                 |                  |                                  |                  |                               |                                |
|                                      | Provision of The Very Ready Reading   | Program          | ECD Classes                        |                  |                                  |                  |                               |                                |
|                                      | Provision of The Let's Read Together  | ECD Clas         | ses.                               |                  |                                  |                  |                               |                                |
| Children birth<br>through 5 are read | Provision of Touchpoints ECD Classe   | S.               |                                    |                  |                                  |                  |                               |                                |
|                                      | Provision of Family Place ECD Classe  | S.               |                                    |                  |                                  |                  |                               |                                |
|                                      | Provision of CA Preschool Foundation  | ns ECD C         | lasses.                            |                  |                                  |                  |                               |                                |
|                                      | Provision of Early Literacy Preschool   |                  |                                    |                  |                                  |                  |                               |                                |
|                                      | Provision of Everything Spanish Story   |                  |                                    |                  |                                  |                  |                               |                                |
| to on a daily basis.                 | Provision of STEAM Storytime ECD C  | -                |                                    |                  |                                  |                  |                               |                                |
|                                      | Provision of Mama Gansa Anda Suelt  |                  |                                    |                  |                                  |                  |                               |                                |
|                                      | Provision of Evening English Storytim   |                  |                                    |                  |                                  |                  |                               |                                |
|                                      | Provision of Magical Moments Storyti  |                  |                                    |                  |                                  |                  |                               |                                |
|                                      | Provision of Let's Read Family Storyti  | me ECD (         | Classes.                           |                  |                                  |                  |                               |                                |
|                                      | Provision of Let's Read Family Storyti  | me ECD (         | Classes.                           |                  |                                  |                  |                               |                                |
|                                      | Other (Insert Title):   | ····             |                                    |                  |                                  |                  |                               |                                |
|                                      | Other (Insert Title):   |                  |                                    |                  |                                  |                  |                               |                                |
|                                      | Other (Insert Title):   |                  |                                    |                  |                                  |                  |                               |                                |
|                                      | Other (Insert Title):   |                  |                                    |                  |                                  |                  |                               |                                |

\*Qualifying individuals include children age 0-5 and their adult family members.



### Hub 3: Challenges and Solutions

Please describe any challenges or delays experienced in implementing the program, and what solutions the program has identified to address the challenge in the upcoming quarter.

### Hub 3: Priority Populations

Please describe the strategies you used to reach isolated or underserved families.

### Hub 3: Compelling Success Story

Please describe a compelling hub story to highlight the impact Hub services has on families served. Please provide a description of the family make-up, the service or intervention that was provided and the impact or benefits that the family experienced.



| Hub 4: Demographics of Indiv                              | iduals Serve  | a (Ur                                    | icupito  | (16)          | Count)                                    |   |
|---|---|--|--|---------------|---|---|
| Age   |   |  | and the second | otal          |   |   |
| Children Less Than 3 years old                            |   |  |  |               |   |   |
| Children from 3 <sup>rd</sup> to 6 <sup>th</sup> Birthday |   |  |  |               |   |   |
| Children Age Unknown (birth – 6th Birthday                |   |  |  |               |   |   |
| Primary Caregivers  |   |  | · ·····  |               |   |   |
| Other Family Members                                      |   |  |  |               |   |   |
| Providers   |   |  |  |               |   |   |
| Total Population Served                                   |   |  |  |               | ***                                       |   |
| Race/Ethnicity  | Children<br>Birth – 6 <sup>th</sup> Birthday        | Primary<br>Caregivers                    | Other F  |               | Provide                                   | ers                                       |
| Alaska Native/American Indian                             |   | 9/11/2/11/2/11/2/2/2/2/2/2/2/2/2/2/2/2/2 | n an   |               |   | 2010/00/00/00/00/00/00/00/00/00/00/00/00/ |
| Asian   |   |  |  |               |   |   |
| Black/African-American                                    |   |  |  |               |   |   |
| Hispanic/Latino   |   |  |  |               |   |   |
| Native Hawaiian or Other Pacific Islander                 |   |  |  |               |   |   |
| White   |   |  |  |               |   |   |
| Two or More Races   |   |  |  |               |   |   |
| Other (Specify)   |   |  |  |               |   |   |
| Unknown   |   |  |  |               |   |   |
| Total   |   |  |  |               |   |   |
| Primary Language  | <b>Children</b><br>Birth – 6 <sup>th</sup> Birthday | Primary<br>Caregivers                    | Other F<br>Memt  | amily<br>pers | Provide                                   | ers                                       |
| English   |   |  |  |               |   |   |
| Spanish   |   |  |  |               |   |   |
| Cantonese   |   |  |  |               |   |   |
| Mandarin  |   |  |  |               |   |   |
| Vietnamese  |   |  |  |               |   |   |
| Korean  |   |  |  |               |   |   |
| Other (Specify)   |   |  |  |               |   |   |
| Unknown   |   |  |  |               |   |   |
| Total   |   |  |  |               |   |   |
| Hub 4: Outreach Conducted                                 |   |  |  |               |   |   |
| Please describe the outreach that has been conducted      | to promote program s                                | ervices within the                       | e Hub.   |               |   |   |
| Outreach Event Description                                |   | Date of I                                | Event  | Indiv         | ated Numbe<br>iduals Reacl<br>rough Event | hed                                       |
|   |   |  |  |               |   |   |
|   |   |  |  |               |   |   |
|   |   |  |  |               |   |   |
|   |   |  |  |               |   |   |
|   |   |  |  |               |   |   |
|   |   |  |  |               |   |   |



| Hub 4: Sei                           | rvices Provided to Q  | ualifi           | ying* C                            | hildrei          | n and F                          | amili            | <b>es</b>                     |                                |
|--------------------------------------|---|------------------|------------------------------------|------------------|----------------------------------|------------------|-------------------------------|--------------------------------|
| Commission<br>Objective              | Activity  | Quanti           | uplicated<br>ty of Adults<br>erved | Quantity         | plicated<br>of Children<br>erved |                  | er of Classes<br>ed (To Date) | Family<br>Surveys<br>Collected |
| Objective                            |   | Contract<br>Goal | Achievement<br>To Date             | Contract<br>Goal | Achievement<br>To Date           | Contract<br>Goal | Achievement<br>To Date        | Goal: 53                       |
|                                      | Libraries will provide targeted<br>developmental level Early Literacy<br>Classes. | 93               |                                    | 155              |                                  | 56               |                               | Achievement                    |
|                                      | Provision of Mother Goose on the Loo  | ose ECD (        | Classes.                           |                  |                                  |                  |                               |                                |
|                                      | Provision of 2's and 3's on the Go EC   | D Classes        | 5.                                 |                  |                                  |                  |                               |                                |
|                                      | Provision of The Very Ready Reading   | Program          | ECD Classes                        | •                |                                  |                  |                               |                                |
|                                      | Provision of The Let's Read Together  | ECD Clas         | sses.                              |                  |                                  |                  |                               |                                |
|                                      | Provision of Touchpoints ECD Classe   | S.               |                                    |                  | 474                              |                  |                               |                                |
|                                      | Provision of Family Place ECD Classe  | S.               |                                    |                  |                                  |                  |                               |                                |
|                                      | Provision of CA Preschool Foundation  |                  |                                    |                  |                                  |                  |                               |                                |
|                                      | Provision of Early Literacy Preschool   |                  |                                    |                  |                                  |                  |                               |                                |
| Children birth<br>through 5 are read | Provision of Everything Spanish Story   |                  |                                    |                  |                                  |                  |                               |                                |
| to on a daily basis.                 | Provision of STEAM Storytime ECD C  | -                |                                    |                  |                                  |                  |                               |                                |
|                                      | Provision of Mama Gansa Anda Suelta   |                  |                                    |                  |                                  |                  |                               |                                |
|                                      | Provision of Evening English Storytim   |                  |                                    |                  |                                  |                  |                               |                                |
|                                      | Provision of Magical Moments Storytin   |                  |                                    |                  |                                  |                  |                               |                                |
|                                      | Provision of Let's Read Family Storyti  | me ECD (         | Classes.                           |                  |                                  |                  |                               |                                |
|                                      | Provision of Let's Read Family Storyti  | me ECD (         | Classes.                           |                  |                                  |                  |                               |                                |
|                                      | Other (Insert Title):   |                  |                                    |                  |                                  |                  |                               |                                |
|                                      | Other (Insert Title):   |                  |                                    |                  |                                  |                  |                               |                                |
|                                      | Other (Insert Title):   |                  |                                    |                  |                                  |                  |                               |                                |
|                                      | Other (Insert Title):   |                  |                                    |                  |                                  |                  |                               |                                |

\*Qualifying individuals include children age 0-5 and their adult family members.



### Hub 4: Challenges and Solutions

Please describe any challenges or delays experienced in implementing the program, and what solutions the program has identified to address the challenge in the upcoming quarter.

### **Hub 4: Priority Populations**

Please describe the strategies you used to reach isolated or underserved families.

### Hub 4: Compelling Success Story

Please describe a compelling hub story to highlight the impact Hub services has on families served. Please provide a description of the family make-up, the service or intervention that was provided and the impact or benefits that the family experienced.



| Children   |                                |  |  |   |
|--|--------------------------------|--|--|---|
| Children   |                                |  |  |   |
| Children   | 1                              |  |  |   |
| Birth - 6 <sup>th</sup> Birthday   | Primary<br>Caregivers          | Other Fan<br>Member  |  | Providers   |
|  |                                |  |  |   |
|  |                                |  |  |   |
|  |                                |  |  |   |
|  |                                |  |  |   |
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|  |                                |  |  |   |
|  |                                |  |  |   |
|  |                                |  |  |   |
|  |                                |  |  |   |
| Children<br>Birth – 6 <sup>th</sup> Birthday   | Primary<br>Caregivers          |  |  | Providers   |
|  |                                |  |  |   |
|  |                                |  |  |   |
|  |                                |  |  |   |
|  |                                |  |  |   |
|  |                                |  |  | ****  |
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|  |                                |  |  |   |
|  |                                |  |  |   |
|  |                                |  |  |   |
|  |                                |  |  |   |
| to promote program s   | services within the            | Hub.   |  |   |
| Please describe the outreach that has been conducted to promote program Outreach Event Description |                                | Date of Event Estimated Number of through Event  |  |   |
|  | Birth 6 <sup>th</sup> Birthday | Birth – 6 <sup>th</sup> Birthday Caregivers Caregivers Control of the second secon | Birth – 6 <sup>th</sup> Birthday Caregivers Member | Birth - 6 <sup>th</sup> Birthday       Caregivers       Members         Image: Second secon |



| Commission                                 | Activity  | Quanti           | uplicated<br>ty of Adults<br>erved | Quantity         | uplicated<br>/ of Children<br>erved |                  | er of Classes<br>ed (To Date) | Family<br>Surveys<br>Collected |  |
|--|---|------------------|------------------------------------|------------------|-------------------------------------|------------------|-------------------------------|--------------------------------|--|
| Objective                                  |   | Contract<br>Goal | Achievement<br>To Date             | Contract<br>Goal | Achievement<br>To Date              | Contract<br>Goal | Achievement<br>To Date        | Goal: 85                       |  |
|  | Libraries will provide targeted<br>developmental level Early Literacy<br>Classes. | 261              |                                    | 376              |                                     | 137              |                               | Achievement                    |  |
|  | Provision of Mother Goose on the Lo   | bose ECD         | Classes.                           |                  |                                     |                  |                               |                                |  |
|  | Provision of 2's and 3's on the Go E  | CD Classes       | <b>;</b> .                         |                  |                                     |                  |                               |                                |  |
|  | Provision of The Very Ready Readin  | g Program        | ECD Classes                        |                  |                                     |                  |                               |                                |  |
|  | Provision of The Let's Read Togethe   | r ECD Clas       | ses.                               |                  |                                     |                  |                               |                                |  |
|  | Provision of Touchpoints ECD Class  | es.              |                                    |                  |                                     |                  |                               |                                |  |
| Children birth                             | Provision of Family Place ECD Class   | es.              |                                    |                  |                                     |                  |                               |                                |  |
|  | Provision of CA Preschool Foundati  | ons ECD C        | lasses.                            |                  | *******                             |                  |                               |                                |  |
|  | Provision of Early Literacy Preschoo  |                  |                                    |                  |                                     |                  |                               |                                |  |
|  | Provision of Everything Spanish Sto   |                  |                                    |                  |                                     |                  |                               |                                |  |
| through 5 are read<br>to on a daily basis. | Provision of STEAM Storytime ECD  | -                |                                    |                  |                                     |                  |                               |                                |  |
|  | Provision of Mama Gansa Anda Sue  |                  |                                    |                  |                                     |                  |                               |                                |  |
|  | Provision of Evening English Storyti  | me ECD C         | asses.                             |                  |                                     |                  |                               |                                |  |
|  | Provision of Magical Moments Story  |                  |                                    |                  |                                     |                  |                               |                                |  |
|  | Provision of Let's Read Family Story  | time ECD         | Classes.                           |                  |                                     |                  |                               |                                |  |
|  | Provision of Let's Read Family Story  | time ECD         | Classes.                           |                  |                                     |                  |                               |                                |  |
|  | Other (Insert Title):   |                  |                                    |                  |                                     |                  |                               |                                |  |
|  | Other (Insert Title):   |                  |                                    |                  |                                     |                  |                               |                                |  |
|  | Other (Insert Title):   | ****             |                                    |                  |                                     |                  |                               |                                |  |
|  | Other (Insert Title):   |                  |                                    |                  |                                     |                  |                               |                                |  |

\*Qualifying individuals include children age 0-5 and their adult family members.



### Hub 5: Challenges and Solutions

Please describe any challenges or delays experienced in implementing the program, and what solutions the program has identified to address the challenge in the upcoming quarter.

### **Hub 5: Priority Populations**

Please describe the strategies you used to reach isolated or underserved families.

### Hub 5: Compelling Success Story

Please describe a compelling hub story to highlight the impact Hub services has on families served. Please provide a description of the family make-up, the service or intervention that was provided and the impact or benefits that the family experienced.

ATTACHMENT III Parent Registration Form (Contract # 1617-71020) El Dorado County [Contractor]/First 5 Registration Form

Thank you for attending today. We appreciate you coming. The El Dorado County [Contractor] and First 5 El Dorado Commission want to provide the or birthdates will be provided to anyone outside of this program. If you do not wish to provide the information, you are still welcome to attend the and ethnicity of the children and adults who use our programs and how frequently they use the services. No identifying information such as names best possible programs for our clients. We are requesting the information below only to determine the number of participants, primary language events. However, if you do register, you will receive a free children's book after every 10 visits as our thanks for helping to improve our services.

Email Address:

# PLEASE REGISTER THE PARENT OR LEGAL GUARDIAN:

| ETHNICITY               | <ul> <li>C Alaska Native/American Indian</li> <li>C Native Hawaiian/Pacific Islander</li> <li>C Asian</li> <li>C Nhite</li> <li>C Black/African-American</li> <li>C Two or more races</li> <li>C Hispanic/Latino</li> </ul> |
|-------------------------|---|
| ETH                     | <ul> <li>Alaska Native/American Indian</li> <li>Asian</li> <li>Black/African-American</li> <li>Hispanic/Latino</li> </ul>   |
| <b>PRIMARY LANGUAGE</b> | <ul> <li>C English</li> <li>う Spanish</li> <li>つ Other:</li></ul>   |
| DATE OF BIRTH           | //  |
| NAME                    | First:  |

### PLEASE REGISTER UP TO FOUR CHILDREN.

| CHILD'S NAME | DATE OF BIRTH | <b>PRIMARY LANGUAGE</b> | ETH   | ETHNICITY  |
|--------------|---------------|-------------------------|---|--|
| First:       |               | C English               | <ul> <li>Alaska Native/American Indian</li> <li>Asian</li> </ul>    | C Native Hawaiian/Pacific Islander   |
| Last:        | //            | へ Spanish<br>へ Other:   | <ul> <li>Black/African-American</li> <li>Hispanic/Latino</li> </ul> | し、Two or more races<br>つ Other:  |
| First:       |               | ି English               | C Alaska Native/American Indian                                     | C Native Hawaiian/Pacific Islander   |
| Last:        | //            | へ Spanish<br>へ Other:   | Black/African-American  | Two or more races  |
| Eiret.       |               | C English               | C Alaska Native/American Indian                                     | Content Conten |
| .1011        |               | C Chanich               | C Asian   | 🔿 White  |
| last:        | //            |                         | C Black/African-American  | Two or more races  |
|              |               |                         | C Hispanic/Latino   | ि Other:   |
| Firct.       |               | C Englich               | C Alaska Native/American Indian                                     | C Native Hawaiian/Pacific Islander   |
|              |               | C Chanich               | C Asian   | 🔿 White  |
| last:        | //            |                         | C Black/African-American  | C Two or more races  |
|              |               |                         | C Hispanic/Latino   | ് Other:   |

Parent or Legal Guardian Signature:

Date: \_



### **FAMILY SURVEY**

### **Program Affiliation:**

Ready to Read @ Your Library

Together We Grow

Children's Health

Thank you for your recent participation in Community Hubs activities. This survey helps us to better understand the families we serve and improve our programs. The survey is voluntary and will take about 10 minutes. If you have more than one child participating in this program, please answer the question for your youngest child. The First 5 El Dorado Commission evaluation team will be able to see the information you provide. All information is kept private. No identifying personal information will be released in any way. If you have any questions about the survey, you may contact Alice Alk at (530) 622-5787.

| Today's Date:                 | Zip Cod      | e:                           |                  |  |  |  |
|-------------------------------|--------------|------------------------------|------------------|--|--|--|
| Youngest Child's Birth Month: | Younge       | Youngest Child's Birth Year: |                  |  |  |  |
|                               | Cameron Park | 🗌 El Dorado Hills            | Georgetown       |  |  |  |
| Library Nearest to your Home: | Placerville  | Pollock Pines                | South Lake Tahoe |  |  |  |

### Please tell us a little bit about your family.

The first set of questions are designed to help us understand a little bit about your child and their growth and development.

| Please indicate how often the following occur.  | Never                | 1-2 days<br>per week        | 3-4 days<br>per week            | 5-6 days<br>per week                                     | Every day                    |
|---|----------------------|-----------------------------|---------------------------------|--|------------------------------|
| In a usual week, how often do you or any other family members read stories or look at picture books with your child?  | 0                    | 0                           | 0                               | 0  | 0                            |
| In a usual week, how often do you or any other family members' practice counting or doing activities that involve numbers?  | 0                    | 0                           | 0                               | 0  | 0                            |
| In a usual week, how often do you play with your child (sing songs, play games, build things, play dress-up, or use his/her toys)?  | 0                    | 0                           | 0                               | 0  | 0                            |
| In a usual week, how often do you or another family member take your child<br>outdoors to participate in activities like sports, bicycle riding, or playing at<br>the park? | 0                    | 0                           | 0                               | 0  | 0                            |
| In a usual week, how often does your child follow a regular routine like getting up and going to bed at the same time?  | 0                    | 0                           | 0                               | 0  | 0                            |
| Do you have a place in your home where your child can read, do arts and crafts, or play with their toys?  | 🗆 Yes                |                             | No                              | 🗌 Not Sure   | )                            |
| Please indicate when your child last accessed health or dental care.  | Never                | More than<br>2 years<br>ago | Between<br>1 and 2<br>years ago | More than<br>6 months,<br>but less<br>than a<br>year ago | Less than<br>6 months<br>ago |
| About how long has it been since your child last visited a doctor or medical  | or only<br>when sick | -                           | -                               | _  | _                            |
| clinic for well child care? (Well child care is a visit for a general checkup, vaccinations, etc.)  | 0                    | 0                           | 0                               | 0  | 0                            |
| About how long has it been since your child last visited a dentist or dental  | only when<br>in pain |                             |                                 |  |                              |
| clinic for preventive care? (Preventive care is a cleaning, fluoride, exam, etc.)   | 0                    | 0                           | 0                               | 0  | 0                            |

The questions on the following page are designed to help us understand a little bit about your family both before you began participating in this program, and after.

This part of the survey asks about parenting and your relationship with your child. For this section, please focus on the child that you hope will benefit most from your participation.

Please think back to when you started this program. For each of the following items, mark the first row based on how you felt or what you experienced **BEFORE** you started the program. On the second row, respond based on how you feel or what you experience **NOW**.

| Please   | indicate yo   | ur response to each statement tw          | ice.            | Not at all<br>like my<br>life | Not much<br>like my<br>life | Somewhat<br>like my life | Quite a<br>lot like<br>my life | Just like<br>my life |
|--|---------------|---|-----------------|-------------------------------|-----------------------------|--------------------------|--------------------------------|----------------------|
| The future lo  | oks good for  | r our family                              | Before          | 0                             | 0                           | 0                        | 0                              | 0                    |
|  |               | our ranniy.                               | Today           | 0                             | 0                           | 0                        | 0                              | 0                    |
| In my family.  | we take tim   | e to listen to each other.                | Before          | 0                             | 0                           | 0                        | 0                              | 0                    |
|  |               |   | Today           | 0                             | 0                           | 0                        | 0                              | 0                    |
|  | ngs we do as  | s a family that are special to just       | Before          | 0                             | 0                           | 0                        | 0                              | 0                    |
| us.  |               |   | Today           | 0                             | 0                           | 0                        | 0                              | 0                    |
| My child misl  | behaves just  | to upset me.                              | Before          | 0                             | 0                           | 0                        | 0                              | 0                    |
|  |               | -   | Today           | 0                             | 0                           | 0                        | 0                              | 0                    |
| I feel like I'm  | always tellir | ng my kids "no" or "stop."                | Before          | 0                             | 0                           | 0                        | 0                              | 0                    |
|  |               | -   | Today           | 0                             | 0                           | 0                        | 0                              | 0                    |
| I have freque  | nt power sti  | ruggles with my kids.                     | Before          | 0                             | 0                           | 0                        | 0                              | 0                    |
|  |               |   | Today           | 0                             | 0                           | 0                        | 0                              | 0                    |
| How I respon   | d to my chil  | d depends on how I'm feeling.             | Before          | 0                             | 0                           | 0                        | 0                              | 0                    |
| ·<br>·   | Today         | 0   | 0               | 0                             | 0                           | 0                        |                                |                      |
| I have people  | Before        | 0   | 0               | 0                             | 0                           | 0                        |                                |                      |
|  |               |   | Today           | 0                             | 0                           | 0                        | 0                              | 0                    |
| I have someone in my life who gives me advice, even when<br>it's hard to hear. |               |   | Before          | 0                             | 0                           | 0                        | 0                              | 0                    |
|  | • • • •       |   | Today<br>Before |                               | 0                           | 0                        | 0                              | 0                    |
| friends who v  | • •           | t on achieving a goal, I have<br>me.      | Today           | 0                             | 0                           | 0                        | 0                              | 0                    |
|  |               |   | Before          | <br>                          | <br>                        | <br>                     | <br>                           | <u> </u>             |
| notice, I can f  |               | look after my kids on short<br>e I trust. | Today           | 0                             | 0                           | 0                        | 0                              | 0                    |
| I have people  | l trust to as | k for advice about (check all that ap     |                 |                               |                             |                          |                                |                      |
| Before   | Now           |   |                 |                               |                             |                          |                                |                      |
| 0  | 0             | Money/Bills/Budgeting                     |                 |                               |                             |                          |                                |                      |
| 0  | 0             | Relationships and/or My Love Li           | ife             |                               |                             |                          |                                |                      |
| 0  | 0             | Food/Nutrition                            |                 |                               |                             |                          |                                |                      |
| 0  | 0             | Stress, Anxiety, and/or Depressi          | ion             |                               |                             |                          |                                |                      |
| 0  | 0             | Parenting/My Kids                         |                 |                               |                             |                          |                                |                      |
| 0  | 0             | None of the above                         |                 |                               |                             |                          |                                |                      |

Sometimes it's hard for families to afford everything they need. For each of the following, check all that apply.

| In th | e past month, were you unable to p                              | ay fo | or:  |             | · .    |  |                                 |                  |  |
|-------|---|-------|--|-------------|--------|--|---------------------------------|------------------|--|
| 0     | Rent or mortgage  | 0     | Child care/daycare   |             | 0      |  | ition (includi<br>, shared ride |                  |  |
| 0     | Utilities or bills (electricity/<br>gas/heat, cell phone, etc.) | 0     | Medicine, medical expense<br>pays  | es, or co-  | 0      | l was able<br>these  | to pay for al                   | lof              |  |
| 0     | Groceries/food (including baby formula, diapers)                | 0     | Basic household or person items  | al hygiene  |        |  |                                 |                  |  |
| In th | e past, have you:   |       |  |             |        |  |                                 |                  |  |
| 0     | Delayed or not gotten medical<br>or dental care                 | 0     | Lived in a shelter, in a hotel/motel,<br>in an abandoned building or in a<br>vehicle   |             | 0      | Lost access to your regular<br>transportation (e.g. vehicle<br>totaled or repossessed) |                                 |                  |  |
| 0     | Been evicted from your home or<br>apartment                     | 0     | Moved in with other peopleter temporarily, because you of the second sec | could not   | 0      | Been unemployed when you really needed and wanted a job                                |                                 |                  |  |
|       |   |       | afford to pay rent, mortga   | ge or bills | 0      | None of th   | ese apply to                    | me               |  |
|       |   |       |  | Never       | Rarely | Sometimes  | Often                           | Almost<br>Always |  |
| l hav | e trouble affording what I need eac                             | h mo  | nth.   | 0           | 0      | 0  | 0                               | 0                |  |
| l am  | I am able to afford the food I want to feed my family.          |       |  |             | 0      | 0  | 0                               | 0                |  |

The last set of questions in this section are designed to help us understand a little bit more about your family configuration.

### What is your annual household income?

| 🗆 \$0 - \$12,140 per year | □ \$20,780 - \$25,100 | 🗆 \$33,740 - \$38,060 | 🗆 \$72,586 - \$92,248  |
|---------------------------|-----------------------|-----------------------|------------------------|
| 🗆 \$12,140 - \$16,460     | 🗆 \$25,100 - \$29,420 | 🗆 \$38,060 - \$42,380 | 🗆 \$92,248 - \$103,615 |
| 🗆 \$16,460 - \$20,780     | 🗆 \$29,420 - \$33,740 | 🗆 \$42,380 — \$72,586 | 🗆 More than \$103,615  |

### Please tell us how many people live in your household?

### Please provide your highest level of education completed:

| - p   |   |  |  |  |  |
|---|---|--|--|--|--|
| Primary School  | 🗆 Some College  |  |  |  |  |
| Some High School  | 2-year college degree/certificate (A.A, etc.)                 |  |  |  |  |
| High School Diploma/GED   | 4-year college degree/certificate (B.A, B.S, etc.)            |  |  |  |  |
| Vocational/Certification/Training Program   | Post-Graduate or Professional Degree (M.S., M.A., J.D., etc.) |  |  |  |  |
| se describe which ONE of the following categories best describes your race/ethnicity: |   |  |  |  |  |

### Please describe which ONE of the following categories best describes your race/ethnicity:

| Alaskan Native/Native American | Native Hawaiian/ Other Pacific Islander |
|--------------------------------|---|
| 🗆 Asian                        | 🗆 White                                 |
| 🗆 Black/African American       | Two or more races                       |
| 🗆 Hispanic/Latino              | Other (Please specify):                 |

### Please indicate which ONE of the following categories describes your primary language:

□ English

□ Other (Please specify):

□ Spanish

### Please tell us a little bit about your satisfaction with services.

| Strongly<br>Disagree | Disagree | Agree            | Strongly<br>Agree                                   |
|----------------------|----------|------------------|---|
| 0                    | 0        | 0                | 0   |
| 0                    | 0        | 0                | 0   |
| 0                    | 0        | 0                | 0   |
| 0                    | 0        | 0                | 0   |
|                      | Disagree | Disagree Usagree | Disagree     Oisagree     Agree       O     O     O |