| AUDITOR / CONTROLLER'S USE | | | | EL DORADO COUNTY APPROPRIATION | | ON TRANSFER (29130 GOV. CODE) | TO BE COMPLETED BY THE DEPARTMENT | |
|--|-----------------------|--|----------------------|----------------------------------|----------------------------|---|-----------------------------------|-----------------------|
| RAN | ISFER# | | | BUD | GET TRANSF | FER REQUEST #1 | DOCUMENT TOTAL | 582,000 |
| DATE | | | | | Dept. 15/CA | | NUMBER OF LINES | 4 |
| CODE BY | | | | DEPARTMENT OR AGENCY NAME | | TRANSACTION CODE TOTAL* | 46 | |
| | 7/30/2019 | | | | | | | PAGE 10F 1 |
| | | DATE | COMPLE | TE TUE INFORM | DEPARTMENT AUTHORIZATION S | IGNATURE AND PHONE NUMBER CATION NARRATIVE OR ATTACH A MEM | ^ | |
| | , | A RUDGET TRANSE | REMOVE THE | GOLD COPY ANI | D SUBMIT COMPLETE REQUE | EST TO THE AUDITOR / CONTROLLER'S (LINES AND USE AN "ODD AND EVEN" NU | OFFICE. | DF* |
| * 002 = INCREASE ESTIMA * 003 = DECREASE ESTIMA | | | | * 011 = INCREASE IN APPROPRIATIO | | | / BOS APPROVED | |
| S F X | TRANS CODE NO.* | INDEX CODE NUMBER | SUB OBJECT NUMBER | USER CODE NUMBER | AMOUNT | DESCRIPTION | (50 CHARACTERS MAX.) | |
| 1 | 12 | 1540400 | 3000 | | 191,000 | FY 19-20 Dec. S & B Tsfr to EMS Veg. Mgmt. | | |
| 2 | 12 | 1540400 | 4300 | | 100,000 | FY 19-20 Dec. Prof. Svs Tsfr to EMS Veg. Mgmt. | | |
| 3 | 11 | TBD | 3000 | | 191,000 | FY 19-20 Inc. S & B Tsfr to EMS Veg. Mgmt. | | |
| 4 | 11 | TBD | 4300 | | 100,000 | FY 19-20 Inc. Prof. Svs Tsfr to EMS Veg. Mgmt. | | |
| 5 | | | | | | | | |
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| 12 | | | | | | | | |
| 13 | | | | | | | | |
| F | IEWED OR MAT BY | | | | | APPROVED AND SO ORDERED THAT OR AMENDED) AND INCORPORATED | IN THE MINUTES OF THIS ME | ETING OF THE BOARD OF |
| | | JOE HARN, C.P.A. AUDITOR / CONTROLLER | | | | SUPERVISORS OF THE COUNTY OF EL DORADO | | |
| | | CHIEF ADMINISTRATIVE OFFICE - ANALYST DA | | | | SIGNATURE: CHAIRMAN, BOARD | OF SUPERVISORS | DATE |
| | | CHIEF ADMINISTRATIVE OFFICE DA | | | | ATTEST: CLERK, BOARD OF SUP | ERVISORS | |