WHEN RECORDED MAIL TO STATE OF CALIFORNIA c/o Judicial Council of California Administrative Office of the Courts Office of the General Counsel 455 Golden Gate Avenue San Francisco, CA 94102 Attn: Melvin Kennedy, Managing Attorney Office of the General Counsel, Real Estate Unit OFFICIAL STATE BUSINESS – EXEMPT FROM RECORDING FEES PURSUANT TO GOV'T. CODE SECTION 27383 AND SPACE ABOVE THIS LINE FOR DOCUMENTARY TRANSFER TAX PURSUANT TO REVENUE **AND TAXATION CODE SECTION 11922** RECORDER'S USE Agency: Indicial Council of California

GRANT DEED	Project: Superior Court (Cameron Park), #09-C1
APN: 083-020-39-100, County of El Dorado	
COUNTY OF EL DORADO	
OF CALIFORNIA, ADMINISTRATIVE	LIFORNIA, on behalf of THE JUDICIAL COUNCIL OFFICE OF THE COURTS, the following described ornia, County of El Dorado, described as follows:
See Exhibit "A" consisting of one (1) page hereof.	e attached hereto and by this reference made a part
Dated:, 200	
	GRANTOR:
	COUNTY OF EL DORADO, a political subdivision of the State of California
	By: Name: Title: Chair Board of Supervisors

Court Facility #09-C1

Exclusive Use (TOR/DTOT)

COUNTY ACKNOWLEDGMENT

STATE OF CALIFORNIA COUNTY OF EL DORADO

On	before me,	, Notary Public	c,
personally a	appeared	_, who proved to me on the basis of	ρf
satisfactory	evidence to be the person(s) whose	name(s) is/are subscribed to the within	n
instrument a	and acknowledged to me that he/she	e/they executed the same in his/her/the	ir
authorized c	capacity(ies), and that by his/her/t	their signature(s) on the instrument th	ıe
person(s), or	the entity upon behalf of which the	person(s) acted, executed the instrument	t.
•	ler PENALTY OF PERJURY unde g paragraph is true and correct.	er the laws of the State of California tha	at
WITNESS n	ny hand and official seal.		
Signature		(Seal)	

Court Facility #09-C1

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Exclusive Use (TOR/DTOT)

EXHIBIT "A"

LEGAL DESCRIPTION OF THE LAND

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF EL DORADO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 10 NORTH, RANGE 9 EAST, M.D.M., LYING NORTHERLY OF MEDER ROAD AND EASTERLY OF CAMERON PARK DRIVE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 2 INCH CAPPED IRON PIPE STAMPED RCE 8850 LOCATED AT THE INTERSECTION OF THE EASTERLY RIGHT OF WAY LINE OF CAMERON PARK DRIVE AND THE NORTHERLY RIGHT OF WAY OF MEDER ROAD. FROM WHICH THE MOST SOUTHERLY CORNER OF LOT 105 OF CAMERON PARK NORTH, UNIT NO. 6 BEARS SOUTH 20° 15' 20" EAST 245.53 FEET; THENCE FROM SAID POINT OF BEGINNING ALONG THE NORTHERLY RIGHT OF WAY LINE OF MEDER ROAD ALONG A CURVE TO THE LEFT, RADIUS OF 20 FEET, CHORD OF WHICH BEARS SOUTH 70° 19' 20" EAST 30.67 FEET; THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE OF MEDER ROAD NORTH 59° 36' 40" EAST 383.79 FEET; THENCE LEAVING SAID MEDER ROAD NORTH 22° 31' 34" WEST 528.11 FEET; THENCE SOUTH 59° 36' 40" WEST 406.36 FEET TO A POINT LOCATED ON THE EASTERLY RIGHT OF WAY LINE OF CAMERON PARK DRIVE; THENCE ALONG SAID RIGHT OF WAY LINE THE FOLLOWING TWO COURSES: (1) ALONG A CURVE TO THE RIGHT. RADIUS OF 5040 FEET. CHORD OF WHICH BEARS SOUTH 22° 47' 03" EAST 444.69 FEET. AND (2) SOUTH 20° 15' 20" EAST 59.78 FEET TO THE POINT OF BEGINNING.

APN: 083-020-39-100