EXHIBITS

Exhibit "A"	Legal Description of the Land
Exhibit "B"	Excluded Tangible Personal Property Inventory
Exhibit "C"	Form of Grant Deed
Exhibit "D"	Site Plan of Real Property and Court Parking
Exhibit "E"	Floor Plan of Building
Exhibit "F"	List of Disputes as of the Effective Date
Exhibit "G"	Categories of Property Disclosure Documents
Exhibit "H"	List of Service Contracts
Exhibit "I"	Form of Datedown Certificate
Exhibit "J"	Form of Memorandum of Transfer Agreement
Exhibit "K"	Form of Termination of Memorandum

EXHIBIT "A"

LEGAL DESCRIPTION OF THE LAND

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF EL DORADO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 10 NORTH, RANGE 9 EAST, M.D.M., LYING NORTHERLY OF MEDER ROAD AND EASTERLY OF CAMERON PARK DRIVE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 2 INCH CAPPED IRON PIPE STAMPED RCE 8850 LOCATED AT THE INTERSECTION OF THE EASTERLY RIGHT OF WAY LINE OF CAMERON PARK DRIVE AND THE NORTHERLY RIGHT OF WAY OF MEDER ROAD, FROM WHICH THE MOST SOUTHERLY CORNER OF LOT 105 OF CAMERON PARK NORTH, UNIT NO. 6 BEARS SOUTH 20° 15' 20" EAST 245.53 FEET; THENCE FROM SAID POINT OF BEGINNING ALONG THE NORTHERLY RIGHT OF WAY LINE OF MEDER ROAD ALONG A CURVE TO THE LEFT, RADIUS OF 20 FEET, CHORD OF WHICH BEARS SOUTH 70° 19' 20" EAST 30.67 FEET; THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE OF MEDER ROAD NORTH 59° 36' 40" EAST 383.79 FEET; THENCE LEAVING SAID MEDER ROAD NORTH 22° 31' 34" WEST 528.11 FEET; THENCE SOUTH 59° 36' 40" WEST 406.36 FEET TO A POINT LOCATED ON THE EASTERLY RIGHT OF WAY LINE OF CAMERON PARK DRIVE; THENCE ALONG SAID RIGHT OF WAY LINE THE FOLLOWING TWO COURSES: (1) ALONG A CURVE TO THE RIGHT, RADIUS OF 5040 FEET, CHORD OF WHICH BEARS SOUTH 22° 47' 03" EAST 444.69 FEET, AND (2) SOUTH 20° 15' 20" EAST 59.78 FEET TO THE POINT OF BEGINNING.

APN: 083-020-39-100

EXHIBIT "B"

EXCLUDED TANGIBLE PERSONAL PROPERTY INVENTORY

The following items of tangible personal property that are owned, leased, or licensed by, the County on the Effective Date of the Transfer Agreement are excluded from the Tangible Personal Property and the County shall retain all rights to and responsibility for such items of tangible personal property notwithstanding the Transfers:

EXHIBIT "C"

GRANT DEED

WHEN RECORDED MAIL TO	
STATE OF CALIFORNIA	
c/o Judicial Council of California	
Administrative Office of the Courts	

Office of the General Counsel

455 Golden Gate Avenue

San Francisco, CA 94102

Attn: Melvin Kennedy, Managing Attorney

Office of the General Counsel, Real Estate Unit

OFFICIAL STATE BUSINESS – EXEMPT FROM RECORDING FEES PURSUANT TO GOV'T. CODE SECTION 27383 AND DOCUMENTARY TRANSFER TAX PURSUANT TO REVENUE AND TAXATION CODE SECTION 11922

SPACE ABOVE THIS LINE FOR RECORDER'S USE

	Agency: Judicial Council of California
GRANT DEED	Project: Superior Court (Cameron Park), #09-C1
APN: 083-020-39-100, County of El Dorado	
OF CALIFORNIA, ADMINISTRATIVE real property situated in the State of California	LIFORNIA, on behalf of THE JUDICIAL COUNCIL OFFICE OF THE COURTS, the following described ornia, County of El Dorado, described as follows: e attached hereto and by this reference made a part
Dated:, 200	
	GRANTOR:
	COUNTY OF EL DORADO, a political subdivision of the State of California
	By: Name:
	Title: Chair, Board of Supervisors

COUNTY ACKNOWLEDGMENT

STATE OF CALIFORNIA COUNTY OF EL DORADO

On	before me,		, Notary Public,
personally appear	red	, who proved	to me on the basis of
•	nce to be the person(s) who	* *	
authorized capaci	eknowledged to me that heatity(ies), and that by his/heatity upon behalf of which the	er/their signature(s) on the instrument the
•	ENALTY OF PERJURY ur agraph is true and correct.	nder the laws of the	e State of California that
WITNESS my ha	nd and official seal.		
Signature			(Seal)

EXHIBIT "A" TO GRANT DEED

LEGAL DESCRIPTION OF THE LAND

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF EL DORADO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 10 NORTH, RANGE 9 EAST, M.D.M., LYING NORTHERLY OF MEDER ROAD AND EASTERLY OF CAMERON PARK DRIVE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 2 INCH CAPPED IRON PIPE STAMPED RCE 8850 LOCATED AT THE INTERSECTION OF THE EASTERLY RIGHT OF WAY LINE OF CAMERON PARK DRIVE AND THE NORTHERLY RIGHT OF WAY OF MEDER ROAD. FROM WHICH THE MOST SOUTHERLY CORNER OF LOT 105 OF CAMERON PARK NORTH, UNIT NO. 6 BEARS SOUTH 20° 15' 20" EAST 245.53 FEET; THENCE FROM SAID POINT OF BEGINNING ALONG THE NORTHERLY RIGHT OF WAY LINE OF MEDER ROAD ALONG A CURVE TO THE LEFT, RADIUS OF 20 FEET, CHORD OF WHICH BEARS SOUTH 70° 19' 20" EAST 30.67 FEET; THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE OF MEDER ROAD NORTH 59° 36' 40" EAST 383.79 FEET; THENCE LEAVING SAID MEDER ROAD NORTH 22° 31' 34" WEST 528.11 FEET; THENCE SOUTH 59° 36' 40" WEST 406.36 FEET TO A POINT LOCATED ON THE EASTERLY RIGHT OF WAY LINE OF CAMERON PARK DRIVE; THENCE ALONG SAID RIGHT OF WAY LINE THE FOLLOWING TWO COURSES: (1) ALONG A CURVE TO THE RIGHT. RADIUS OF 5040 FEET. CHORD OF WHICH BEARS SOUTH 22° 47' 03" EAST 444.69 FEET, AND (2) SOUTH 20° 15' 20" EAST 59.78 FEET TO THE POINT OF BEGINNING.

APN: 083-020-39-100

EXHIBIT "D"

SITE PLAN OF REAL PROPERTY AND COURT PARKING

[See attached]

EXHIBIT "E"

FLOOR PLAN OF BUILDING

[See attached]

EXHIBIT "F"

LIST OF DISPUTES

1. <u>Edward L. Kemper v. El Dorado County</u>, United States District Court for the Eastern District of California, Sacramento Division, Case No. 2:08-cv-00384-GEB-GGH, filed February 20, 2008. Edward Kemper sued El Dorado County alleging violation of the Americans with Disabilities Act, the Rehabilitation Act of 1973, the California Disabled Rights Act, and the Unruh Civil Rights Act, among other things, in respect of equal access to land and buildings owned by the County, such as public county courthouses. The complaint seeks declaratory and injunctive relief in addition to compensatory and exemplary damages and a judgment requiring the County to make significant upgrades to County facilities, including walkways, parking lots, counters, doors, and restrooms. An Initial Scheduling Conference was scheduled for May 12, 2008.

EXHIBIT "G"

CATEGORIES OF PROPERTY DISCLOSURE DOCUMENTS

- <u>Structural and Physical Condition</u>. Copies of all Material Agreements depicting, evidencing, discussing, or otherwise related to the structural and/or physical condition of the Real Property, including but not limited to the plans and specifications for the original planning, design, and construction of all or any part of the Real Property, and for any later additions to or structural modifications of the Real Property, structural or engineering assessments, reports, or notices related to any part of the Real Property, inspection reports, valuation reports, documents evidencing repairs or maintenance made to or required for any part of the Real Property, whether planned, started, completed, or deferred, and all other documents and information discussing, disclosing, or revealing any structural or physical condition of the Real Property;
- Environmental. Copies of all environmental assessments and reports containing information concerning the environmental condition of the Real Property, including but not limited to any Phase I or Phase II environmental site assessments, asbestos reports, radon, mold, methane gas, or other indoor air quality studies, environmental impact reports, endangered species investigations, biological assessments, negative declarations, mitigated negative declarations, remedial action plans, notices received from or correspondence with any federal, state, or local governmental bodies concerning any actual, potential, or threatened violations of any Environmental Laws in, on, under, emanating from, adjacent to, or actually or potentially affecting the Real Property, no further action letters, environmental covenants and restrictions, closure reports, contracts between the County and any consultant for any ongoing work to investigate, assess, remediate, or monitor any actual or potential environmental hazard on or emanating from the Real Property, permits, documents, and inspection reports related to underground storage tanks, written disclosures given by the County to, or received by the County from, any third party describing or discussing any environmental condition in, on, under, emanating from, or adjacent to the Real Property, and any other reports, studies, assessments, investigations, permits, licenses, correspondence, or documents evidencing, depicting, or describing the environmental condition of the Real Property;
- <u>Compliance with Laws</u>. Copies of all instruments, permits, certificates, and licenses evidencing the extent to which the Real Property is in compliance with Law, including but not limited to certificates of occupancy for the Building, inspection certificates for any base Building systems for which the County is responsible, if any, including elevators, fire/life safety equipment, boilers, and

emergency generators, and other base Building systems for which periodic inspection, permitting, or certification is required, a current license and certificate of registration for any motorized vehicles included in the Tangible Personal Property, any assessments, reports or analyses reflecting the status of compliance of the Real Property with the ADA, permits and approvals (to the extent required) for any ongoing capital improvements, and repair or maintenance projects (whether or not Pending Projects) being performed by or for the County, current and sufficient licenses for all software and other proprietary materials included within the Tangible Personal Property or Intangible Personal Property, notices from and correspondence with any third party concerning any actual or claimed violations of any Law related to the Real Property, and other documents, instruments, agreements, permits, licenses, and certificates in any way related to the status of the County's compliance with Law in respect of the Real Property;

- Occupancy Agreements. Copies of all existing, written Occupancy Agreements for the Real Property, a written description of the terms of any unwritten agreement or understanding with any Occupant for occupancy or use of the Real Property, and copies of all notices to or from, and material correspondence with, any Occupant (other than the Court) or any other third party who has or claims any right to occupy or use, the Real Property;
- <u>Intangible Personal Property</u>. Copies of all documents creating, evidencing, or describing the Intangible Personal Property, a written description of the terms of any unwritten agreement or understanding with any third party under which the County has or claims a right in any Intangible Personal Property, including unwritten agreements or understandings concerning the provision of services, materials, supplies, warranties, guaranties, indemnification rights, or other rights of the County in respect of the Real Property; and copies of any notices to or from, and any correspondence with, any person or entity that is obligated to provide to the County, or from whom the County believes it is entitled to receive, an Intangible Personal Property right related to the Real Property;
- <u>Damage</u>, <u>Destruction and Loss</u>. Copies of all documents, correspondence, pictures, claims tendered under insurance policies, damage assessments, police reports, fire department reports, estimates, bids, or proposals for repair or replacement, agreements, and other materials describing, evidencing, depicting, or related to any casualty, event, or occurrence that resulted in damage to, or destruction, theft, or loss of, the Property where such damage, destruction or loss:
 - will not have been fully repaired or replaced by, and at the sole expense of, the County and/or the County's insurer, as of the Closing Date; or
 - is not fully insured, and the County's good faith estimate of the funds required to repair or replace the damage to, or destruction, theft, or loss of,

the affected Property (net of the deductible amount on any applicable County insurance policy) is greater than Five Hundred Dollars (\$500.00);

- <u>Condemnation</u>. Copies of notices received by the County, and any correspondence between the County and any third party concerning, any actual or proposed condemnation or eminent domain proceedings, or any pending or proposed widening, modification, or realignment of any street or highway contiguous to the Real Property, that would or might, in either case, result in a taking of the Real Property, and copies of any claims, demands for mediation, arbitration, or other dispute resolution procedure, and causes of action or complaints received by the County in connection with any actual or proposed condemnation or eminent domain proceeding affecting the Real Property;
- <u>Legal Proceedings</u>. A reasonably-detailed written description of each Dispute, together with a description of the current status of each such Dispute, contact information for the attorney primarily representing the County in each Dispute (whether or not a County employee) and, to the extent specifically requested by the AOC, such other pleadings, correspondence, demands, briefs, settlement proposals, and other documents related to any Dispute;
- Miscellaneous Disclosures. Copies of any other documents, agreements, instruments, notices, correspondence, or other written materials that describe, depict, or relate to any other right, benefit, entitlement, liability, risk, condition, or circumstance affecting the Property, and reasonably-detailed written descriptions of any and all undocumented liabilities, risks, conditions, or circumstances affecting the Property, not otherwise specifically contemplated in this Exhibit; and
- <u>Summary of Excluded Documents</u>. A written list setting forth the title and general subject matter of the Excluded Documents that the County did not provide or otherwise make available to the AOC because they are subject to the attorney-client or attorney work product privileges or because the County is bound by a written confidentiality obligation that precludes the AOC's review and inspection.

EXHIBIT "H"

LIST OF SERVICE CONTRACTS

EXHIBIT "I"

FORM OF DATEDOWN CERTIFICATE

	A.	The Ju	dicial Co	ouncil of	Califo	rnia, Ac	lministrat	tive Offi	ce of	the
Court	ts (" AO	C"), and	I the Cou	nty of El	Dorado	o, a polit	ical subd	ivision of	the S	State
of Ca	llifornia	("Cour	ty"), hav	e entere	d into t	hat certa	in Transi	fer Agree	ment	For
The	Transf	er of	Respon	nsibility	For	Court	Facility	dated	as	of
			, 2008	("Agreer	nent").	Capit	alized te	rms use	d in	this
Certif	ficate ha	ve the n	neanings	ascribed	to them	in the A	greemen	t.		

- B. Under the Agreement, the AOC has requested from the County the TOT Closing Documents in preparation for the Transfer of Title.
- C. This Certificate is given by the County and the AOC to one another to update and confirm their representations and warranties given in the Agreement;

THEREFORE, the County and the AOC each certify as follows to the other:

- 1. The County certifies as follows to the AOC, effective on the TOT Closing Date:
- a. All of the County's representations and warranties set forth in section 7.1 of the Agreement are true, correct, and complete in all respects, except as specifically set forth on **Schedule 1** attached to and made a part of this Certificate: and
- b. All of the County's conditions to the Transfer of Title set forth in section 5.3.1.2 of the Agreement have been satisfied or waived;
- 2. The AOC certifies as follows to the County, effective on the TOT Closing Date:
- a. All of the AOC's representations and warranties set forth in section 7.2 of the Agreement are true, correct, and complete in all respects, except as specifically set forth on **Schedule 2** attached to and made a part of this Certificate; and
- b. All of the AOC's conditions to the Transfer of Title set forth in sections 5.3.1.1 and 5.3.2 of the Agreement have been satisfied or waived;

IN WITNESS WHEREOF, Certificate as of the day of	the undersigned have executed this
	, _
APPROVED AS TO FORM: Administrative Office of the Courts, Office of the General Counsel	
By:	
Name: Leslie G. Miessner	By:
Title: Attorney	Name: Grant Walker
Date:	Title: Senior Manager, Business Services Date:
ATTEST:, Clerk of the Board	COUNTY OF EL DORADO, a political subdivision of the State of California
By:	
Deputy	By:
F 200	Name:
	Title:

SCHEDULE 1 TO EXHIBIT "I"

SCHEDULE 2 TO EXHIBIT "I"

EXHIBIT "J"

FORM OF MEMORANDUM OF TRANSFER AGREEMENT

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

STATE OF CALIFORNIA

c/o Judicial Council of California Administrative Office of the Courts Office of the General Counsel 455 Golden Gate Avenue San Francisco, CA 94102

Attn: Melvin Kennedy, Managing Attorney

Office of the General Counsel, Real Estate Unit

OFFICIAL STATE BUSINESS – EXEMPT FROM RECORDING FEES PURSUANT TO GOV'T. CODE SECTION 27383 AND DOCUMENTARY TRANSFER TAX PURSUANT TO REVENUE AND TAXATION CODE SECTION 11922.

APN(S): 083-020-39-100; County of El Dorado

MEMORANDUM OF AGREEMENT

This Memorandum of Transfer Agreement ("Memorandum") is made and entered into this _____ day of _____ 200__, by and between the County of El Dorado, whose present address is 330 Fair Lane, Placerville, California 95667 ("County"), and the Judicial Council of California, Administrative Office of the Courts, whose present address is 455 Golden Gate Avenue, San Francisco, California 94102 ("AOC"), on behalf of the State of California, whose present address is 707 Third Street, 5th Floor, West Sacramento, California, 95605 Attention: Department of General Services, Real Estate Services Division, Acquisition Unit ("State"), with respect to the following facts:

RECITALS

- A. The County is the owner of certain real property located in the City of Cameron Park, County of El Dorado, State of California and having a street address of 3321 Cameron Park Drive, as more particularly described on **Attachment 1** attached hereto and incorporated herein ("**Land**"), together with all buildings, structures, and improvements located on and affixed to the Land (together with the Land, the "**Real Property**");
- B. Under the Trial Court Facilities Act of 2002, Government Code §§ 70301 *et seq.*, the AOC and the County have entered into that certain Transfer Agreement For

The Transfer of Responsibility For Court Facility ("**Agreement**"), setting forth the terms and conditions for the transfer from the County to the AOC of responsibility for funding and operation of the Real Property, and for the transfer of title to the Real Property from County to State on behalf of the Judicial Council of California ("**Transfer of Title**");

C. This Memorandum is recorded in the Official Records of the County against the Real Property for the purpose of memorializing the existence of the Agreement, and the State's right to consummate the Transfer of Title in accordance with the terms set forth in the Agreement. The terms and conditions of the Agreement are incorporated herein by this reference.

IN WITNESS WHEREOF, this Memorandum has been executed as of the date first above written.

APPROVED AS TO FORM: Administrative Office of the Courts, Office of the General Counsel	JUDICIAL COUNCIL OF CALIFORNIA, ADMINISTRATIVE OFFICE OF THE COURTS		
By:	_		
Name: Leslie G. Miessner	By:		
Title: Attorney	Name: Grant Walker		
Date:	Title: Senior Manager, Business Services Date:		
ATTEST: Cindy Keck, Clerk of the Board	COUNTY OF EL DORADO, a political subdivision of the State of California		
By:	By:		
Deputy	Name: Rusty Dupray		
	Title: Chair, Board of Supervisors		
	Date:		

AOC ACKNOWLEDGMENT

STATE OF CALIFORNIA COUNTY OF SAN FRANCISCO

satisfactory evidence to be instrument and acknowle authorized capacity(ies),	be the person(s) whose named deed to me that he/she/the and that by his/her/their	, Notary Public, who proved to me on the basis of me(s) is/are subscribed to the within ey executed the same in his/her/their signature(s) on the instrument the son(s) acted, executed the instrument.
I certify under PENALT the foregoing paragraph is		e laws of the State of California that
WITNESS my hand and o	official seal.	
Signature		(Seal)
STATE OF CALIFORN COUNTY OF SAN FRA	ANCISCO	, Notary Public,
norganally annoared	before me,	, Notary Fublic,
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COUNTY ACKNOWLEDGMENT

STATE OF CALIFORNIA **COUNTY OF EL DORADO**

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	· ·	person(s) acted, executed the instrument.			
person(s), or the entity u	join benain of which the	person(s) acted, executed the instrument.			
•	I certify under PENALTY OF PERJURY under the laws of the State of California that				
the foregoing paragraph	is true and correct.				
WITNESS my hand and	official seal				
WITTLESS my hand and	official scal.				
~.		(G. 1)			
Signature		(Seal)			
STATE OF CALIFORN	NIA				
COUNTY OF EL DOR	ADO				
0	1 C	N. (D.I.			
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Error! Unknown document property name.

ATTACHMENT 1 TO EXHIBIT "J"

LEGAL DESCRIPTION OF THE LAND

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF EL DORADO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 10 NORTH, RANGE 9 EAST, M.D.M., LYING NORTHERLY OF MEDER ROAD AND EASTERLY OF CAMERON PARK DRIVE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 2 INCH CAPPED IRON PIPE STAMPED RCE 8850 LOCATED AT THE INTERSECTION OF THE EASTERLY RIGHT OF WAY LINE OF CAMERON PARK DRIVE AND THE NORTHERLY RIGHT OF WAY OF MEDER ROAD, FROM WHICH THE MOST SOUTHERLY CORNER OF LOT 105 OF CAMERON PARK NORTH, UNIT NO. 6 BEARS SOUTH 20° 15' 20" EAST 245.53 FEET; THENCE FROM SAID POINT OF BEGINNING ALONG THE NORTHERLY RIGHT OF WAY LINE OF MEDER ROAD ALONG A CURVE TO THE LEFT, RADIUS OF 20 FEET, CHORD OF WHICH BEARS SOUTH 70° 19' 20" EAST 30.67 FEET; THENCE CONTINUING ALONG SAID RIGHT OF WAY LINE OF MEDER ROAD NORTH 59° 36' 40" EAST 383.79 FEET; THENCE LEAVING SAID MEDER ROAD NORTH 22° 31' 34" WEST 528.11 FEET: THENCE SOUTH 59° 36' 40" WEST 406.36 FEET TO A POINT LOCATED ON THE EASTERLY RIGHT OF WAY LINE OF CAMERON PARK DRIVE; THENCE ALONG SAID RIGHT OF WAY LINE THE FOLLOWING TWO COURSES: (1) ALONG A CURVE TO THE RIGHT, RADIUS OF 5040 FEET, CHORD OF WHICH BEARS SOUTH 22° 47' 03" EAST 444.69 FEET. AND (2) SOUTH 20° 15' 20" EAST 59.78 FEET TO THE POINT OF BEGINNING.

APN: 083-020-39-100

EXHIBIT "K"

FORM OF TERMINATION OF MEMORANDUM

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

STATE OF CALIFORNIA c/o Judicial Council of California Administrative Office of the Courts Office of the General Counsel 455 Golden Gate Avenue San Francisco, CA 94102

Attn: Melvin Kennedy, Managing Attorney

Office of the General Counsel, Real Estate Unit

OFFICIAL STATE BUSINESS – EXEMPT FROM RECORDING FEES PURSUANT TO GOV'T. CODE SECTION 27383 AND DOCUMENTARY TRANSFER TAX PURSUANT TO REVENUE AND TAXATION CODE SECTION 11922.

APN(S): 083-020-39-100; County of El Dorado

TERMINATION OF MEMORANDUM

This Termination of Memorandum ("**Termination**") is made and entered into by and between the Judicial Council of California, Administrative Office of the Courts ("**AOC**"), and the COUNTY OF EL DORADO ("**County**"). The AOC and the County each constitute a "**Party**" and collectively constitute the "**Parties**" to this Termination.

RECITALS

Α.	On, 20, the	County and the AOC caused to
be recorded a	a Memorandum of Agreement in the C	Official Records of the County
as Instrument	nt No (the " Memo	orandum").
	The County and the AOC have cons	
memorialized	d in the Memorandum and have agreed	d to record this Termination in
the Official F	Records of the County to remove the N	Iemorandum as a matter of
public record	d.	

IN WITNESS WHEREOF, this Termination has been executed as of the date first above written.

APPROVED AS TO FORM: Administrative Office of the Courts, Office of the General Counsel	•
By:	By:
Name:	
Title:	Title:
Date:	
	COUNTY OF EL DORADO, a political subdivision of the State of California
ATTEST:	
, Clerk of the Board	
	By:
By:	Name:
Deputy	Title: Chair, Board of Supervisors
	Date:

AOC ACKNOWLEDGMENT

STATE OF CALIFORNIA

Error! Unknown document property name.

COUNTY OF _		
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WITNESS my ha	and and official seal.	
Signature		(Seal)
Court Facility #09-C Exclusive Use (TOR		

COUNTY ACKNOWLEDGMENT

STATE OF CALIFORNIA COUNTY OF EL DORADO

Error! Unknown document property name.

On	_ before me,	, Notary
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I certify under PENALTY (that the foregoing paragraph		the laws of the State of California
WITNESS my hand and off	icial seal.	
Signature		(Seal)
STATE OF CALIFORNIC COUNTY OF EL DORAI		
On		
Signature		(Seal)
Court Facility #09-C1 Exclusive Use (TOR/DTOT)	K-1	