RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: El Dorado County Board of Supervisors 330 Fair Lane Placerville, CA 95667

Carmichael APN: 079-030-11

El Dorado, County Recorder Janelle K. Horne Co Recorder Office DOC- 2019-0039593-00 Acct 6-PLACER TITLE CO Friday, SEP 20, 2019 15:01:15 Ttl Pd \$0.00 Rcpt # 0002039753

# 0002035/33 JLR/C1/1-6

Above section for Recorder's use

Mail Tax Statements to above. Exempt from Documentary Transfer Tax Per Revenue and Taxation Code 11922

#### **GRANT DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MATTHEW E. CARMICHAEL AND ANGELICA CARMICHAEL HUSBAND AND WIFE, hereinafter referred to as "Grantor", grants to the COUNTY OF EL DORADO, a political subdivision of the State of California, hereinafter "Grantee", all that certain real property, in fee, situate in the unincorporated area of the County of El Dorado, State of California,

### DESCRIBED IN EXHIBIT "A" AND AS DEPICTED IN EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF, WHICH DESCRIPTION IS BY THIS REFERENCE INCORPORATED HEREIN.

TO HAVE AND TO HOLD said lands and interests therein unto COUNTY OF EL DORADO and its successors forever, subject, however, to the covenant, conditions, restrictions and reservations herein contained as follows, which will remain in effect for the period during which the real property or structures are used for a purpose for which federal financial assistance is extended or for another purpose involving the provision of similar services or benefits and shall be binding on COUNTY OF EL DORADO, its successors and assigns.

COUNTY OF EL DORADO, does hereby covenant and agree as a covenant running with the land for itself, successors and assigns, that

(a) no person shall on the grounds of race, color, sex, national origin, religion, age or disability, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination with regard to any facility located wholly or in part on, over, or under such lands hereby conveyed; and

(b) COUNTY OF EL DORADO shall use the lands and interests in land so conveyed, in compliance with all requirements imposed by or pursuant to Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Non-discrimination in federally-assisted programs of the Department of Transportation – Effectuation of Title VI of the Civil Rights Act of 1964, and as Regulations may be amended; and

(c) in the event of breach of any of the above-mentioned nondiscrimination conditions, and only after determination that it is necessary in order to effectuate the

purposes of Title VI of the Civil Rights Act of 1964, the U.S. Department of Transportation shall have a right to re-enter said lands and facilities on said land, and the above-described land and facilities shall thereon revert to and vest in and become the absolute property of the U.S. Department of Transportation and its assigns as such interest existed upon COUNTY OF EL DORADO's acquisition.

**IN WITNESS WHEREOF**, Grantor has herein subscribed their name(s) on this 2 day of Averust, 2015.

**GRANTOR:** MATTHEW E. CARMICHAEL AND ANGELICA CARMICHAEL HUSBAND AND WIFE

Matthew E. Carmichael

Angelica Carmichae

**Notary Acknowledgments Follow** 

## Exhibit **`**A'

All that certain real property situate in the South One-Half of Section 27, Township 10 North, Range 12 East, M.D.M., El Dorado County, State of California, being a portion of that particular Parcel described in that certain document number 2013-0061993, official records said county and state more particularly described as follows:

Beginning at the northwest corner of said Parcel; thence from said POINT OF BEGINNING along the northerly boundary of said Parcel South 66° 50' 42" East 120.06 feet; thence South 47° 49' 12" East 174.13 feet; thence leaving said line South 41° 46' 39" West 21.37 feet; thence North 50° 53' 16" West 168.22 feet to the beginning of a curve to the left having a radius of 517.83 feet; thence along said curve through a central angle of 12° 48' 15" an arc length of 115.72 feet, said curve being subtended by a chord which bears North 57° 17' 24" West 115.48 feet to the westerly line of said Parcel; thence along said line North 12° 14' 28" East 11.81 feet to the POINT OF BEGINNING, containing 6677 square feet or 0.15 acres more or less. See exhibit 'B' attached hereto and made a part hereof.

#### END OF DESCRIPTION

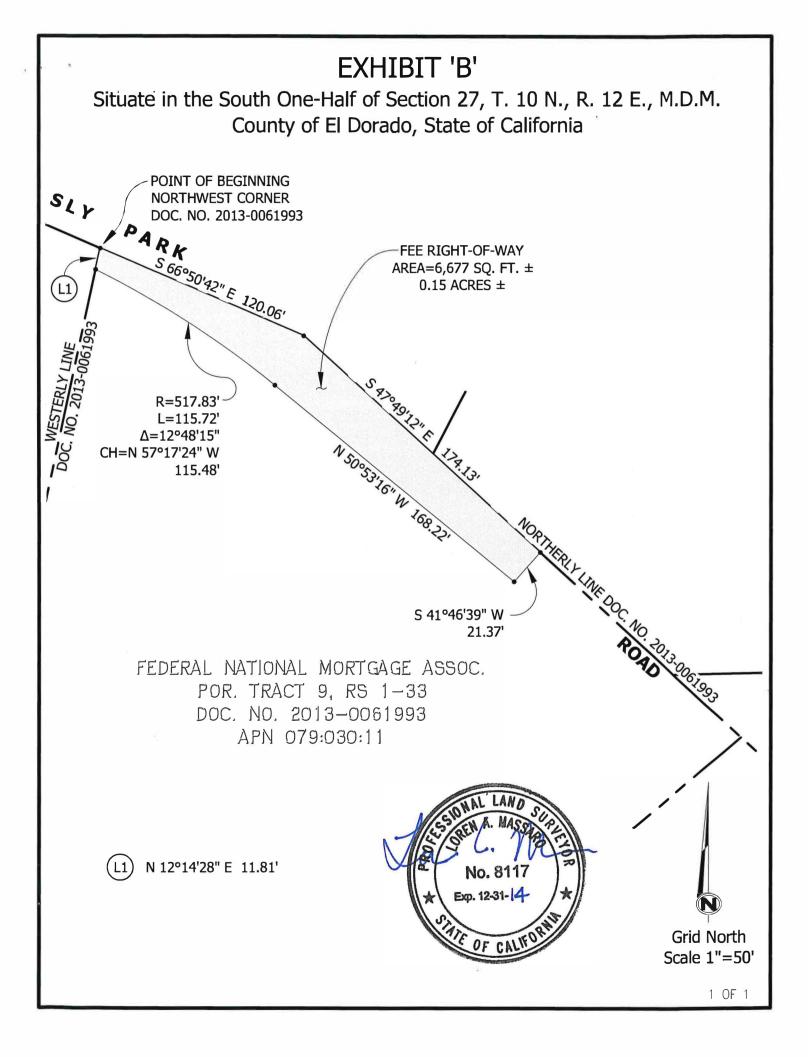
The basis of bearing for this description is grid north as shown on that particular Record of Survey filed in Book 31 of Surveys at Page 87 official records said county and state. All distances shown are grid distances. Divide distances by 0.99982 to obtain ground distances.

The purpose of this description is to describe that portion of said Parcel for right of way acquisition purposes.

Loren A. Massaro P.L.S. 8117 Associate Land Surveyor Transportation Division El Dorado County

Dated: \_\_\_\_\_. 24. 2014





# **CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }
COUNTY OF & DORAD
On <u>Slalbois</u> before me, <u>Jeannette lunn</u> Notary Public, Date (here insert name and title of the officer)
personally appeared Matthew E. Carmichael
and angelica S. Carmichael
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature: UUUUUU (Seal) OPTIONAL
Description of Attached Document
Title or Type of Document: Grant Deed Number of Pages: 4   Document Date: 8 21.15 Other: 4
Document Date: Other:
2015 Apostille Service. 707-992-5551 www.CaliforniaApostille.us California Mobile Notary Network www.CAMNN.com

#### WHEN RECORDED, RETURN TO:

County of El Dorado Board of Supervisors 330 Fair Lane Placerville, CA 95667

2 U - U - Z

Carmichael APN: 079-030-11 Project 77115

#### **CERTIFICATE OF ACCEPTANCE**

This is to certify that the interest in real property conveyed by the Grant Deed dated  $\frac{8/21/2015}{2015}$ , 2015 from MATTHEW E. CARMICHAEL AND ANGELICA CARMICHAEL HUSBAND AND WIFE, to the COUNTY OF EL DORADO, a political subdivision of the State of California, is hereby accepted by order of the County of El Dorado Board of Supervisors and the grantee consents to the recordation thereof by its duly authorized officer.

Dated this 6th day of October, 2015.

**COUNTY OF EL DORADO** 

By:

Brian K. Veerkamp, Chair Board of Supervisors

ATTEST: James Mitrisin Clerk of the Board of Supervisors Frala By puty Clerk

09/20/2019,20190039593