

AGREEMENT FOR SERVICES #2072 (FENIX #3947)
AMENDMENT II

This Amendment II to that Agreement for Services #2072 (FENIX #3947), made and entered into by and between the County of El Dorado, a political subdivision of the State of California (hereinafter referred to as "County"), and Helix Environmental Planning, Inc., a corporation, duly qualified to conduct business in the State of California, whose principal place of business is 7578 El Cajon Boulevard, La Mesa, California 91942, and whose local address is 590 Menlo Drive, Suite 5, Rocklin, California 95765; (hereinafter referred to as "Consultant");

RECITALS

WHEREAS, Consultant has been engaged by County to provide regulatory consulting services for the permitting of the SPTC-EDC natural trail from Latrobe Road to Railroad Park and Railroad Park east to Missouri Flat Road, in accordance with Agreement for Services #2072, dated March 20, 2018 and Amendment II, dated June 25, 2019 incorporated herein and made by reference a part hereof; and

WHEREAS, the parties hereto have mutually agreed to extend the term of the agreement, hereby amending **ARTICLE II, Term**; and

NOW THEREFORE, the parties do hereby agree that Agreement for Services #2072 shall be amended a second time as follows:

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ARTICLE II is hereby replaced in its entirety:

Term: This agreement shall become effective upon final execution by both parties hereto and shall expire on December 31, 2021.

Except as herein amended, all other parts and sections of that Agreement #2072 shall remain unchanged and in full force and effect.

Requesting Contract Administrator Concurrence:

By: 
Vickie Sanders
Parks Manager
Chief Administrative Office, Parks Division

Dated: 12/18/19

Requesting Department Head Concurrence:

By: 
Creighton Avila
Deputy Chief Administrative Officer
Chief Administrative Office

Dated: 12/20/19

IN WITNESS WHEREOF, the parties hereto have executed this second Amendment to that Agreement for Services #2072 on the dates indicated below.

-- COUNTY OF EL DORADO --

Dated: _____

By: _____

Chair
Board of Supervisors
"County"


ATTEST:
Kim Dawson
Clerk of the Board of Supervisors

By: _____
Deputy Clerk

Dated: _____

-- CONSULTANT --

HELIX ENVIRONMENTAL PLANNING, INC.
A CALIFORNIA CORPORATION

By:  _____
Michael Schwerin
Chief Executive Officer
"Consultant"

Dated: December 17, 2019