



# PLANNING AND BUILDING DEPARTMENT

## PLANNING DIVISION

[www.edcgov.us/Government/Planning](http://www.edcgov.us/Government/Planning)

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**PLACERVILLE OFFICE:**

2850 Fairlane Court, Placerville, CA 95667

**BUILDING**

(530) 621-5315 / (530) 622-1708 Fax

[bldgdept@edcgov.us](mailto:bldgdept@edcgov.us)

**PLANNING**

(530) 621-5355 / (530) 642-0508 Fax

[planning@edcgov.us](mailto:planning@edcgov.us)

**LAKE TAHOE OFFICE:**

924 B Emerald Bay Rd

South Lake Tahoe, CA 96150

(530) 573-3330

(530) 542-9082 Fax

TO: County of El Dorado Agricultural Commissioner/Commission

FROM: Tom Purciel, Project Planner

DATE: January 3, 2020

RE: **ADM19-0064/Bartolo Ag Setback Relief**  
**Administrative Relief from Agricultural Setback**  
**Assessor's Parcel Number: 085-540-069**

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**Planning Request and Project Description:**

Planning Services is requesting review for administrative relief from the agricultural setback for the above referenced project. This request is for the construction of a new single family dwelling. The proposed building site is one hundred thirty feet (130') from the north property line, adjacent to a parcel zoned Planned Agriculture-20 acre (PA-20) (APN: 085-540-039). The applicant's parcel, identified by APN 085-540-069, consists of 5.0 acres and is located within a General Plan Agricultural District. The property is located on the north side of North Canyon Road at the intersection with Sky Ranch Lane in the Camino area, Supervisorial District 3.



## COMMUNITY DEVELOPMENT SERVICES PLANNING AND BUILDING DEPARTMENT

2850 Fairlane Court, Placerville, CA 95667  
Phone: (530) 621-5355 [www.edcgov.us/Planning/](http://www.edcgov.us/Planning/)

APPLICATION FOR: **ADMINISTRATIVE PERMIT** FILE # \_\_\_\_\_

ASSESSOR'S PARCEL NO.(s) **085-540-69**

PROJECT NAME/REQUEST: (Describe proposed use) **Personal Residence and future Ag for Jim and Tammy Bartolo**

APPLICANT/AGENT **Jim and/or Tammy Bartolo**

Mailing Address **PO Box 1870, Pollock Pines, CA 95726**  
P.O. Box or Street City State & Zip

Phone ( **530** ) **957-6278** EMAIL: **jim@yukontimbers.com**

PROPERTY OWNER **Jim and Tammy Bartolo**

Mailing Address **Same as above applicant.**  
P.O. Box or Street City State & Zip

Phone ( ) \_\_\_\_\_ EMAIL: \_\_\_\_\_

LIST ADDITIONAL PROPERTY OWNERS ON SEPARATE SHEET IF APPLICABLE

ENGINEER/ARCHITECT \_\_\_\_\_

Mailing Address \_\_\_\_\_  
P.O. Box or Street City State & Zip

Phone ( ) \_\_\_\_\_ EMAIL: \_\_\_\_\_

LOCATION: The property is located on the **North** side of **North Canyon Rd.**  
N / E / W / S street or road

**0** feet/miles **West** of the intersection with **Sky Ranch Lane**  
N / E / W / S major street or road

in the **Camino** area. PROPERTY SIZE \_\_\_\_\_  
acreage / square footage

X \_\_\_\_\_ Date \_\_\_\_\_  
signature of property owner or authorized agent

### FOR OFFICE USE ONLY

Date **12/20/19** Fee \$ **507** Receipt # **R18681** Rec'd by **BWE** Census \_\_\_\_\_  
Zoning **PA-20** GPD **AL** Supervisor Dist. **3** Sec \_\_\_\_\_ TwN \_\_\_\_\_ Rng \_\_\_\_\_

ACTION BY: \_\_\_\_\_ DIRECTOR

\_\_\_\_\_ ZONING ADMINISTRATOR

Hearing Date \_\_\_\_\_

Approved \_\_\_\_\_ Denied \_\_\_\_\_  
Findings and/or conditions attached

Approved \_\_\_\_\_ Denied \_\_\_\_\_  
Findings and/or conditions attached

APPEAL:

Approved \_\_\_\_\_ Denied \_\_\_\_\_

Title \_\_\_\_\_

Application Revised 11/2017

2019 DEC 20 PM 2:17  
RECEIVED  
PLANNING DEPARTMENT

ADM 19-0064



**DEPARTMENT OF AGRICULTURE  
WEIGHTS AND MEASURES**

**Charlene Carveth**  
Agricultural Commissioner  
Sealer of Weights and Measures

311 Fair Lane  
Placerville, CA 95667  
(530) 621-5520  
(530) 626-4756 FAX  
eldcag@edcgov.us

**REQUEST FOR ADMINISTRATIVE RELIEF FROM AN  
AGRICULTURAL SETBACK – APPLICATION**

APPLICANT(S) NAME(S): **Jim and/or Tammy Bartolo**  
SITE ADDRESS: **4041 North Canyon Rd, Camino, CA 95709**  
MAILING ADDRESS: **PO Box 1870, Pollock Pines, CA 95726**  
TELEPHONE NUMBER(S): (DAY) **(530) 957-6278** (EVE) **same**  
APN#: **085-540-69** PARCEL SIZE: **5.00 Acres** ZONING: **Ag**  
LOCATED WITHIN AN AG DISTRICT? ☒ YES ☐ NO ADJACENT PARCEL ZONING: \_\_\_\_\_  
IF THE ADJACENT PARCEL IS ZONED TPZ OR NATURAL RESOURCES, IS YOUR PROPERTY LOCATED WITHIN  
A COMMUNITY REGION OR RURAL CENTER? ☐ YES ☐ NO ☐ NOT APPLICABLE  
REQUIRED AG SETBACK: **200** foot SETBACK YOU ARE REQUESTING: **130' North** foot  
**Property line**

REQUESTED USE (AGRICULTURALLY-INCOMPATIBLE):

**Personal residence and future Ag.**

DO YOU HAVE A BUILDING PERMIT FOR REQUESTED USE? ☐ YES (Permit # \_\_\_\_\_) ☐ NO

PLEASE ANSWER THE FOLLOWING:

1. ☒ YES ☐ NO Does a natural barrier exist that reduces the need for a setback?  
(☐ Topography ☒ Other **Adj Ag property to the North has driveway and parking lot that provide additional buffer.**)
2. ☐ YES ☐ NO Is there any other suitable building site that exists on the parcel except within the required setback?
3. ☒ YES ☐ NO Is your proposed agriculturally-incompatible use located on the property to minimize any potential negative impact on the adjacent agricultural land?
4. List any site characteristics of your parcel and the adjacent agricultural land that the Agricultural Commission should consider (including, but not limited to, topography, vegetation, and location of agricultural improvements, etc.).

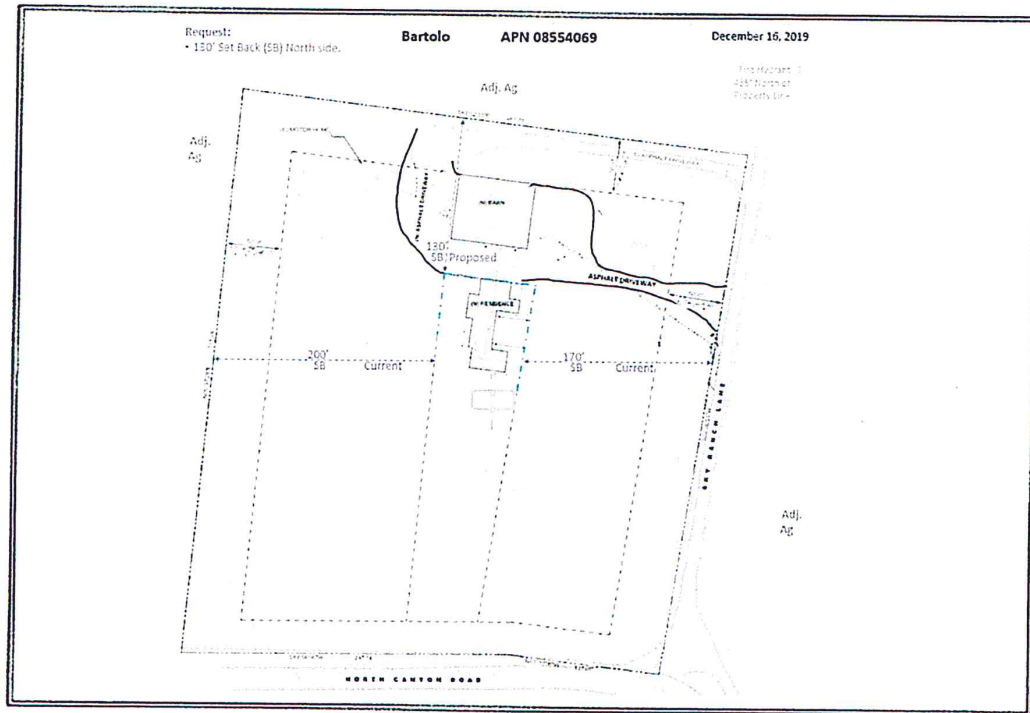
**Adj Ag property to the North has driveway and parking lot that provide additional buffer. Barn between North Ag property and Residence creates additional buffer. Requested set back adjustments places the residence in a cluster with residences to the North and West adjacent properties.**

- Protecting Agriculture, People and the Environment -



**IN THE DIAGRAM BELOW, SHOW THE FOLLOWING:**

- A. Zoning of your parcel
- B. Zoning of adjacent parcels
- C. Placement of agriculturally-incompatible use
- D. Indicate requested setback distance
- E. Indicate any unique site characteristics of property



**ANY ADDITIONAL COMMENTS?**

- Adjacent Ag property to the North has driveway and parking lot that provide additional buffer.
- Barn between adjacent North Ag property and Residence creates additional buffer.
- Requested set back adjustments places the residence in a cluster with residences to the North and West adjacent properties.

\_\_\_\_\_  
APPLICANT'S SIGNATURE

\_\_\_\_\_  
DATE

**OFFICE USE ONLY:** ☐ Fee Paid      Date: \_\_\_\_\_      Receipt #: \_\_\_\_\_      Initials: \_\_\_\_\_

1473

A PORTION OF THE N 1/2 OF SECTION 36, T11N, R11E, M11N.  
BANK, PARCELS 2 AND 3 OF PARCEL MAP 15-146  
COUNTY OF EL DORADO, STATE OF CALIFORNIA  
JANUARY, 1993  
SCALE: 1"=100'

# FILIZIANGLER ENGINEERING

SUPPLYOR'S STATEMENT:

THIS AND ALSO PROVIDED BY THE GOVERNMENT DIRECTED AND IS BASED UPON A PROPOSAL IN CONNECTION WITH THE REQUIREMENTS OF THE SHIPBOARD MARINE ENGINEERING INSTITUTE AT THE REQUEST OF THE SHIPBOARD MARINE ENGINEERING INSTITUTE.

Three: W Finkler

WILLIAM W. FURMANGLIFF, PRES 22130  
116. 54th. 9-40-90,

PLANNING DIRECTORIES STATEMENTS

2/26/92  
Ciba

Howard C. Yount

HERBERT A. FORD  
FAMILY DIRECTOR  
COLUMBIA UNIVERSITY

STATE OF TEXAS, COUNTY OF DALLAS.

### CONCEPTS OF STRATEGY

DATE RECEIVED February 1993

David C. Quessell

[illegible]

QUALITY OF ELABORATION  
ANALYSIS UNIT — December 31, 1993.

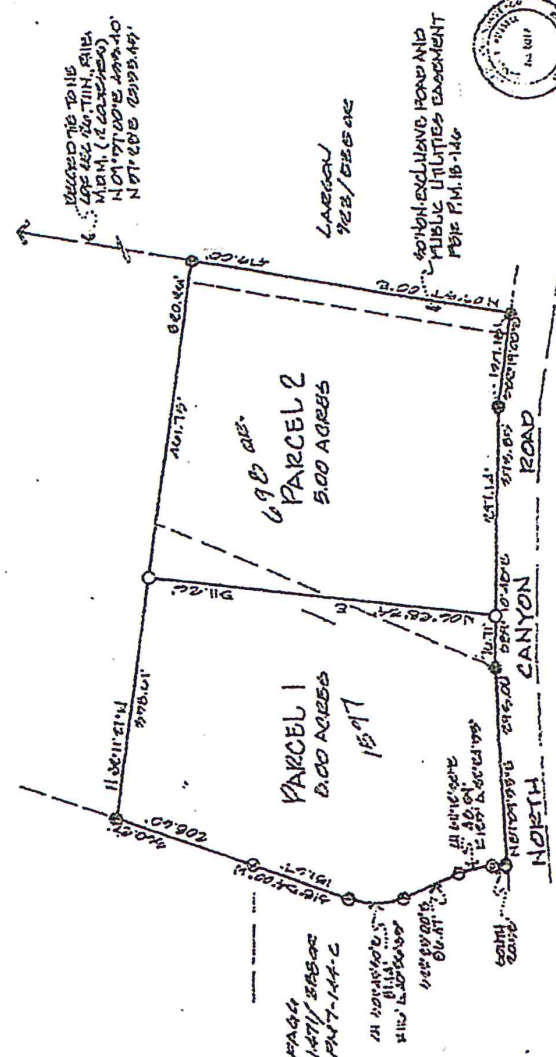
[illegible]

COMMENT N° 22222

MAGNETIC  
7759 (V63)

Mr. Lindy Lander  
PROPERTY

COUNTY RECORDS, CLERK,  
COUNTY OF EL PASO.



EXAMPLES OF PLEA BARGAINS  
THE MERCHANT OF THE QUAY IS IDENTICAL TO THAT OF P.M. 18-140  
BUT WHEN FOUND NO NATURALISTS WHO IS TELLING TRUTH.

10/18/11

1473 / 7125 410

Q. 781-6254

समस्त

- ① FOUND 01/01/51 STRANDED 16 OCT 1950
- ② FOUND 01/01/51 STRANDED 16 OCT 1950
- ③ FOUND 01/01/51 STRANDED 16 OCT 1950
- ④ FOUND 01/01/51 STRANDED 16 OCT 1950
- ⑤ GOT 01/01/51 STRANDED 16 OCT 1950

अथ गणितसूत्रम्

PM 7-144, PM 18-146

•

HELIX  
RETURN TO ROOM 3770 PAGE 380 OF 400 CONTACT

1990-1995 in France and Germany

**Request:**

- 130' Set Back (SB) North side.

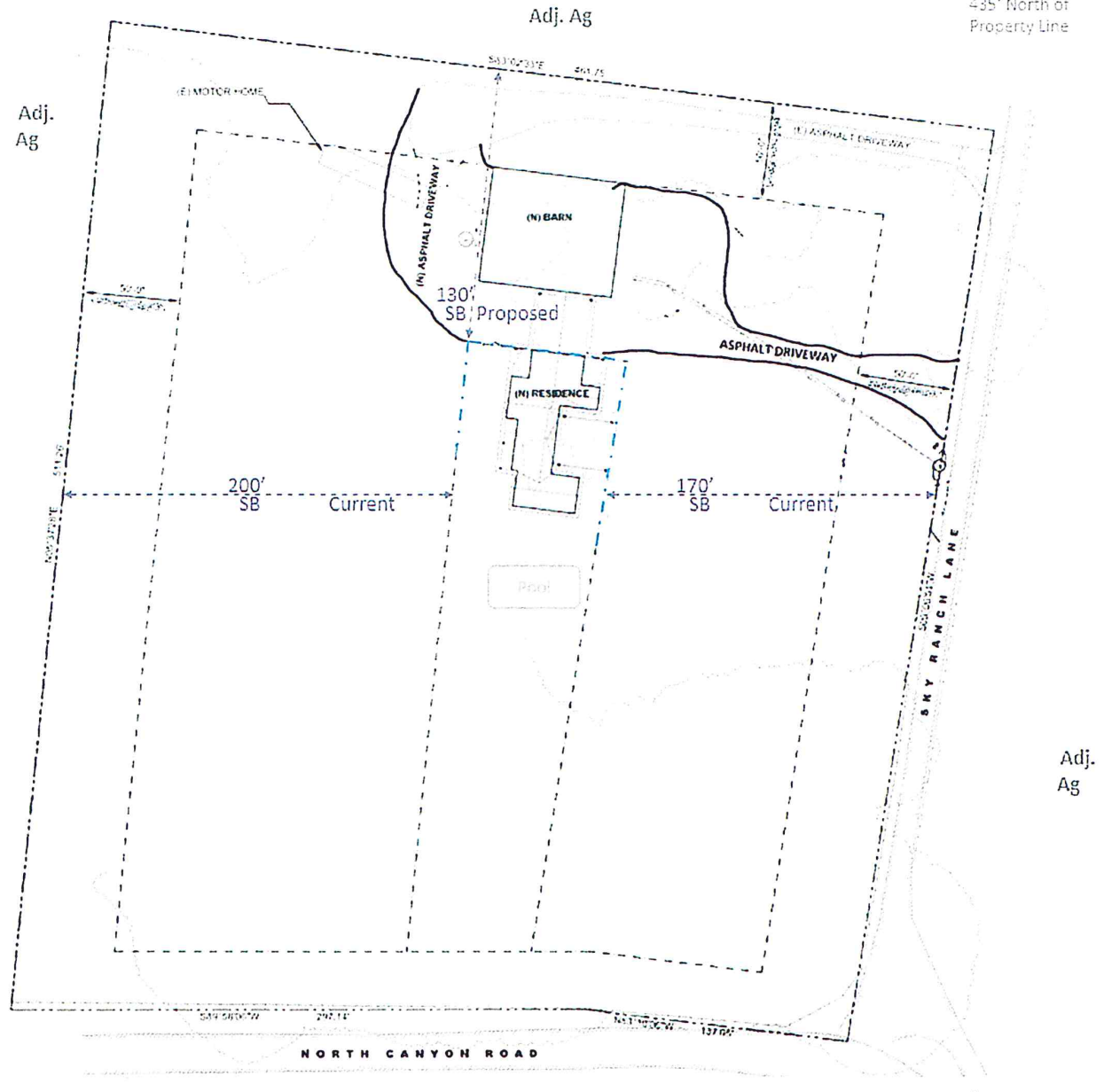
**Bartolo**

**APN 08554069**



**December 16, 2019**

Fire Hydrant  
435' North of  
Property Line





BARTOLO

APN 08554069

December 16, 2019





RECORDING REQUESTED BY:

Placer Title Company  
Branch Number: 201

WHEN RECORDED MAIL TO:

James A. Bartolo, Jr. and Tamela J. Bartolo, Trustees  
of The James and Tamela Bartolo 2001 Trust  
PO Box 1870  
Pollock Pines, CA 95726



El Dorado, County Recorder  
Janelle K. Horne Co Recorder Office  
**DOC- 2019-0019537-00**

Acct 6-PLACER TITLE CO

Tuesday, MAY 21, 2019 14:18:53

Ttl Pd \$373.90 Rcpt # 0002010522

JLR/C1/1-4

Order No: P-312688

APN: 085-540-069-000

**Grant Deed**

**PCOS  
FILED**

(Please fill in document title(s) on this line)

- ☒ Exempt from fee per GC27388.1(a)(2) due to being recorded in connection with concurrent transfer that is subject to the imposition of documentary transfer tax, or,
- ☐ Exempt from fee per GC27388.1(a)(1) due to the maximum fees being paid on documents in this transaction, or,
- ☐ Partially exempt from fee per GC27388.1(a)(1). Only \$75.00 to be charged as \$150.00 in fees has been paid on documents recorded immediately prior hereto or,
- ☐ Exempt from fee per GC27388.1(a)(2) due to being recorded in connection with concurrent transfer that is a residential dwelling to an owner-occupier, or,
- ☐ Exempt from the fee per GC27388.1(a) (1); Not related to real property, or,
- ☐ Exempt from fee under GC27388.1(a)(1) for the following reasons:

NOTE: The following exemptions may not be acceptable for use in all counties:

- ☐ Exempt from fee per GC27388.1 due to being recorded in connection with a transfer that was subject to documentary transfer tax which was paid on document recorded previously on (date) as document number of Official Records, or,
- ☐ Exempt from fee per GC27388.a due to the maximum fees having been paid on documents in the transaction(s) recorded previously on (date) as document number(s) of Official Records, or,
- ☐ Partially exempt from fee per GC27388.1. Only \$75.00 to be charged as \$150.00 in fees having been paid on documents in this transaction(s) recorded previously on (date) as document number(s) of Official Records, or,
- ☐ Exempt from fee per GC27388.1 due to it being recorded in connection with a transfer of real property that is a residential dwelling to an owner-occupier. The recorded document transferring the dwelling to the owner-occupier was recorded on (date) as document number(s).

THIS PAGE ADDED TO PROVIDE SENATE BILL 2 EXEMPTION INFORMATION  
(Additional recording fee applies)



RECORDING REQUESTED BY

Placer Title Company  
Escrow Number: P-312688  
Branch: 201

AND WHEN RECORDED MAIL TO

James A. Bartolo, Jr. and Tamela J. Bartolo, Trustees  
PO Box 1870  
Pollock Pines, CA 95726

A.P.N.: 085-540-069-000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT DEED**

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$350.90 City Transfer Tax: \$0.00

( X ) Unincorporated Area ( ) City of Camino

( X ) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Rick F. Williams and Lisa M. Williams, Trustees of the Williams Family Revocable Living Trust of 2018**

Hereby GRANT(S) to **James A. Bartolo, Jr. and Tamela J. Bartolo, Trustees of The James and Tamela Bartolo 2001 Trust**

The land described herein is situated in the State of California, County of El Dorado, unincorporated area, described as follows:

Parcel 2, as shown on that certain Parcel Map entitled "A portion of the N. 1/2 of Section 36, 11N., R.11E., M.D.M., being Parcels 2 and 3 of Parcel Map 18-146", filed in the Office of the County Recorder of El Dorado County, State of California, on February 26, 1993, in Book 44 of Parcel Maps, at Page 31.

Excepting therefrom any mobilehome located thereon.

APN: 085-540-069-000

Dated: February 11, 2019

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name

Street Address  
Page 1 of 2

City & State

Grant Deed - Sale

The Williams Family Revocable Living Trust of 2018

By: Rick F. Williams Trustee  
Rick F. Williams, Trustee

By: Lisa M. Williams Trustee  
Lisa M. Williams, Trustee

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Georgia )  
County of Chatham ) ss.

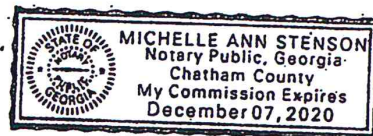
On Feb. 11, 2019 before me,  
Michelle Ann Stenson  
Notary Public personally appeared Rick F. Williams

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

SIGNATURE

Michelle Ann Stenson





A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of El Dorado )

) ss.

On 5-16-19 before me, L. Bridenbaker Notary Public  
personally appeared Lisa Williams who proved to  
me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct. WITNESS my hand and official seal.

SIGNATURE

L. Bridenbaker



05/21/2019, 20190019537



## COMMUNITY DEVELOPMENT SERVICES PLANNING AND BUILDING DEPARTMENT

2850 Fairlane Court, Placerville, CA 95667  
Phone: (530) 621-5355 [www.edcgov.us/Planning/](http://www.edcgov.us/Planning/)

### ADMINISTRATIVE PERMIT, RELIEF, OR WAIVER

#### REQUIRED SUBMITTAL INFORMATION

The following information must be provided with all applications as indicated below. If all the information is not provided, the application will be deemed incomplete and will not be accepted. For your convenience, please use the check (✓) column on the left to be sure you have all required information.

#### FORMS AND MAPS REQUIRED (Required for all applications)

Check (✓)  
Applicant County

- |     |                                     |                          |   |
|-----|-------------------------------------|--------------------------|---|
|     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 1) Application form, completed and signed.  |
| N/A | <input type="checkbox"/>            | <input type="checkbox"/> | 2) Letter of authorization from all property owners authorizing agent to act as applicant, when applicable.                                   |
|     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 3) Proof of ownership (Grant Deed), if the property has changed title since the last tax roll.  |
|     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 4) An 8 1/2 x 11" vicinity map showing the location of the project in relation to the distance to major roads, intersections, and town sites. |
|     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 5) Narrative of project and request.  |
|     | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 6) Provide name, mailing address and phone number of all property owners and their agents.  |

#### OAK TREE/OAK WOODLAND REMOVAL (Required for all oak tree/oak woodland removal permits)

N/A

The following information shall be required if any Oak Woodlands, Individual Native Oak Trees, or Heritage Trees, as defined in Oak Resources Conservation Ordinance Section 130.39.030 (Definitions) will be impacted by the project (i.e., cut down) consistent with Section 130.39.060 (Oak Tree and Oak Woodland Removal Permits – Ministerial Development Projects).

Check (✓)  
Applicant County

- |                          |                          |  |
|--------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | 1) Oak Resources Code Compliance Certificate.  |
| <input type="checkbox"/> | <input type="checkbox"/> | 2) Oak Resources Technical Report prepared by a Qualified Professional consistent with Section 2.5 (Oak Resources Technical Reports) of the Oak Resources Management Plan. |
| <input type="checkbox"/> | <input type="checkbox"/> | 3) Completed Oak Resources Technical Report Checklist, including supplemental data for impacted Individual Native Oak Trees within Oak Woodlands, as applicable.           |
| <input type="checkbox"/> | <input type="checkbox"/> | 4) Reason and objective for Impact to oak trees and/or oak woodlands.  |

Revised 11/2017



SITE PLAN REQUIREMENTS (Not required for oak tree/oak woodland removal permits)

One full-sized site plan drawn to scale and of sufficient size to allow for a clear delineation of the following required information (where applicable) in an electronic PDF format (CD-ROM or other medium) and one 11"x17" version of the full-sized site plan. Both versions must include a graphic scale. For your convenience, please check the Applicant column on the left to be sure you have all the required submittal information.

FORMS AND MAPS REQUIRED

Check (✓)

Applicant County

- |                                     |                                     |     |  |
|-------------------------------------|-------------------------------------|-----|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 1)  | Project name (if applicable).  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 2)  | Name, address of applicant and designer (if applicable).   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 3)  | Date, north arrow, and scale.  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 4)  | Entire parcels of land showing perimeter with dimensions.  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 5)  | All roads, alleys, streets, and their names.   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 6)  | Location of easements, their purpose and width.  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | 7)  | All existing and proposed uses (i.e. buildings, driveways, dwellings, utility transmission lines, etc.).   |
| N/A                                 | <input type="checkbox"/>            | 8)  | Parking and loading stalls with dimensions (refer to Zoning Ordinance Chapter 130.35 (Parking and Loading, and the Community Design Standards – Parking and Loading Standards).  |
|                                     | <input checked="" type="checkbox"/> | 9)  | Trash and litter storage or collection areas, and propane tank location(s).  |
|                                     | <input checked="" type="checkbox"/> | 10) | Total gross square footage of proposed buildings.  |
|                                     | <input checked="" type="checkbox"/> | 11) | Proposed/existing fences or walls.   |
| N/A                                 | <input type="checkbox"/>            | 12) | Sign location and size (if proposed).  |
| N/A                                 | <input type="checkbox"/>            | 13) | Pedestrian walkways, courtyards, etc. (if proposed).   |
| N/A                                 | <input type="checkbox"/>            | 14) | Exterior lighting (if proposed). (Refer to Zoning Ordinance Chapter 130.34 and the Community Design Standards – Outdoor Lighting Standards).   |
|                                     | <input checked="" type="checkbox"/> | 15) | Existing/proposed water, sewer, septic systems, and wells (if applicable).   |
|                                     | <input checked="" type="checkbox"/> | 16) | Existing/proposed fire hydrants.   |
|                                     | <input checked="" type="checkbox"/> | 17) | The location, if present, of rock outcropping, lava caps, drainage courses, lakes, canals, reservoirs, rivers, streams, spring areas subject to inundation and wetlands. (Show respective 100-foot and 50-foot septic system setbacks when a septic system is proposed.) |

Revised 11/2017

**FORMS AND MAPS REQUIRED**

Check (✓)

Applicant County

- ☐ ☐ 18) Identify areas subject to a 100-year flood on perennial streams or creeks, and show high water level (100-year) on map.
- ☐ ☐ 19) Note any proposed trails within the project; and where applicable, connection to existing or proposed trail systems.
- ☐ ☐ 20) Summary table on plans (or attached) demonstrating compliance with zoning regulations regarding the following:
- Signs (Zoning Ordinance Chapter 130.16 – Signs);
  - Parking (Zoning Ordinance Chapter 130.35 – Parking and Loading, and Community Design Standards – Parking and Loading Standards);
  - Landscaping (Zoning Ordinance Chapter 130.33 – Landscaping Standards, and Community Design Standards – Landscaping and Irrigation Standards); and
  - Development standards regarding maximum coverage for the lot (see the applicable zone district development standards).

**LANDSCAPE PLAN REQUIREMENTS (Not required for oak tree/oak woodland removal permits)**

(Two copies required when parking facilities are proposed.)

Check (✓)

Applicant County

- ☐ ☐ 1) Location, quantity, and a gallon size of proposed plant material (See Zoning Ordinance Chapter 130.33 – Landscaping Standards, and Community Design Standards – Landscaping and Irrigation Standards).
- ☐ ☐ 2) Lists of both common and botanical names of plant material.
- ☐ ☐ 3) Location/type of irrigation proposed. The Landscape Plan will be required to meet the County's Water Conserving Landscape Standards, available at Planning Services or online at [www.edcgov.us/Planning/](http://www.edcgov.us/Planning/).

**NOTE: APPLICATION WILL BE ACCEPTED BY APPOINTMENT ONLY. MAKE YOUR APPOINTMENT IN ADVANCE BY CALLING (530) 621-5355.**

Revised 11/2017





# Cash Register Receipt

County of El Dorado

Receipt Number  
**R18681**

DESCRIPTION	ACCOUNT	QTY	PAID
ProjectTRAK			\$507.00
ADM19-0064 Address: APN: 08554069			\$507.00
AGRICULTURAL SETBACK FEES			\$507.00
ADMINISTRATIVE RELIEF - AG SETBACK	3710100 0240	0	\$507.00
<b>TOTAL FEES PAID BY RECEIPT: R18681</b>			<b>\$507.00</b>

Date Paid: Friday, December 20, 2019

Paid By: Jim and Tammy Bartolo

Cashier: BWE

Pay Method: CHK-PLACERVILLE 1006

Pursuant to Government Code section 66020, you are hereby notified that the 90-day protest period has begun. If you fail to file a timely protest within that period regarding any of the fees, dedication requirements, reservation requirements, or other exactions imposed on your project, complying with all the requirements of Government Code section 66020, you will have failed to exhaust your administrative remedies and will be legally barred from later challenging such exactions in court.