| AUDITOR / CONTROLLER'S USE  |   |  |                      | EL DORADO COUNTY APPROPRIATION TRANSFER ( 29130 GOV. CODE )  |           |   | TO BE COMPLETED BY THE DEPARTMENT |              |  |
|---|---|--|----------------------|--|-----------|---|-----------------------------------|--------------|--|
| TRANSFER#   |   |  |                      | <b>BUDGET TRANSFER REQUEST #1</b>  |           | DOCUMENT TOTAL                            | -                                 |              |  |
| DATE  |   |  |                      | HHSA - Behavioral Health   |           | NUMBER OF LINES                           | 9                                 |              |  |
| CODE BY   |   |  |                      | DEPARTMENT OR AGENCY NAME  |           | TRANSACTION<br>CODE TOTAL*                | NA                                |              |  |
|   |   | 2/5/2020 YCK   |                      | DEPARTMENT AUTHORIZATION SIGNATURE AND PHONE NUMBER  |           |   |                                   | PAGE 1 OF 1  |  |
| COMPLETE THE INFORMATION BELOW WITH JUSTIFICATION NARRATIVE OR ATTACH A MEMO.  REMOVE THE GOLD COPY AND SUBMIT COMPLETE REQUEST TO THE AUDITOR / CONTROLLER'S OFFICE.  A BUDGET TRANSFER MUST BE AT LEAST TWO LINES, NOT EXCEED TWENTY-SIX LINES AND USE AN "ODD AND EVEN" NUMBERED TRANSACTION CODE* |   |  |                      |  |           |   |                                   |              |  |
|   |   |  |                      | IMATED REVENUE * 011 = INCREASE IN APPROPRIATION / E TIMATED REVENUE * 012 = DECREASE IN APPROPRIATION / |           |   |                                   |              |  |
| S<br>F<br>X   | D/C   | FENIX Org  | SUB OBJECT<br>NUMBER | PL String  | AMOUNT    | DESCRIPTION                               | (50 CHAR                          | ACTERS MAX.) |  |
| 1   | С   | 5310100  | 2026                 | BUDGET-SUMMARY   | (626,425) | FY 19-20 Inc Rev Op Tsfr In 2011 R        | ealign                            |              |  |
| 2   | D   | 5310100  | 1107                 | BUDGET-SUMMARY   | 626,425   | FY 19-20 Dec Rev Fed Medi-Cal             |                                   |              |  |
| 3   | С   | 5310100  | 2027                 | BUDGET-SUMMARY   | (244,345) | FY 19-20 Inc Rev Op Tsfr In 1991 Realign  |                                   |              |  |
| 4   | D   | 5310100  | 4300                 | BUDGET-SUMMARY   | 194,345   | FY 19-20 Inc Appro Prof Svcs              |                                   |              |  |
| 5   | D   | 5310100  | 7000                 | BUDGET-SUMMARY   | 50,000    | FY 19-20 Inc Appro Operating Tsfr Out     |                                   |              |  |
| 6   | С   | 5310150  | 0002                 | BUDGET-SUMMARY   | (442,882) | FY 19-20 Inc From Reserves                |                                   |              |  |
| 7   | D   | 5310150  | 7700                 | BUDGET-SUMMARY   | 442,882   | FY 19-20 Inc Appro for Contingencies      |                                   |              |  |
| 8   | С   | 5320200  | 7380                 | BUDGET-SUMMARY   | (4,796)   | FY 19-20 Dec Exp Intrafund Tsfr Abatement |                                   |              |  |
| 9   | D   | 5320200  | 4300                 | BUDGET-SUMMARY   | 4,796     | FY 19-20 Inc Appro Prof Svcs              |                                   |              |  |
| 10  |   |  | -                    |  |           |   | eaistar 21                        | 0-0196       |  |
| 11  |   |  |                      |  |           | J 2/25/2020                               |                                   |              |  |
| 12  |   |  |                      |  | 4         |   | 1                                 |              |  |
| F   | EWED<br>DR<br>AT BY   | APPROVED AND SO ORDERED THAT THE ABOVE TRANSFERS BE MADE (AS REQUESTED AMENDED) AND INCORPORATED IN THE MINUTES OF THIS MEETING OF THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO  Molhe Brinch 2/11/2020 |                      |  |           |   |                                   |              |  |
|   |   | CHIEF ADMINIS  | TRATIVE OFF          | ICE - ANALYST  | DATE      |   | OF SUPERVISORS                    | DATE         |  |
| 014555  | MOVEL := 0==  | CHIEF ADMINIS  |                      |  | DATE      |   |                                   |              |  |
| S.WPFOR   | S:APFORMS/BUDGET TRANSFER 1 DISTRIBUTION: WHITE - BOS / YELLOW - AUDITOR / PINK - CHIEF ADMINISTRATIVE OFFICE / GOLD - DEPARTMENT |  |                      |  |           |   |                                   |              |  |

DISTRIBUTION: WHITE - BOS / YELLOW - AUDITOR / PINK - CHIEF ADMINISTRATIVE OFFICE / GOLD - DEPARTMENT