Recording Requested by:

Board of Supervisors

When Recorded Mail to:

Board of Supervisors 330 Fair Lane Placerville, CA 95667

TITLE

RESOLUTION _____
OF THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO

Abandonment of Easement No. 20-0003
Assessor's Parcel Number 025-754-001, 025-754-002 and 025-754-003
Alan Douglas O'Dell and Carol Jeanne O'Dell, Trustees, or their successors in trust, under The O'Dell Trust dated November 14, 2012



RESOLUTION NO.

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO

Abandonment of Easement No. 20-0003
Assessor's Parcel Number 025-754-001, 025-754-002 and 025-754-003
Alan Douglas O'Dell and Carol Jeanne O'Dell, Trustees, or their successors in trust, under The O'Dell
Trust dated November 14, 2012

WHEREAS, the El Dorado County Board of Supervisors exercises the authority established by Section 8333 of the Streets and Highways Code, which authorizes the Board of Supervisors to summarily vacate public service easements by Resolution adopted in accordance with Section 8335 of the Streets and Highways code; and

WHEREAS, on December 2, 1965, Montgomery Developers, Co-Partnership By: Sunrise Builders, A California Corporation; David D. Bohannon Organization, A California Corporation; By: Pacific Highlands Inc. A California Corporation, irrevocably offered for dedication public utility easements on Lot 50, 51 and 52 as shown on the final map of Montgomery Estates Unit No. 4 at Lake Tahoe, recorded in Book D of Subdivisions at Page 57, in the County of El Dorado Recorder's Office; and

WHEREAS, the County of El Dorado has received an application from Alan Douglas O'Dell and Carol Jeanne O'Dell, Trustees, or their successors in trust, under The O'Dell Trust dated November 14, 2012., the legal owners of Lot 50, 51 and 52 in of Montgomery Estates Unit No. 4 at Lake Tahoe, requesting that the County of El Dorado vacate portions of public utility easements of said properties, identified as Assessor's Parcel Numbers 025-754-001, 025-754-002 and 025-754-003; and

WHEREAS, AT&T, Liberty Utilities, Charter Communications, Southwest Gas Corporation and South Lake Tahoe Public Utility District have not used said portions of subject easements for the purpose for which they were dedicated and find no present or future need exists for said portions of subject easements and do not object to their vacation, and to that end, have all issued letters to that effect; and

WHEREAS, the Surveyor's Office has determined that said portions of subject easements, herein described in Exhibit A and depicted on Exhibit B, and made a part thereof, have not been used for the purpose for which they were dedicated and has no objection; and

WHEREAS, all other existing easements shall remain.

NOW, THEREFORE, BE IT RESOLVED, that from and after the date this Resolution is recorded, said offer for said portions of subject easements, described in Exhibit A and depicted on Exhibit B, are terminated and abandoned and no longer constitute an offer for easement. In addition, a Certificate of Correction, Modification or Amendment is hereby authorized to be signed and recorded.

| PASSED AND ADOPTED by the Boa | rd of Supervisors of the County of El Dorado at a regular meeting of said | |
|-----------------------------------|---|--|
| Board, held the day of | , 20, by the following vote of said Board: | |
| | Ayes: | |
| Attest: | Noes: | |
| Kim Dawson | Absent: | |
| Clerk of the Board of Supervisors | | |
| By: | | |
| Deputy Clerk | Brian Veerkamp | |
| | Chair, Board of Supervisors | |

EXHIBIT A

LEGAL DESCRIPTION EASEMENT ABANDONMENT

All that portion of the North half (N ½) of the Southwest one quarter (SW ¼) of Section 11, Township 12 North, Range 18 East, M.D.M. in the County of El Dorado, State of California, described as follows:

EASEMENT 1:

All that portion of Lot 50 per Montgomery Estates Unit No. 4, filed for record on December 14, 1965 in Book D of Maps at page 57, being more particularly described as follows:

Beginning at the Southeast corner of Said Lot 50,

```
thence South 89°07'00" West 25.00 feet;
thence North 00°53'00" West 2.00 feet;
thence North 89°07'00" East 24.26 feet;
thence South 21°16'41" East 2.13 feet to the Point of Beginning.
```

Containing 49 square feet, more or less.

Together therewith all that portion of the following:

EASEMENT 2:

All that portion of said Lot 50 and Lot 51 per said Montgomery Estates Unit No. 4, being more particularly described as follows:

Beginning at the Easterly corner common to said Lot 50 and said Lot 51,

```
thence South 21°16'41" East 2.00 feet;
thence South 68°43'19" West 25.00 feet;
thence North 21°16'41" West 4.00 feet;
thence North 68°43'19" East 25.00 feet;
thence South 21°16'41" East 2.00 feet to the Point of Beginning.
```

1 of 2

Containing 100 square feet, more or less.

EASEMENT 3:

Together therewith all that portion of the following:

All that portion of said Lot 51 and Lot 52 per said Montgomery Estates Unit No. 4, being more particularly described as follows:

Beginning at the Easterly corner common to said Lot 51 and said Lot 52,

```
thence South 21°16'41" East 2.00 feet;
thence South 68°43'19" West 25.00 feet;
thence North 21°16'41" West 4.00 feet;
thence North 68°43'19" East 25.00 feet;
thence South 21°16'41" East 2.00 feet to the Point of Beginning.
```

Containing 100 square feet, more or less.

EASEMENT 4:

Together there with all that portion of the following:

All that portion of Lot 52 per said Montgomery Estates Unit No. 4, being more particularly described as follows:

Beginning at the Northwest corner of said Lot 52,

```
thence North 56°33'08" East 2.05 feet;
thence South 21°16'41" East 25.43 feet;
thence South 68°43'19" West 2.00 feet;
thence North 21°16'41" West 25.00 feet to the Point of Beginning.
```

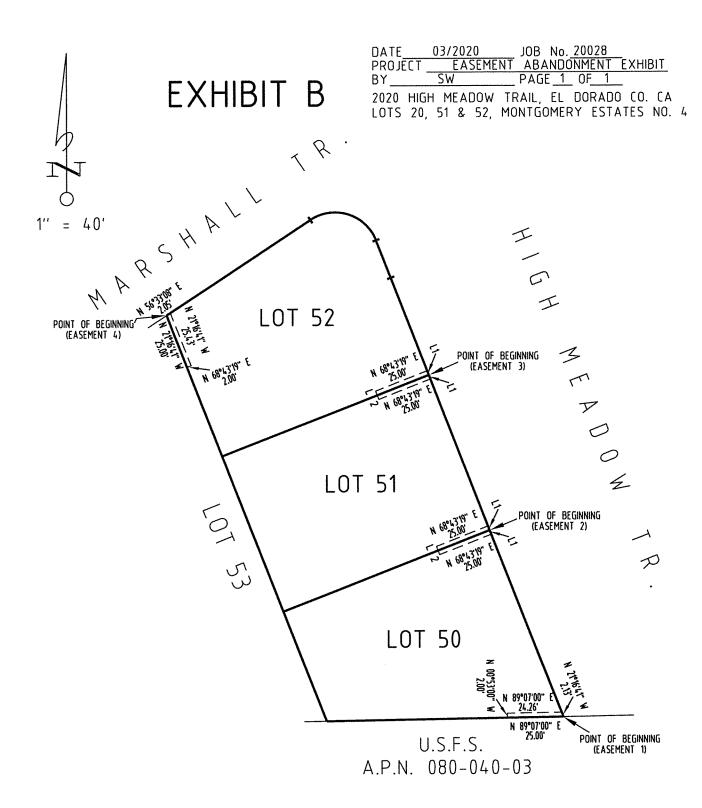
Containing 50 square feet, more or less.

Refer this description to your title company before incorporating into Note: any legal document.

Prepared by: Turner & Associates, Inc. Land Surveying

P.O. Box 5067, Stateline, NV 89449

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| LINE TABLE | | |
|------------|---------------|----------|
| LINE | BEARING | DISTANCE |
| [1 | N 21°16'41" W | 2.00' |
| 12 | N 21°16'41" W | 4.00' |

TA TURNER & ASSOCIATES, INC.

LAND SURVEYING
(775) 588-5658
308 DORLA COURT, SUITE 203
ROUND HILL, NEVADA
P.O. BOX 5067 - STATELINE, NEVADA 89449
PROJECT FILE <u>20028</u>