## **NEW AGREEMENT CONTRACT ROUTING SHEET**

Date Prepared:	8/30/19 9/3/19	Need Date:	9/2/19
PROCESSING D Department: Dept. Contact: Phone: Department Head Signature:	EPARTMENT: HHSA Ashley Wells X6906	CONTRACT Name: Address: Phone:	CalMHSA 3043 Gold Canal Dr., Ste 200 Rancho Cordova, CA 95670 916-233-1960
	Donald Semon, Director ontroller Notified ⊠N/A – Under	Org Code:	5320
CONTRACTING DEPARTMENT: HHSA – Behavioral Health Service Requested: JPA Participation Agreement – State Hospital Bed Program Contract Term: 07/01/19 – 06/30/20 Contract Value: \$1,402.00			
COUNTY COUNSEL: (Must approve all contracts and MOU's)  Approved: Disapproved: Date: By: By: By: By:			
Because this is effective retroactively, it needs approval by the Board of Superisons - in ladd to to the Board resolution referred to a page 5 of 8, pargraph 1			
attached. Terred to an pages 6 of 8 and 7 of 8 not			
Paryapt II. B on page 6 of 8 unclear			
CONCERNO ADORESOED - CHANGES INCORPORATED. IOW.			
HR APPROVAL: WILL BE REVIEWED THROUGH WORKFLOW			

RISK MANAGEMENT: WILL BE REVIEWED THROUGH WORKFLOW



PLEASE EMAIL HHSA CONTRACTS@EDCGOV.US FOR PICK-UP...THANKS!