AUDITOR / CONTROLLER'S USE			R'S USE]	ION TRANSFER (29130 GOV. CODE)	TO BE COMPLETED BY THE DEPARTMENT				
TRANSFER #				BU	DGE	T TRANS	FER REQUEST #1	DOCUMENT TOTAL	\$	31,000.00
DATE				Fiscal Year: 2020/21	CAO PARKS		NUMBER OF LINES		i	
CODE BY				Legistar # 20-0941	DEPARTMENT OR AGENCY NAME			TRANSACTION CODE TOTAL*		N/A
7/9/2020 DATE]				PAGE	<u> 1 </u> 0F 1			
DATE DEPARTMENT AUTHORIZATION SIGNATURE AND PHONE NUMBER COMPLETE THE INFORMATION BELOW WITH JUSTIFICATION NARRATIVE OR ATTACH A MEMO. REMOVE THE GOLD COPY AND SUBMIT COMPLETE REQUEST TO THE AUDITOR / CONTROLLER'S OFFICE. A BUDGET TRANSFER MUST BE AT LEAST TWO LINES, NOT EXCEED TWENTY-SIX LINES AND USE AN "ODD AND EVEN" NUMBERED TRANSACTION CODE* * 002 = INCREASE ESTIMATED REVENUE * 003 = DECREASE ESTIMATED REVENUE * 012 = DECREASE ESTIMATED REVENUE * 012 = DECREASE ESTIMATED REVENUE * 012 = DECREASE IN APPROPRIATION / BOS APPROVE * 012 = DECREASE IN APPROPRIATION / BOS APPROVE * 013 = DECREASE ESTIMATED REVENUE * 014 = INCREASE IN APPROPRIATION / BOS APPROVE * 015 = DECREASE IN APPROPRIATION / BOS APPROVE * 016 = DECREASE IN APPROPRIATION / BOS APPROVE * 017 = DECREASE IN APPROPRIATION / BOS APPROVE * 018 = DECREASE IN APPROPRIATION / BOS APPROVE * 019 = DECREASE IN APPROPRIATION										
S F X	TRANS CODE	ORG	OBJECT	PROJECT LEDGER		AMOUNT	DESCRIPTION (50 CHARACTERS MAX.)			МАХ.)
1	002	0620200	1942	06TRRUB-06MISC-MISCREV	\$	15,500.00	FY20/21 RUBI	CON DONATION I	NC REV	
2	011	0620200	6040	06TRRUB-C60FA-06GROUND	\$	15,500.00	FY20/21 PUMPER TANK INC APP			
3										
4										
5										
6										
7										
8										
9										
10										
F	ewed Or IAT BY						APPROVED AND SO ORDERED THAT THE ABOVE TRANSFERS BE MADE (AS REQUESTED OR AMENDED) AND INCORPORATED IN THE MINUTES OF THIS MEETING OF THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO			
		JOE HARN, C.P.A. AUDITOR / CONTROLLER								
		CHIEF ADMINIS	TRATIVE OFFICE	- ANALYST		DATE	SIGNATURE: CHAIRMAN, BOARD	OF SUPERVISORS	DATE	-
		CHIEF ADMINISTRATIVE OFFICE DATE: DISTRIBUTION: WHITE - BOS / YELLOW - AUDITOR / DINK - CHIEF ADMINISTRATIVE					ATTEST: CLERK, BOARD OF SUPE	ERVISORS		

S:\APFORMS\BUDGET TRANSFER 1.XLS

DISTRIBUTION: WHITE - BOS / YELLOW - AUDITOR / PINK - CHIEF ADMINISTRATIVE OFFICE / GOLD - DEPARTMENT