

PROOF OF PUBLICATION (2015.5 C.C.P.)

Proof of Publication of SUMMARY OF ORDINANCE

STATE OF CALIFORNIA County of El Dorado

I am a citizen of the United States and a resident of the County aforesaid; I'm over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am principal clerk of the printer at the Mountain Democrat, 2889 Ray Lawyer Drive, a newspaper of general circulation, printed and published Monday, Wednesday, and Friday, in the City of Placerville, County of El Dorado, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court to the County of El Dorado, State of California, under the date of March 7, 1952, Case Number 7258; that the notice, of which the annexed is a printed copy (set in type no smaller than non-pareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

10/16

All in the year 2020.

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Placerville, California, this 16th day of OCTOBER, 2020

Signature Signature

THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO DOES ORDAIN AS FOLLOWS: RELATED TO REZONING IN THE LATROSE AREA, (RANCHO VICTORIA): Section 1. The Official Zoning Map for the Latrobe area is hereby amended to rezold the following described lands: From: Rural Lands, 40-Acre (RL-40) To: Rural Lands, 20-Acre (RL-20) Latrobe Area: Assessor's Parcel No: 087-010-035 being described as a portion of Section 4 thm 9, TBN, R9E, M.D.M., consisting of 81.81 acres. Section 2. This ordinance shall take effect and shall become effective thirty (30) days following the adoption hereof. PASSED AND ADOPTED by the Board of Supervisors of the County of El Dorado at a regular meeting of said Board, held on the 13th day of October, 2020, by the following vote of said Board: Ayes: Hidahi, Frentzen, Parlin, Novasel Noes: None Absent: None ATTEST Clerk of the Board of Supervisors By /s/ Tabetha Smith Deputy Clerk /s/ Brian K. Veerkamp Chair, Board of Supervisors APPROVED AS TO FORM DAVID LIVINGSTON **COUNTY COUNSEL** By: /s/ David Livingston Title: County Counsel 10/16 8277