RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

County of El Dorado Department of Transportation Attn: ROW Unit 2850 Fairlane Ct. Placerville, CA 95667

APN: Por. 051-250-055 Seller: Dawson Family Trust Project: 72334

Mail Tax Statements to above. Exempt from Documentary Tax Transfer Per Revenue and Taxation Code 27383 Above section for Recorder's use

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Philip J. Dawson and Christine Dawson, Trustees of The Phil & Chris Dawson Family Trust, dated July 31, 2012, hereinafter referred to as "Grantor," grants to the COUNTY OF EL DORADO, a political subdivision of the State of California, in fee, all that certain real property situate in the unincorporated area of the County of El Dorado, State of California,

Described in Exhibit 'A' and depicted in Exhibit 'B' attached hereto and made a part hereof, which description is by this reference incorporated herein.

IN WITNESS WHEREOF, Grantor has herein subscribed its name on this _____ day of

GRANTOR: Philip J. Dawson and Christine Dawson, Trustees of The Phil & Chris Dawson Family Trust, dated July 31, 2012

Philip J. Dawson, Trustee

Luster hristine Dawson, Trustee

(All signatures must be acknowledged by a Notary Public)

20-1378 C 1 of 6

EXHIBIT 'A'

All that certain real property situate in the Southwest Quarter of Section 19, Township 10 North, Range 11 East, Mount Diablo Meridian, County of El Dorado, State of California, being a portion of the parcel described in that document no. 2012-0044730 filed in the Official Records of El Dorado County and as shown as Tract 1 on that certain Record of Survey filed in Book 28 of Surveys, Page 38 more particularly described as follows:

AREA 1:

COMMENCING at the Southeast corner of said parcel; thence along the southeasterly line of said parcel South 62°41'11" West, 337.91 feet to the TRUE POINT OF BEGINNING; thence along the southeasterly, southwesterly, and northwesterly lines of said parcel the following three (3) courses: 1) South 62°41'11" West, 100.98 feet; 2) North 63°27'23" West, 110.06 feet; 3) North 45°38'07" East, 21.68 feet; thence leaving said northwesterly line South 84°02'49" East, 173.62 feet to the TRUE POINT OF BEGINNING. Containing 5,936 square feet (0.14 acres) more or less.

TOGETHER WITH:

AREA 2:

COMMENCING at the Southeast corner of said parcel; thence along the easterly line of said parcel North 16°26'02" West, 193.95 feet to the TRUE POINT OF BEGINNING; thence leaving said easterly line North 63°39'25" West, 45.61 feet; thence North 20°21'42" West, 2.75 feet to the beginning of a non-tangent curve concave southerly, said curve has a radius of 235.00 feet; thence easterly along said curve through a central angle of 8°15'23" an arc distance of 33.86 feet, said curve being subtended by a chord which bears North 67°49'01" East, 33.83 feet to said easterly line; thence along said easterly line South 16°26'02" East, 37.11 feet to the TRUE POINT OF BEGINNING. Containing 681 square feet, more or less

-End of Description-

See Exhibit 'B' attached hereto and made a part hereof.

The Basis of Bearings of the above description is grid North and is identical to that shown on that certain Record of Survey filed in Book 31 of Surveys, page 143. Distances used in the above description are grid distances. Divide distances by 0.999855 to obtain ground level distances.

The purpose of the above description is to describe that portion of said parcel as a Right-of-Way for road purposes.

To Keely

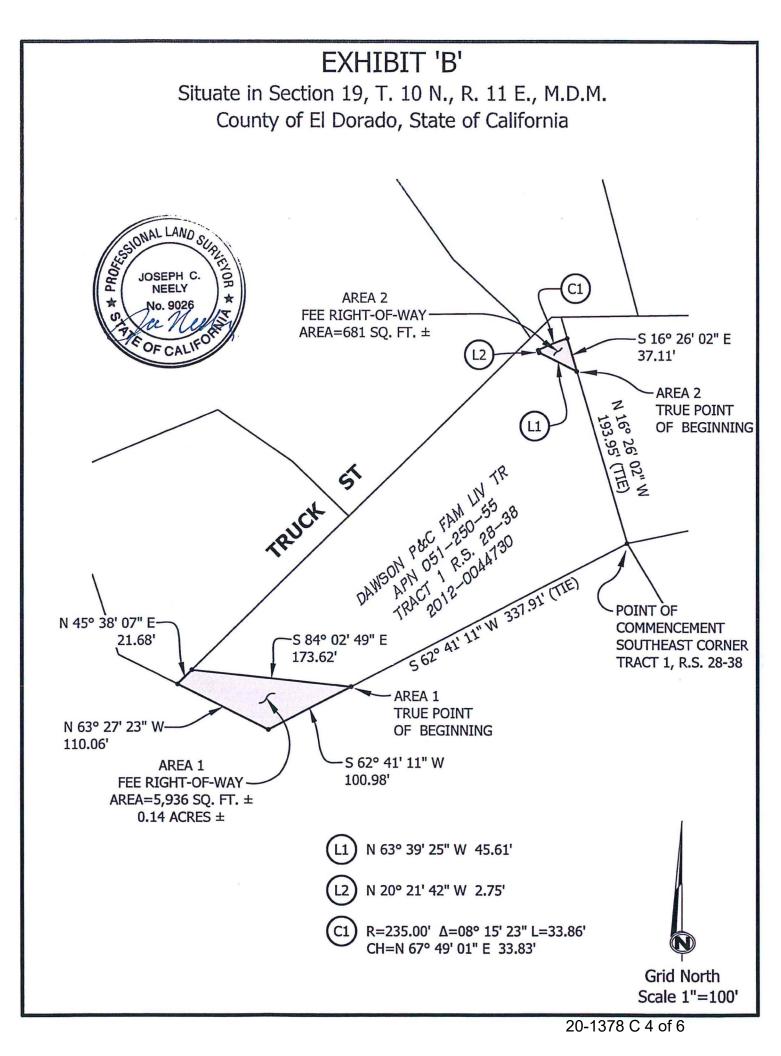
Joseph C. Neely, P.L.S. 9026 Associate Land Surveyor El Dorado County Department of Transportation

Date: 3/2/2020



Page 2 of 2

20-1378 C 3 of 6



CALIFORNIA ALL PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| STATE OF CALIFOR | NIA | } | | |
|---------------------|--------------|--------|---|--------|
| COUNTY OFE1 | Dorado | } | | |
| On | _before me , | | Kyle Lassner | Notary |
| Date | | | (here insert name and title of the officer) | |
| personally appeared | Philip J. | Dawson | & Christine Dawson | |

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

| VITNESS my hand and official seal. KYLE LASSNER Notary Public - California El Dorado County My Comm. Expires Oct 22, 2023 | | | | | |
|---|------|--|--|--|--|
| gnature:(Seal) | | | | | |
| OPTIONAL | | | | | |
| escription of Attached Document | | | | | |
| | | | | | |
| Grant Deed tle or Type of Document: Number of Pages: _4 | | | | | |
| ocument Date:Other: n/a | | | | | |
| | | | | | |
| 2015 Apostille Service, 707-992-5551 www.CaliforniaApostille.us California Mobile Notary Network www.CAMNN.com | | | | | |
| | ,000 | | | | |

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

County of El Dorado Board of Supervisors 330 Fair Lane Placerville, CA 95667

APN: Por. 051-250-055 Seller: Dawson Family Trust Project #: 72334

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the Grant Deed dated $O_{cf_0 ber}$ 9th, 20 20, from Philip J. Dawson and Christine Dawson, Trustees of The Phil & Chris Dawson Family Trust, dated July 31, 2012, is hereby accepted by order of the County of El Dorado Board of Supervisors and the grantee consents to the recordation thereof by its duly authorized officer.

APN: 051-250-055

Dated this _____ day of _____, 20____.

COUNTY OF EL DORADO

By:

Brian K. Veerkamp, Chair Board of Supervisors

ATTEST:

Clerk of the Board of Supervisors

Ву: __

Deputy Clerk