|   | AUDITO                    | OR / CONTROLL | ER'S USE                  | EL DORADO COUNTY APPROPRIATION TRANSFER ( 29130 GOV. CODE ) |                           |   |               | TO BE COMPLETED BY THE DEPARTMENT |                             |
|---|---------------------------|---------------|---------------------------|---|---------------------------|---|---------------|-----------------------------------|-----------------------------|
| TRANSFER# TR 2021048  |                           |               |                           | BUDGET TRANSFER REQUEST #1                                  |                           |   |               | DOCUMENT TOTAL                    | \$ 5,536,874.00             |
| 120000  |                           |               |                           | CAO: EMS/EP   |                           |   | <del>"</del>  | NUMBER OF LINES                   | 301                         |
| on full to colo   |                           |               | DEPARTMENT OR AGENCY NAME |   |                           |   | TRANSACTION   |                                   |                             |
| CODE BY 2 129/2   |                           |               |                           | 20-1636 12/8/20   |                           |   | 18/20         | CODE TOTAL*                       | N/A                         |
| 11/9/2020   |                           |               | Senta.                    |   |                           |   |               | PAGE 1 OF 1                       |                             |
| DATE DEPARTMENT AUTHORIZATION SIGNATURE AND PHONE NUMBER  |                           |               |                           |   |                           |   |               |                                   |                             |
| COMPLETE THE INFORMATION BELOW WITH JUSTIFICATION NARRATIVE OR ATTACH A MEMO.  REMOVE THE GOLD COPY AND SUBMIT COMPLETE REQUEST TO THE AUDITOR / CONTROLLER'S OFFICE.  A BUDGET TRANSFER MUST BE AT LEAST TWO LINES, NOT EXCEED TWENTY-SIX LINES AND USE AN "ODD AND EVEN" NUMBERED TRANSACTION CODE*  * 002 = INCREASE ESTIMATED REVENUE  * 011 = INCREASE IN APPROPRIATION / BOS APPROVED  * 003 = DECREASE ESTIMATED REVENUE  * 012 = DECREASE IN APPROPRIATION / BOS APPROVED |                           |               |                           |   |                           |   |               |                                   |                             |
| S<br>F<br>X   | ACTION                    | ORG           | OBJECT                    | PROJECT<br>STRING   | AMOUNT                    | DESCRIPTION                                 |               | (50 CHAR                          | ACTERS MAX.)                |
| 1   |                           |               |                           |   |                           |   |               |                                   |                             |
| 2   | SEE ATTACHED IMPORT SHEET |               |                           |   |                           |   |               |                                   |                             |
| 3   |                           |               |                           |   |                           |   |               |                                   |                             |
| 4   |                           |               |                           |   |                           |   |               |                                   |                             |
| 5   |                           |               |                           |   |                           |   |               |                                   |                             |
| 6   |                           |               |                           |   |                           |   |               |                                   |                             |
| 7   |                           | -             |                           |   |                           |   |               |                                   |                             |
| 8   |                           |               |                           |   | ,                         |   | 7             |                                   |                             |
| 9   |                           | -             | -                         |   |                           |   |               |                                   |                             |
| 10  |                           | -             | -                         |   |                           |   |               |                                   |                             |
| 12  |                           | +             |                           |   |                           |   |               |                                   |                             |
| 13  |                           |               |                           |   |                           |   |               |                                   |                             |
| REVIEWED FOR FORMAT BY  APPROVED AND SO ORDERED THAT THE ABOVE TRANSFERS BE MADE (AS REQUES OF AMENDED) AND INCORPORATED IN THE MINUTES OF THIS MEETING OF THE BOAT OF SUPERVISORS OF THE COUNTY OF EL DORADO   |                           |               |                           |   |                           |   |               |                                   |                             |
|   | _                         | CHIEF ADM     | NISTRATIV                 | E OFFICE  | 12/2/20 DATE 12/2/20 DATE | SIGNATURE: CHAIRMAN<br>ATTEST: CLERK, BOARD | M J D OF SUPE | of supervisors                    | 5/20<br>DATE<br>5'20 PM2:52 |
| 3:\APFORMS\BI   | JDGET TRANSFER 1.XLS      |               | DISTRIBUT                 | ION: WHITE - I  | 305 / YELLOW - AUDITOR    | / PINK - CHIEF ADMINISTRATIVE               | - OFFICE A    | - DEPARTMENT                      | SE:07#4 0Z. Z               |