ORIGINAL

AGREEMENT FOR SERVICES #578-S0710 AMENDMENT III

This Amendment III to that Agreement for Services #578-S0710, made and entered into by and between the County of El Dorado, a political subdivision of the State of California (hereinafter referred to as "County"), and Scripps Psychological Associates, Inc., a California Corporation, duly qualified to conduct business in the State of California, whose principal place of business is 1012 19th Street, Sacramento, CA 95811; (hereinafter referred to as "Contractor");

RECITALS

WHEREAS, Contractor has been engaged by County to provide psychological evaluation services on an "as requested" basis for clients referred by the Department of Human Services, Social Services Division in accordance with Agreement for Services #578-S0710, dated February 27, 2007, Amendment I, dated June 26, 2008 and Amendment II, dated August 18, 2009, incorporated herein and made by reference a part hereof; and

WHEREAS, the parties hereto have mutually agreed to amend ARTICLE III - Compensation for Services.

NOW THEREFORE, the parties do hereby agree that Agreement for Services #578-S0710 shall be amended a third time as follows:

ARTICLE III

Compensation for Services: The total amount of this Agreement, as amended, shall not exceed \$72,470.00, for the stated term.

Except as herein amended, all other parts and sections of that Agreement #578-S0710 shall remain unchanged and in full force and effect.

Requesting Contract Administrator Concurrence:

By: Men Osborn, Staff Services Analyst II
Department of Human Services

Requesting Department Head Concurrence:

By: _____

Daniel Nielson, Director Department of Human Services Dated: 2-18-2010

IN WITNESS WHEREOF, the parties hereto have executed this Third Amendment to that Agreement for Services #578-S0710 on the dates indicated below.

-- COUNTY OF EL DORADO--

By: Board of Supervisors "County"	Dated:
ATTEST: Suzanne Allen de Sanchez Clerk of the Board of Supervisors	
By:	Dated:
CONTRA	CTOR
SCRIPPS PSYCHOLOGICAL ASSOCIATES, INC. A CALIFORNIA CORPORATION	`
By: M. Nelson, Ph.D. J. President "Contractor"	Dated: 2-23-10
By: Sully Mills Mills Corporate Secretary	Dated: $2-23-10$

#578-S0710 Amd III