## MAP UPDATED 12/22/95 B.B.

# SEE REZON Z Z94－18 

\section*{TENTATIVE PARCEL MAP

# APPLICATION 

}
# APPLICATION 

}FOR OFFICE SE ONLY＊ ＊File \＃Pq4－26 Date $12-6-94$
＊Fee 5820 Receipt\＃ 50039 ＊Zoning Rn－PD Census Tract 308.03 TAZ ＊Sections）27 Township ION Range GE EL DORADO COUNTY PLANNING DEPARTMENT＊Supervisorial District＿＿＿Received by DWS


PROJECT NAME（If applicable）
 PROPERTY OWNER Robert \＆Mayré Aaron Phone（415）759－7706 FAX（415）759－5234

$$
\text { Mailing Address } \frac{90 \text { Clarendon Ave., San Francisco, Ca. } 94114}{\text { (city) }}
$$

 Phone（ $\quad$ 677－7353 FAX（ ） $\qquad$
Mailing Address 3520 Mira Lorna，Cameron Park，Ca． 9566795682 （P．O．Box or street）
（city）
（state \＆zip）
ENGINEER／ARCHITECT E1 Dorado Land Survey Phone（916）677－1871 FAX（ـ）677－3441
Mailing Address $\frac{3222 \text { Royal Dr．，Cameron Park，Ca．} 95682}{\text {（P．O．Box or street）}}$（state \＆zip）
LOCATION：The property is located on the $\frac{\text { West }}{(\mathrm{N} / \mathrm{E} / \mathrm{S} / \mathrm{W})} \operatorname{side} \frac{\text { Mira Coma }}{\text {（road or street）}} \mathrm{Dr}$ ．

$$
\frac{\text { adjacent }}{\text { (feet or miles) }}
$$ from the intersection with

Perlett Dr．

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DEED RESTRICTION CERTIFICATE：The undersigned declares that he／she has read and understands any deed restrictions recorded against the subject property，and that the improvements herein applied for does not violate any private deed restrictions．


ACTION BY PLANNING COMMISSION
Date $\qquad$ November 1， 1995
Approved XXX Denied $\qquad$ ＿  Approved $\qquad$ Denied $\qquad$ Date $\qquad$
Conditions Amended $\qquad$

White（Planning） Pink（Owner） Yellow（Co．Surveyor）
Goldenrod (Engineer)

FILE NO. $\qquad$
$\qquad$

## TENTATIVE PARCEL MAP

## REOUIRED SUBMITTAL INFORMATION

The following information must be provided with all applications. If all the information is not provided the application will be deemed incomplete and fill not be accepted. For your convenience, please use the check (ل) column on the left to be sure you have all the required submittal information.

FORMS AND MAPS REQUIRED:
Check ( 1 )
Applicant County

7) Complete and sign the Environmental Assessment Form.

1) Four part application form, completed ad signed.
2) Deed Restriction Certificate on application signed.
3) Letter of authorization from property owner authorizing agent to act as applicant, when applicable
4) Proof of ownership (Grant Deed), if the property has changed title since the last tax roll
5) A copy of official Assessor's Map, showing the property outlined in red
6) Provide a vicinity map showing the location of the project in relation to the distance to major roads, intersections and townsites. The map should also include location of section, Township and Range. (The vicinity map may be a separate $81 / 2^{\prime \prime} \mathrm{X} 11^{\prime \prime}$ sheet, or may be included on the tentative map)


NOTE: If this tentative parcel map application is submitted in conjunction with a zone change application items 2 through 9 may be omitted since they are part of the zone change application.

9) If offsite sewer or water facilities are


Precebo
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proposed to serve the project, provide four (4) copies of a map showing location and size of proposed facilities.
10)

Twenty-fire (25) copies of the Tentative Map, folded to eit in an $812^{10}$ z $11^{10}$ folder, with signature block showing.

Preceding parcel map, if one exists
12) If located within or near the Shingle Springs, Cameron Park, Salmon Falls or Rescue area, and the site contains gabbro or serpentine soils, rare plants may exist on-site requiring an on-site plant survey by a botanist/biologist. (A generalized map of the area expected to have rare plants is available at the Planning Department). The State Department of Fish \& Game will usually require an on-site Biological plant survey to determine the extent and location of rare plants on the project site. Such a survey, if required can only occur in the months between March 15, to August 15 , when plants are readily visible. Therefore, if the state Department of Fish \& Game requires the plant survey, a substantial delay in the processing of your application could result. To avoid potential delays, you may choose to provide this survey with application submittal. (A list of possible Botanical Consultants is available at the Planning Department)

## FORMS \& MAPS REQUIRED

## Check <br> (/)

Applicant County

13) Provide name and address of Homeowner's Association, CSA 9 Zone of Benefit, or other road maintenance entity if it exists in the project area.
14) Preliminary grading, drainage plan and report. The plan should be of sufficient detail to identify the scope of grading, including quantities, depths of cut and fills, (for roads and driveways where cuts/fills exceed 6 feet, and mass pad graded lots) location of existing drainage, proposed modifications, and impacts to downstream facilities. (See Section 15.14.240 of county Grading Ordinance for submittal detail)
15) In an accompanying report, provide the following data for area on each proposed parcel which is to be used for sewage disposal:
a) The percolation rate and location of test on 4.5 acres or smaller
b) The depth of soil and location of test
c) The depth of groundwater and location of test
d) The direction and percent of slope of the ground
e) The location, if present, of rivers, streams, springs, areas subject to inundation, rock outcropping, lava caps, cuts, fills, and easements
f) Identify the area to be used for sewage disposal

FORMS \& MAPS REQUIRED Check (J)<br>Applicant County

g) Such additional data and information as may be required by the Director of Environmental Health to access the source of potable water, the disposal of sewage and other liquid wastes, the disposal of solid wastes, drainage and erosion control
h) In circumstances where there are steep slopes, streams or other constraints as determined by staff, these must be noted on the tentative parcel map
16) Four copies of a tree preservation plan (or note on tentative parcel map.) The tree plan shall accurately include the following:
a) General identification of tree canopy, using the tentative parcel map as a base map, and further noting significant tree types (pine/oak/etc.) where groups of such types are clearly distinguishable. Any further description, such as general size characteristic is desirable, but optional.
b) Identification on the tree canopy map, the location and size of all trees with a diameter of twenty inches or greater diameter at breast height, in all of the following situations where trees would likely be removed:

1) Within building envelope areas when such are proposed, or on any lot less than twenty thousand (20,000) square feet in area when building envelopes are not proposed.

## Check (ل)

Applicant County
2) In any situation where that tree or its dripline lie within any proposed road, driveway, leachfield area, or cut or fill slope area.
c) Provide a count of the total number of trees eight ( $8^{\circ \prime}$ ) or greater in diameter at breast height, that will likely be removed due to proposed construction.
d) Any provisions for tree preservation. transplanting, or replacement, shall be noted on the plan.
17) A map identifying all properties lying totally or partially within 500 feet of the application site noting the applicable Assessor's Parcel Number on each parcel.
18) A sequential list of all parcels lying totally or partially within 500 feet of the application site, noting Assessor's book, page and parcel number.
19) To satisfy the requirements of the California Environmental Quality Act (CEQA), an archaeological survey shall be submitted. (A list of archaeological consultants and survey requirements is available at the Planning Department.)

## REOUIRED INFORMATION ON TENTATIVE MAP <br> Check ( $(\mathbb{})$ <br> Applicant County

1) The following information shall be provided on the tentative parcel map:
a) North point arrow and scale
b) Project boundaries with dimensions
c) The approximate lot area and dimensions of all lots
d) Adjacent ownership with book and page number of recorded deeds or parcel map references
e) The location, names and right-of-way width of adjacent streets, highways and alleys. Further, show access easements to a connection with a public road, together with deed or map reference documenting such access. Also, note all existing encroachments to the public road on adjacent parcels. If a new access is proposed through adjacent parcels, provide letter of authorization and a description of the access easement
f) Purpose width and approximate location of all proposed and existing easements (other than roads)
g) Approximate radii of centerline on all street curves
h) Grades and width of proposed and existing roads or road easements, with typical improvement cross section
i) All structures, buildings, utility, transmission lines and dirt roads, and distances to existing and proposed parcel lines

## REOUIRED INFORMATION ON TENTATIVE MAP Check ( $(1)$ <br> Applicant County


j) The location of all structures for residential, commercial, industrial or recreational use for which permits have either been applied for or granted, but not yet constructed
k) Fire hydrant location, existing and/or proposed

Existing water and sewer line locations
ii) Contour lines shown at 5 foot intervals if any slopes on the property exceed $10 \%$ (contours not required if all slopes are $10 \%$ on less) Contours may be shown at 10 foot or 20 foot intervals on parcels of 10 acres or larger (using USGS interpolation or field survey), if said contours reasonably identify significant site features, i.e., benches or abrupt topographical changes, etc.
n) The location, if present, of rock outcropping, lava caps, drainage courses, lakes, canals, reservoirs, rivers, streams, spring areas subject to inundation, and wetlands, and show respective 100 foot and 50 foot septic system setbacks when a septic system is proposed

NOTE: If significant wetlands exist within the project site, and will clearly be impacted (reduced in size) by roads or other improvements, you may eventually need a wetlands delineation study if necessary to complete the environmental assessment. The processing of your project could be delayed if this information is not submitted with your initial application. (Available from the Planning Department are the U.S. Corps of Engineers requirements for a wetlands delineation study. Additionally, a list of qualified consultants is also available.)

Required Submittal Information/P Page 8

REOUIRED INFORMATION ON TENTATIVE MAP Check ( $\mathcal{O}$ )
Applicant County

o) Identify areas subject to a 100 flood, perennial streams or creeks, and show high water level (100 year) on map
p) The following information is to be listed on the tentative parcel map in the following consecutive order:

1) Owner of record (name and address)
2) Name of applicant (name and address)
3) Map prepared by (name and address)
4) Scale
5) Contour interval (if any)
6) Source of topography
7) Section, Township and Range
8) Assessor's parcel number ( s )
9) Present zoning
10) Total area
11) Total number of parcels
12) Minimum parcel area
13) Water supply
14) Sewage disposal
15) Proposed structural fire protection
16) Date of preparation

## REOUIRED INFORMATION ON TENTATIVE MAP Check (J)

## Applicant County


17) In the lower right-hand corner of each map a signature block should be shown, giving space for:

Planning Director: Approval:
Date:
Board of Supervisors: Approval:
Date:
Disapproval: Date:

The Planning Department reserves the right to require additional project information as provided by section 15060 of the california Environmental Quality Act, or as required by General Plan development policies.

## NOTE: APPLICATION WILL BE ACCEPTED BY APPOINTMENT ONLX. MAKE YOUR APPOINTMENT IN ADVANCE BY CALLING (916) 621-5355.

ENVIRONMENTAL ASSESSMENT FORM COUNTY OF EL DORADO

ReCEIVED

'INNING DRMATMENT

Project Title
File Number $\qquad$ Date Filed $12-6-94$ Lead Agency $E D C / P C N G$

Name of Owner Robert \& Mayre Aaron Telephone 415-759-7706

Address 90 Clarendon Ave., San Francisco, Ca. 94114
Name of Applicant Same
Telephone $\qquad$

## Address

Project Location SW corner intersection of Perlett Dr and Mira Lome Dr.
Assessor's Parcel Number (s) 83:465:22
Acreage 1.01 acres
Zoning $\mathrm{R} 2-\mathrm{PD}$ to $\mathrm{R}-1$

Please answer all of the following questions as completely as possible.
Subdivisions and other major projects will require a Technical Supplement to be filed together with this form.

1. Type of project and description: Divide 1.01 ac. parcel zones $R-2 P D$ into 3 parcels (.34A.; .31 A.i:36 A;) contingent on rezone to R-1 for single family residential.
2. What is the number of units/parcels proposed?

## GEOLOGY AND SOILS

3. Identify the percentage of land in the following slope categories: $100 \% 0$ to $10 \%$ _ 11 to $15 \% \ldots 21$ to $29 \%$ to $20 \%$ over $30 \%$
4. Have you observed any building or soil settlement, landslides, rock falls or avalanches on this property or in the nearby surrounding area?
5. Could the project affect any existing agriculture uses or result in the loss of agricultural land? No If so, describe in detail:

ENVIRONMENTAL ASSESSMENT FORM
Page 2

DRAINAGE AND HYDROLOGY
6. Is the project located within the flood plain of any stream or river? If so, which one?

No
7. What is the distance to the nearest body of water, river, stream or year round drainage channel? Name of the water body Cameron Park Lake approximately $1 / 2 \mathrm{mi}$. Southwest. Unnamed pond on adjacent parcel to south.
8. Will the project result in the, direct or indirect discharge of silt or any other particles in noticeable amounts into any lakes, rivers or streams? No
9. Will the project result in the physical alteration of a natural body of water or drainage way? If so, in what way? $\qquad$
10. Does the project area contain any wet meadows, marshes or other perennially wet areas? No

## VEGETATION AND WILDLIFE

11. What is the predominant vegetative cover on the site (trees, brush, grass, etc.)? Estimate percentage of each: Native grasses, 4 oaks

How many trees of 6 inch diameter will be removed when this project is implemented? None

## FIRE PROTECTION

13. In what structural fire protection district (if any) is the project located? Cameron Park Community Services District
14. What is the nearest emergency source of water for fire protection purposes? (Hydrant, pond, etc.) Fire hydrant adjacent
15. What is the distance to the nearest fire station? $1 \mathrm{mi} .+/=$
16. Will the project create any dead-end roads greater than 500 feet in length? No
17. Will the project involve the burning of any material, including brush, trees and construction materials? No

ENVIRONMENTAL ASSESSMENT FORM Page 3

## NOISE QUALITY

18. Is the project near an industrial area, freeway or major highway? If so, what is distance from the project? No
19. What types of noise would be created by the establishment of this land use, both during and after construction? Those pertaining to single family residential.

## AIR QUALITY

20. Would any noticeable amounts of air pollution, such as smoke, dust or odors be produced by this project? No

## WATER QUALITY

21. Is the proposed water source public or private; treated or untreated? Name the system: E.I.D.
22. What is the water use? (residential, agricultural, industrial or commercial) Residential

## AESTHETICS

23. Will the project obstruct scenic views from existing residential areas, public lands, public bodies of water or roads? No

## ARCHAEOLOGY/HISTORY

24. Do you know of any archaeological or historical areas within the boundaries or adjacent to the project? (example: Indian burial grounds, gold mines, etc.) None known

## SEWAGE

25. What is the proposed method of sewage disposal?

Septic system __ or sanitation district (name) E.I.D.
26. Would the project require a change in sewage disposal methods from those currently used in the vicinity?. $\qquad$

## TRANSPORTATION

27. Will the project create any traffic problems or change any existing roads, highways or existing traffic patterns? No
28. Will the project reduce or restrict access to public lands, parks or any public facilities? No

## GROWTH INDUCING IMPACTS

29. Will the project result in the introduction of activities not currently found within the community? No
30. Could the project serve to encourage development of presently undeveloped areas, or increases in development intensity of already developed areas (examples: include the introduction of new or expanded public utilities, new industry, commercial facilities or recreation activities)? No
31. Will the project require the extension of existing public utility lines? No If so, identify and give distances:

## GENERAL

32. Dose the project involve lands currently protected under the Williamson Act or an Open Space Agreement? No
33. Will the project involve the application, use or disposal of potentially hazardous materials, including pesticides, herbicides, other toxic substances or radioactive material? $\qquad$
Will the proposed project result in the removal of a natural resource for commercial purposes including rock, sand, gravel, trees, minerals or top soil)? NO
34. Could the project create new, or aggravate existing health problems (including, but not limited to flies, mosquitos, rodents and other disease vectors)? No
35. Will the project displace any community residents?

ENVIRONMENTAL ASSESSMENT FORM
Page 5

DISCUSS ANY YES ANSWERS TO THE PREVIOUS OUESTIONS, use additional sheets if necessary:
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

## MITIGATION MEASURES

Proposed mitigation measures for any of the above questions where there will be an adverse impact, use additional sheets if necessary: $\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$


This letter authorizes: Wayne c. Swart DEA EL DORADO LAND SURVEY CO. TO DO A SURVEY $\triangle N D$ RECORD $\triangle$ PARCEL MAP SPITING MY PROPERTY INTO 3 PARCELS.

MY PROPERTY BEING A.P. NO. 83:465:22 DOCUMENT VESTING TITLE BOOK 4347 PAGE 152


Name Roberts. Carom DRESS 90 Clarendon Ave cITY San Francucd Paly PhONE NG. 4 $45-759-7706$

RECEIVED
DEC 01924

- Mining department

A public agency dedicated to satisfying customer needs for water/sewer and recreation in an efficient and responsible manner.

METER AWARD LETTER

This serves as an award for:
$\square$ SUBDIVISION
roject Work Order No. $\qquad$
PARCEL SPLIT
Tentative Parcel Map No.

## APPLICANT/S NAME AND ADDRESS



## SERVICE LOCATION


$\qquad$

PROJECT NAME or TENTATIVE PARCEL MAP

## Gexkwown at then

 time
## APN/S:

$\qquad$

This METER AWARD LETTER is issued to the (- OWNER $\rho$ AGENT (Circle one) Agent authorization attached, if applicable $\qquad$ (Initial)
Note: If the agent is making the application, a duly notarized authorization must be attached.

FOR SUBDIVISIONS - Applicant has met the following requirements:

1. District has approved the final Facility Plan Report.
2. Applicant submits verification of a valid Tentative Parcel Map from the County/City.
3. Applicant has satisfied all applicable engineering, environmental, rightof -way, and bonding requirements as specified in District Policy No. 22.
4. Applicant has paid all applicable water and sewer fees, connection charges, and Bond Segregation Fees if applicable.
5. Applicant has satisfied all other District requirements pursuant to Policy Statement No. 22.
FOR PARCEL SPLITS - Applicant has met the following requirements for a Parcel Split:
6. Applicant submits Facility Improvement Letter.
7. Applicant completes Water Service Application form.
8. Applicant submits verification of a valid Tentative Parcel Map from the County/City.
9. Applicable water/sewer connection fees paid.
10. Applicant pays Bond Segregation Fees; if applicable.
11. Bond Requirements (egg. Performance/Guarantee) have been met if applicable.

The District hereby grants this award for:
WATER:
 EDU's (Equivalent Dwelling Unit).
SEWER: $\qquad$ EDU's (Equivalent Dwelling Unit).
Sundries No: $\qquad$
Comments: $\qquad$
Meters are subject to installation upon issuance of a Final Map, and if applicable, upon system improvement completion and acceptance by the District.

Applicant has read the above information and acknowledges receipt of a copy of this METER AWARD LEITIER.


## IISH AND GAME NOTIFICATION

NAME OF APPIICANT:

FILE NUMBER:


DATE: $\qquad$
$\square$ Project Description attached.
This project determined to be:
Statutorily or categorically Exempt.
$\square$ De Minimis in effect on the environment.
$\square$ A Negative Declaration is required.
$\square$ An Environmental Impact Report (EIR) is required.

This detemmination made:
(Date)

BY:
(Print Name)
SIGNATURE: $\qquad$

PROT ID: P 940026 - SUBMIT: 12/07/94 REVISED: / / STATUS: PENDING

PROT NAME:
PLANNER:

JANET POSTLEWAIT TYPE: PARCEL MAP SURV DIST 11 RELATED PROS
DESCR: PARCEL MAP CREATING 3 LOTS RANGING IN SIZE FROM . 31 OF ACRE TO . 36 ACRE. (SEE Z94-18). ON 1.1 ACRES
PLAN AREA: 04 CAMERON PARK
APN: 083-465-22-100 ACTIVE
OWNER: AARON ROBERT
90 CLARENDON AVE
SAN FRANCISCO CA 94114
ENGR/ EL DORADO LAND SURVEY
CONTR: 3222 ROYAL DRIVE
CAMERON PARK CA 95682
AGENT: DON RIPPY
3520 MIRA LOMA
CAMERON PARK CA 95667
( 916 ) 677-3441 (916) 677-7353
LOCATION: ON THE WEST SIDE OF MIRA LOME DRIVE, ADJACENT TO PERLETT DRIVE.

## APPL: AARON ROBERT

90 CLARENDON AVE
SAN FRANCISCO CA 94114
$\qquad$ ? PERLETT DRIVE.
$\mathrm{F} 1=\mathrm{HELP} 2=\mathrm{CLR} 3=\mathrm{QUIT} 4=\mathrm{DIS} 5=\mathrm{UPD} 6=\mathrm{ADD}$ S7/8=PREV/NEXT $10=\mathrm{FEES} 12=\mathrm{EXIT}$

## ASSIGNMENT FORM

Date: $\quad 299-18 / 194 \cdot 26$ \& 294.19/p94-27
Assigned to:
Janet
Project or pile 着


Due Date: Per scherlule
Comments: Review G.p. policies re housing; mu/ti-farify iuailabilizy. This caceld he perceived as a loss of potential lansing spock.
K. 70

G-44

(6)
P.12


# POR. SECS. 27 \& 28., T.ION., R.95., M.D.M 

 CAMERON WOODS UNIT NO.I G-44

# A PORTION OF THE SW $1 / 4$ OF SECTION 27 T.10N., R.9E., M.D.M. <br> BEING 

LOT $30,31,32,33,34$ AND 35
OF CAMERON WOODS UNIT NO. 1
county of EL DORADO, LALIFORNIA
January 1987
SHEET + OF 2 SHEETS

- EL DORADO LAND SURVEY CO


## OWNERS CERTIFICATE

THE UNDERMINED OUNEPM OF RECORD TILL INTEREST HEREBY CONTENT TO THE
PREPARATION AND FLUNG OF THE S PARCEL MAP AND CERTIFY THAT THERE ARE NO
OUTTTNDING DEEDS OF TRUST ENCUMBERING THIS PROPERTY, AND UNDERSTAND THE ZONING BOUNDARIES, CREATED BY THE FILING OF LAMERON WOODS UNIT NO. 1, WILL NOT BE AFFECTED BY THE FILING OF THIS PARLEL MAP.

## PAROL B RABMUMBEN

THOR RASMUSSEN
SATE OF CALIFORNIA
COUNTY OF EL DORADO] SM
OH THin THE 18 th PAY OF March 1987 BEFORE ME THE UNDERSIGNED
A NOTARY PUCK IN AND FOR SAID COUNTY AND STATE, PERSONAL APPEARED
TO ME OR PROVED TO ME ON THE BASIS OF SATIDFALTOLY EVIDENCE TO BE THE RERAN
WHOSE NAMED ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TH T THEY EXEUTED THE GAME

NOTARY PUBL, STATE OF CALIFORNIA

## SUREYOR'h CERTIFILATE

TH H MAP WAS PREPARED BT ME GR LसDER MY DREETION AND IS BASED UPON A FIELD SURV IN CONFORMANCE WITT THE REQUIREMENT H OF THE SUBDNIMON MAP ACT AND LOLAL ORDINANCE AT THE REQUEST OF DAROL B. RASMLSYEN ON DECEMBER 1,1986. AH MONUMENTS ARE GO THE CHARACTER AND OCCUPY THE POSMIONS INDICATED AND ARE SUFFIMENT TO ENABLE THE SURVEY TO BE RETRACED.
Wayne C. swart

PLANNING DRECTOR

Lam D. Walrod
PLANNING DIRECTOR, COUNTY OF EL DORADO

COUNTY SURVEYORS CERTIFLATE
THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SLIBDNISION MAP ACT AND LOCAL ORDINANCE:

JOHN P. SANDER ら LS 3017
COUNTY SURVEYOR, COUNTY OF EL DORADO

## COUNTY RELORDER'n CERTIFLCATE


Document No. $165 \% 1$


COUNTY REGKVER, COUNTY OF EL DORADO

# Pafcel Map 

## A PORTION OF THE SW $1 / 4$ OF SECTION 27 <br> T.10N., R. 9 E. M.D.M. <br> BEING <br> LOTh $30,31,32,33,34$ AND 35 OF LAMERON WOODS UNIT NO. 1 COUNTY OF EL DORADO, CALIFORNIA Janlary 1987 <br> SHEET 2 OF 2 SHEETら SLAVE: $1^{\prime \prime}=50^{\circ}$

BAMD of bearinus
AHE MERIDAN OF THIC SURVE ITILAL
I TRUE NGKH AND IS IDENTLARTH
TO THAT OF CAMERGH PARK NORTH
UNK HO. 7 (SD D.92)


[^0]
## REEERENCE <br> 


[^0]:    O DET 3/4" CIP. STAMPED LS 4130
    O FOUND 3/4"CIP STAMPED LS 4130

