| Agreer | ment # <u>5398</u> |
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AGREEMENT CONTRACT ROUTING SHEET

| Date Prepared: | 05/12/2021 | | Need Date: | 05/19/2021 | | | |
|-----------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------|------------------------|--------------------------|----------------------------------------------------|--|--|
| PROCESSING DEPARTMENT: | | | CONTRACTOR: | | | | |
| Department: | HHSA | | Name: Address: | Granite Wellness Centers | | | |
| Dept. Contact: Phone: Department Head Signature: | Ashley Wells | | | 180 Sierra College Drive | | | |
| | x6906 | | | Grass Valley, CA 95945 | | | |
| | Daniel A. Del Monte | Digitally signed by Daniel A. Del Monte Date: 2021.05.12 15:20:12 -07'00' | Phone: | | | | |
| | Nita Wracker, MBA, CPA | | Org Code: | 5330 | | | |
| | Agency Chief Fiscal Officer | | Project # | | | | |
| | | | (if applicable | (if applicable): | | | |
| | | | Euradia a Car | | | | |
| CONTRACTING | DEDARTMEN | T. IIIIOA Deberdenell | Funding Sou | | | | |
| | | | Health - Substance Use | Disorder Program | n | | |
| Service Requested Description: DMC | | Services | | | | | |
| Contract Term: | C-ODS Services | | Contract Value | \$ 1,644,038 | 2.00 | | |
| Contract Term. <u>c</u> | 17/01/21 - 00/30/23 | | | Б 1,044,030 | | | |
| COUNTY COUN | SE L: (Must ap | prove all con <u>tra</u> ct | s and MOU's) | | | | |
| Approved: ✓ Disapproved: | | | Date: 05/20/20 | 21 | By: Paula Frantz Date: 2021.05.20 16:56:43 -0.700' | | |
| Approved: Disapproved: | | | Date: | | By: | | |
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HR APPROVAL: WILL BE REVIEWED THROUGH WORKFLOW

RISK MANAGEMENT: WILL BE REVIEWED THROUGH WORKFLOW

PLEASE EMAIL FOR PICK-UP hhsa-contracts@edcgov.us Thank you!