



# County of El Dorado

## Minutes - Final Board of Supervisors

Board of Supervisors  
Department  
330 Fair Lane, Building A  
Placerville, California  
530-621-5390  
FAX 530-622-3645  
[www.edcgov.us/bos](http://www.edcgov.us/bos)

*John Hidahl, Chair, District I*  
*Lori Parlin, First Vice Chair, District IV*  
*Wendy Thomas, Second Vice Chair, District III*  
*George Turnboo, District II*  
*Sue Novasel, District V*

*Kim Dawson, Clerk of the Board of Supervisors*  
*Don Ashton, Chief Administrative Officer*  
*David Livingston, County Counsel*

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Monday, July 19, 2021

9:00 AM

<https://zoom.us/j/95068392681>

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**Special Joint Meeting with the El Dorado County Planning Commission - 330 Fair Lane,  
Placerville, CA or live-streamed**

**Pursuant to Government Code section 54956, the Chairman of the El Dorado County  
Board of Supervisors does hereby call a special meeting of the El Dorado County Board  
of Supervisors, as more specifically set forth herein.**

**PUBLIC PARTICIPATION INSTRUCTIONS:** In accordance with new guidance from the California Department of Public Health, the meeting will be open to the public. The meeting will continue to be live-streamed via Zoom and YouTube.

Members of the public may address the Board in-person or via Zoom to make a public comment. Seating is limited and available on a first-come, first-served basis. The public should call into 530-621-7603 or 530-621-7610. The Meeting ID is 950 6839 2681. Please note you will not be able to join the live-stream until the posted meeting start time.

To observe the live stream of the Board of Supervisors meeting go to <https://zoom.us/j/95068392681>.

To observe the Board of Supervisors meetings via YouTube, click <https://www.youtube.com/channel/UCUMjDk3NUItZJrpw2CL7Zkg>.

If you are joining the meeting via zoom and wish to make a comment on an item, press the "raise a hand" button. If you are joining the meeting by phone, press \*9 to indicate a desire to make a comment. Speakers will be limited to 3 minutes.

By participating in this meeting, you acknowledge that you are being recorded. If you choose not to observe the Board of Supervisors meeting but wish to make a comment on a specific agenda item, please submit your comment via email by 4:00 p.m. on the Friday prior to the Board meeting. Please submit your comment to the Clerk of the Board at [edc.cob@edcgov.us](mailto:edc.cob@edcgov.us). Your comment will be placed into the record and forwarded to the Board of Supervisors.

The Clerk of the Board is here to assist you, please call 530-621-5390 if you need any assistance with the above directions to access the meeting or if you would like to participate in the meeting from a conference room at the Government Center in Bldg. A

**Vision Statement**

**Safe, healthy and vibrant communities, respecting our natural resources  
and historical heritage**

**This institution is an equal opportunity provider and employer.**

Live Web Streaming and archiving of most Board of Supervisors meeting videos, all meeting agendas, supplemental materials and meeting minutes are available on the internet at:  
<http://eldorado.legistar.com/Calendar.aspx>

The County of El Dorado is committed to ensuring that persons with disabilities are provided the resources to participate in its public meetings. Please contact the office of the Clerk of the Board if you require accommodation at 530-621-5390 or via email, [edc.cob@edcgov.us](mailto:edc.cob@edcgov.us), preferably no less than 24 hours in advance of the meeting.

The Board of Supervisors is concerned that written information submitted to the Board the day of the Board meeting may not receive the attention it deserves. The Board Clerk cannot guarantee that any FAX, email, or mail received the day of the meeting will be delivered to the Board prior to action on the subject matter.

For Purposes of the Brown Act § 54954.2 (a), the numbered items on this Agenda give a brief description of each item of business to be transacted or discussed. Recommendations of the staff, as shown, do not prevent the Board from taking other action.

Materials related to an item on this Agenda submitted to the Board of Supervisors after distribution of the agenda packet are available for inspection during normal business hours in the public viewing packet located in Building A, 330 Fair Lane, Placerville or in the Board Clerk's Office located at the same address. Such documents are also available on the Board of Supervisors' Meeting Agenda webpage subject to staff's ability to post the documents before the meeting.

**PROTOCOLS FOR PUBLIC COMMENT**

Public comment will be received at designated periods as called by the Board Chair.

Except with the consent of the Board, individuals shall be allowed to speak to an item only once.

On December 5, 2017, the Board adopted the following protocol relative to public comment periods. The Board adopted minor revisions to the protocol on February 26, 2019, incorporated herein:

Time for public input will be provided at every Board of Supervisors meeting. Individuals will have three minutes to address the Board. During noticed public hearings, individuals authorized by organizations to speak to organizational positions may request additional time, up to five minutes.

Public comment on certain agenda items designated and approved by the Board may be treated differently within specific time limits per speaker or a limit on the total amount of time designated for public comment. It is the intent of the Board that quasi-jurisdictional matters have additional flexibility depending on the nature of the issue. It is the practice of the Board to allocate 20 minutes for public comment during Open Forum and for each agenda item to be discussed.

Individual Board members may ask clarifying questions but will not engage in substantive dialogue with persons providing input to the Board.

If a person providing input to the Board creates a disruption by refusing to follow Board guidelines, the Chair of the Board may take the following actions:

- Step 1. Request the person adhere to Board guidelines. If the person refuses, the Chair may turn off the speaker's microphone.
- Step 2. If the disruption continues, the Chair may order a recess of the Board meeting.
- Step 3. If the disruption continues, the Chair may order the removal of the person from the Board meeting.

**9:01 A.M. - CALLED TO ORDER**

**Present:** 5 - Supervisor Novasel, Supervisor Hidahl, Supervisor Parlin, Supervisor Thomas and Supervisor Turnboo

**PLEDGE OF ALLEGIANCE TO THE FLAG**

Commissioner Clerici led the Pledge of Allegiance to the Flag.

**ADOPTION OF THE AGENDA**

*Public Comment: K. Payne, F. Porter, K. White, M. Mast, P. Smart, C. Hesslaven, N. Mayes, K. Moose, L. Colombo, M. Dion Berry, J. Gainsborough, J. McGinnis, C. Lishman, M. Rodriguez*

**A motion was made by Supervisor Novasel, seconded by Supervisor Parlin to Adopt the Agenda.**

**Yes:** 5 - Novasel, Hidahl, Parlin, Thomas and Turnboo

**9:00 A.M. - TIME ALLOCATION (Items will not be heard prior to the time stated)****1. 21-1087**

Planning and Building Department, Planning Division, Long Range Planning unit, hosting a joint informational workshop for the Board of Supervisors and Planning Commission on the 2021-2029 Housing Element Public Review Draft. The Housing Element Update provides a review of the County's housing inventory using the General Plan land use designation; a review of the goals, policies, financial resources, and necessary revisions to implement measures to reflect changes in local, state and federal law; along with a review of the success in meeting the prior goals and objectives. (No formal action will be taken.)

**FUNDING:** General Fund and California Department of Housing and Community Development Local Government Planning Support Grants Program, Regional Early Action Planning Grants.

*Public Comment: A. Nevis, K. Payne, J. McGinnis, J. Gainsborough, N. Yanish, D. Williams, C. Lishman, Galaxy S20, D. Murillo*

**A motion was made by Supervisor Thomas, seconded by Supervisor Novasel to direct staff, utilizing the Sacramento Area Council of Government's assistance as needed, to bring forward a presentation on Green Means Go so that this Board may understand how this initiative might provide a helpful tool in achieving the County's housing goals, specifically Missing Middle Housing, as identified in the County's 2021-2029 Housing Element as well as how the program might be helpful in reinventing outdated commercial corridors.**

**Yes:** 5 - Novasel, Hidahl, Parlin, Thomas and Turnboo

**ADJOURNED AT 1:26 P.M.**