| Agreem | nent # <u>5650</u> |
|--------|--------------------|
| · · | |
| | |

| Leg | | ror | ** | 201 | 1つつい |
|-----|---|-----|----|------|------|
| | _ | - | | / 1- | 1/30 |
| _~~ | | u | " | | |
| | | | | | |

AGREEMENT CONTRACT ROUTING SHEET

| Date Prepared: | 07/28/2021 | Need Date: | 08/11/2021 | | | |
|----------------------------|--|----------------------------|-------------------------|--|--|--|
| PROCESSING D | EPARTMENT: | CONTRACT | TOR: | | | |
| Department: | HHSA | Name: Address: | EDC Office of Education | | | |
| Dept. Contact: | Ashley Wells | | 6767 Green Valley Road | | | |
| Phone: | x6906 | | Placerville, CA 95667 | | | |
| Department Head Signature: | Nita Wracker MBA CPA Date: 2021.07.22 09:28:24 -07'00' | Phone: | | | | |
| Ŭ | Nita Wracker, MBA, CPA | Org Code: | 5130 | | | |
| | Agency Chief Fiscal Officer | Project # | | | | |
| | | (if applicable | (if applicable): | | | |
| | | F Ii O | · | | | |
| CONTRACTING | DEDARTMENT. HUGA OF THE STATE O | Funding So | urce: | | | |
| CONTRACTING | DEPARTMENT: HHSA - Child Welfa ed: Memorandum of Understanding | are Services | | | | |
| • | | with /IV/ E Factor Core Ad | Incinintuntiva Anti- | ition | | |
| Contract Term: 0 | dinated Educational Support for Dependent You | Contract Value | | | | |
| Contract Term. | 9/23/21 - 00/31/2024 | _ Contract value | \$ 200,000.0 | 90 | | |
| COUNTY COUNS | SE L: (Must approve all con <u>tra</u> ct | s and MOU's) | | | | |
| Approved: | ✓ Disapproved: | Date: 08/09/20 |)21 | By: Paula Frantz Digitally signed by Paula Frantz Date: 2021.08.09 12:36:06 -0700' | | |
| Approved: | Disapproved: | Date: | | By: | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

HR APPROVAL: WILL BE REVIEWED THROUGH WORKFLOW

RISK MANAGEMENT: WILL BE REVIEWED THROUGH WORKFLOW

PLEASE EMAIL FOR PICK-UP hhsa-contracts@edcgov.us Thank you!