## RESOLUTION NO. XXX-2021

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF EL DORADO

WHEREAS, in accordance with Section 604 of the County of El Dorado Personnel Rules Resolution \#018-2019 applicable to represented and unrepresented employees, and Section 601 of the El Dorado County Salary and Benefits Resolution \#165-2020 applicable to unrepresented employees, the Board of Supervisors shall by Resolution establish the salary for all authorized positions within the County.

NOW, THEREFORE, BE IT RESOLVED the Board of Supervisors of the County of El Dorado authorizes the Director of Human Resources to make any technical corrections if needed.

BE IT FURTHER RESOLVED that the Board of Supervisors of the County of El Dorado does hereby adopt the revised salary ranges for the classifications as set forth herein, and amends the salary schedule, effective the pay period following adoption.

| Job Class. <br> No. | Classification | Bargaining <br> Unit | Old Salary Range | New Salary Range |
| :---: | :---: | :---: | :---: | :---: |
| 2905 | DEPUTY CLERK OF <br> THE BOARD I | CO | $\$ 20.30-\$ 24.68$ <br> $\$ 3518.67-\$ 4277.87$ | $\$ 22.32-\$ 27.13$ <br> $\$ 3868.80-\$ 4702.53$ |
| 2906 | DEPUTY CLERK OF <br> THE BOARD II | CO | $\$ 22.33-\$ 27.14$ <br> $\$ 3870.53-\$ 4704.27$ | $\$ 24.55-\$ 29.84$ <br> $\$ 4255.33-\$ 5172.27$ |
| 2908 | SR. DEPUTY CLERK OF <br> THE BOS | CO | $\$ 24.56-\$ 29.86$ <br> $\$ 4257.07-\$ 5175.73$ | $\$ 27.00-\$ 32.82$ <br> $\$ 4680.00-\$ 5688.80$ |
| 0207 | ASSISTANT DIRECTOR <br> OF IT | UM | $\$ 60.53-\$ 73.57$ <br> $\$ 10491.87-\$ 12752.13$ | $\$ 64.15-\$ 77.98$ <br> $\$ 11119.33-\$ 13516.53$ |
| 0141 | ASST CHIEF ADMIN <br> OFFICER | UM | $\$ 77.03-\$ 93.63$ <br> $\$ 13351.87-\$ 16229.20$ | $\$ 82.55-\$ 100.33$ <br> $\$ 14308.67-\$ 17390.53$ |
| 0153 | ASST CHIEF <br> PROBATION OFFICER | UM | $\$ 47.15-\$ 57.32$ <br> $\$ 8172.67-\$ 9935.47$ | $\$ 54.51-\$ 66.25$ <br> $\$ 9448.40-\$ 11483.33$ |
| 0146 | ASST COUNTY <br> COUNSEL | UM | $\$ 78.71-\$ 95.67$ <br> $\$ 13643.07-\$ 16582.80$ | $\$ 82.06-\$ 99.75$ |
| $\$ 14223.73-\$ 17290.00$ |  |  |  |  |
| 0151 | ASST COUNTY <br> RECORDER CLERK | UM | $\$ 39.16-\$ 47.60$ <br> $\$ 6787.73-\$ 8250.67$ | $\$ 46.09-\$ 56.02$ |
| 0264 | ASST DIR CHILD <br> SUPPORT SERV | UM | $\$ 52.76-\$ 64.13$ <br> $\$ 914.07-\$ 9711115.87$ | $\$ 56.73-\$ 68.96$ <br> $\$ 9833.20-\$ 11953.07$ |
| 0263 | ASST DIR OF <br> CSS/CHIEF ATTORNEY | UM | $\$ 61.44-\$ 74.69$ <br> $\$ 10649.60-\$ 1946.27$ | $\$ 66.07-\$ 80.03$ <br> $\$ 11452.13-\$ 13918.67$ |
| 0143 | ASST DIR OF HUMAN <br> RESOURCES | UM | $\$ 58.55-\$ 71.16$ <br> $\$ 10148.67-\$ 12334.40$ | $\$ 60.89-\$ 74.02$ <br> $\$ 10554.27-\$ 12830.13$ |
| 0175 | ASST DIR OF <br> PLANNING AND BLD | UM | $\$ 64.14-\$ 79.76$ <br> $\$ 11117.60-\$ 13513.07$ | $\$ 69.13-\$ 84.03$ <br> $\$ 11982.53-\$ 14565.20$ |

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| 5305 | ASST PUBLIC DEFENDER | UM | $\begin{gathered} \$ 74.97-\$ 91.12 \\ \$ 12994.80-\$ 15794.13 \end{gathered}$ | $\begin{gathered} \hline \$ 76.84-\$ 93.40 \\ \$ 13318.93-\$ 16189.33 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| 0152 | ASST REGISTRAR OF VOTERS | UM | $\begin{gathered} \$ 39.16-\$ 47.60 \\ \$ 6787.73-\$ 8250.67 \end{gathered}$ | $\begin{gathered} \$ 46.09-\$ 56.02 \\ \$ 7988.93-\$ 9710.13 \\ \hline \end{gathered}$ |
| 1319 | COMMUNICATIONS \& OUTREACH MGR | UM | $\begin{gathered} \$ 50.91-\$ 61.88 \\ \$ 8824.40-\$ 10725.87 \end{gathered}$ | $\begin{gathered} \$ 52.95-\$ 64.36 \\ \$ 9178.00-\$ 11155.73 \end{gathered}$ |
| 0144 | $\begin{aligned} & \text { DEPUTY CHIEF ADMIN } \\ & \text { OFFICER } \\ & \hline \end{aligned}$ | UM | $\begin{gathered} \$ 64.14-\$ 77.96 \\ \$ 11117.60-\$ 13513.07 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 69.13-\$ 84.03 \\ \$ 11982.53-\$ 14565.20 \\ \hline \end{gathered}$ |
| 0124 | DEPUTY SURVEYOR | UM | $\begin{gathered} \$ 48.21-\$ 58.60 \\ \$ 8356.40-\$ 10157.33 \end{gathered}$ | $\begin{gathered} \$ 50.44-\$ 61.31 \\ \$ 8742.93-\$ 10627.07 \end{gathered}$ |
| 1314 | ECON \& BUSINESS RELATIONS MGR | UM | $\begin{gathered} \$ 50.91-\$ 61.88 \\ \$ 8824.40-\$ 10725.87 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 52.95-\$ 64.36 \\ \$ 9178.00-\$ 11155.73 \end{gathered}$ |
| 1324 | ERP ANALYST | UM | $\begin{gathered} \$ 39.12-\$ 47.55 \\ \$ 6780.80-\$ 8242.00 \end{gathered}$ | $\$ 41.57-\$ 50.52$ $\$ 7205.47-\$ 8756.80$ |
| 0188 | FACILITIES DIVISION MANAGER | UM | $\begin{gathered} \$ 52.31-\$ 63.59 \\ \$ 9067.07-\$ 11022.27 \end{gathered}$ | $\begin{gathered} \$ 56.38-\$ 68.53 \\ \$ 9772.53-\$ 11878.53 \end{gathered}$ |
| 1401 | HUMAN RESOURCES ANALYST I | UM | $\begin{gathered} \$ 27.41-\$ 33.32 \\ \$ 4751.07-\$ 5775.47 \end{gathered}$ | $\begin{gathered} \$ 29.12-\$ 35.40 \\ \$ 5047.47-\$ 6136.00 \end{gathered}$ |
| 1402 | HUMAN RESOURCES ANALYST II | UM | $\begin{gathered} \$ 30.46-\$ 37.02 \\ \$ 5279.73-\$ 6416.80 \end{gathered}$ | $\begin{gathered} \$ 32.36-\$ 39.34 \\ \$ 5609.07-\$ 6818.93 \\ \hline \end{gathered}$ |
| 1400 | LABOR RELATIONS MANAGER | UM | $\begin{gathered} \$ 49.04-\$ 59.60 \\ \$ 8500.27-\$ 10330.67 \end{gathered}$ | $\begin{gathered} \$ 51.00-\$ 61.99 \\ \$ 8840.00-\$ 10744.93 \end{gathered}$ |
| 1316 | MANAGEMENT ANALYST I | UM | $\begin{gathered} \$ 36.33-\$ 44.16 \\ \$ 6297.20-\$ 7654.40 \end{gathered}$ | $\begin{gathered} \$ 38.60-\$ 46.92 \\ \$ 6690.67-\$ 8132.80 \end{gathered}$ |
| 1317 | MANAGEMENT ANALYST II | UM | $\begin{gathered} \$ 40.36-\$ 49.09 \\ \$ 6995.73-\$ 8505.47 \end{gathered}$ | $\begin{gathered} \$ 42.88-\$ 52.13 \\ \$ 7432.53-\$ 9035.87 \end{gathered}$ |
| 0181 | PARKS MANAGER | UM | $\begin{gathered} \$ 50.91-\$ 61.88 \\ \$ 8824.40-\$ 10725.87 \end{gathered}$ | $\begin{gathered} \$ 52.95-\$ 64.36 \\ \$ 9178.00-\$ 11155.73 \end{gathered}$ |
| 1403 | PRINCIPAL HUMAN RESRCS ANALYST | UM | $\begin{gathered} \$ 43.12-\$ 52.42 \\ \$ 7474.13-\$ 9086.13 \end{gathered}$ | $\begin{gathered} \$ 44.85-\$ 54.51 \\ \$ 7774.00-\$ 9448.40 \end{gathered}$ |
| 1309 | PRINCIPAL MANAGEMENT ANALYST | UM | $\begin{gathered} \$ 50.91-\$ 61.88 \\ \$ 8824.40-\$ 10725.87 \end{gathered}$ | $\begin{gathered} \$ 52.95-\$ 64.36 \\ \$ 9178.00-\$ 11155.73 \end{gathered}$ |
| 1501 | RISK ANALYST I | UM | $\begin{gathered} \$ 27.41-\$ 33.32 \\ \$ 4751.07-\$ 5775.47 \end{gathered}$ | $\begin{gathered} \$ 29.12-\$ 35.40 \\ \$ 5047.47-\$ 6136.00 \end{gathered}$ |
| 1502 | RISK ANALYST II | UM | $\begin{gathered} \$ 30.46-\$ 37.02 \\ \$ 5279.73-\$ 6416.80 \\ \hline \end{gathered}$ | $\begin{gathered} \$ 32.36-\$ 39.34 \\ \$ 5609.07-\$ 6818.93 \\ \hline \end{gathered}$ |
| 0253 | RISK MANAGER | UM | $\begin{gathered} \$ 50.91-\$ 61.88 \\ \$ 8824.40-\$ 10725.87 \end{gathered}$ | $\begin{gathered} \$ 52.95-\$ 64.36 \\ \$ 9178.00-\$ 11155.73 \end{gathered}$ |
| 1404 | SR. HUMAN RESOURCES ANALYST | UM | $\begin{gathered} \$ 35.03-\$ 42.58 \\ \$ 6071.87-\$ 7380.53 \end{gathered}$ | $\begin{gathered} \$ 37.22-\$ 45.24 \\ \$ 6451.47-\$ 7841.60 \end{gathered}$ |
| 1503 | SR. RISK ANALYST | UM | $\begin{gathered} \$ 33.73-\$ 41.00 \\ \$ 5846.53-\$ 7106.67 \end{gathered}$ | $\begin{gathered} \$ 35.84-\$ 43.56 \\ \$ 6212.27-\$ 7550.40 \end{gathered}$ |
| 1405 | TRAINING \& ORGNZTNL DEV SPEC | UM | $\begin{gathered} \$ 38.79-\$ 47.16 \\ \$ 6723.60-\$ 8174.40 \end{gathered}$ | $\begin{gathered} \$ 41.21-\$ 50.10 \\ \$ 7143.07-\$ 8684.00 \end{gathered}$ |
| 1201 | AG COMM/SEALER WTS AND MEAS | UD | $\begin{gathered} \$ 56.40-\$ 68.56 \\ \$ 9776.00-\$ 11883.73 \end{gathered}$ | $\begin{gathered} \$ 59.45-\$ 72.26 \\ \$ 10304.67-12525.07 \end{gathered}$ |
| 1238 | AIR POLLUTION CONTROL OFFICER | UD | $\begin{gathered} \$ 53.74-\$ 65.32 \\ \$ 9314.93-\$ 11322.13 \end{gathered}$ | $\begin{gathered} \$ 59.89-\$ 72.79 \\ \$ 10380.93-12616.93 \end{gathered}$ |
| 1257 | ALTERNATE PUBLIC DEFENDER | UD | $\begin{gathered} \$ 77.53-\$ 94.24 \\ \$ 13438.53-\$ 16334.93 \end{gathered}$ | $\begin{gathered} \$ 79.27-\$ 96.35 \\ \$ 13740.13-\$ 16700.67 \end{gathered}$ |

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| 1226 | CHIEF ADMINISTRATIVE OFFICER | UD | $\begin{gathered} \$ 93.82-\$ 114.03 \\ \$ 16262.13-\$ 19765.20 \end{gathered}$ | $\begin{gathered} \$ 98.59-\$ 119.83 \\ \$ 17088.93-\$ 20770.53 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| 1206 | CLERK OF THE BOARD OF SUPVS | UD | $\begin{gathered} \$ 43.11-\$ 52.40 \\ \$ 7472.40-\$ 9082.67 \end{gathered}$ | $\begin{gathered} \$ 45.47-\$ 55.27 \\ \$ 7881.47-\$ 9580.13 \end{gathered}$ |
| 1231 | COUNTY COUNSEL | UD | $\begin{gathered} \$ 84.98-\$ 103.29 \\ \$ 14729.87-\$ 17903.60 \end{gathered}$ | $\begin{gathered} \$ 88.60-107.69 \\ \$ 15357.33-\$ 18666.27 \end{gathered}$ |
| 1262 | DIRECTOR OF CHILD SUPPORT SVCS | UD | $\begin{gathered} \$ 65.01-\$ 79.02 \\ \$ 11268.40-\$ 13696.80 \end{gathered}$ | $\begin{gathered} \$ 69.91-\$ 84.97 \\ \$ 12117.73-\$ 14728.13 \\ \hline \end{gathered}$ |
| 1236 | DIRECTOR OF ENVIRON <br> MANAGEMENT | UD | $\begin{gathered} \$ 68.45-\$ 83.20 \\ \$ 11864.67-\$ 14421.33 \end{gathered}$ | $\begin{gathered} \$ 71.93-\$ 87.43 \\ \$ 12467.87-\$ 15154.53 \end{gathered}$ |
| 1282 | DIRECTOR OF HHSA | UD | $\begin{gathered} \$ 83.12-\$ 101.03 \\ \$ 14407.47-\$ 17511.87 \end{gathered}$ | $\begin{gathered} \$ 87.19-\$ 105.97 \\ \$ 15112.93-\$ 18368.13 \end{gathered}$ |
| 0231 | DIRECTOR OF HUMAN RESOURCES | UD | $\begin{gathered} \$ 71.85-\$ 87.34 \\ \$ 12454.00-\$ 15138.93 \end{gathered}$ | $\begin{gathered} \$ 76.15-\$ 92.56 \\ \$ 13199.33-\$ 16043.73 \end{gathered}$ |
| 0206 | DIRECTOR OF IT | UD | $\begin{gathered} \$ 71.85-\$ 87.34 \\ \$ 12454.00-\$ 15138.93 \end{gathered}$ | $\begin{gathered} \$ 76.15-\$ 92.56 \\ \$ 13199.33-\$ 16043.73 \end{gathered}$ |
| 1246 | DIRECTOR OF LIBRARY SERVICES | UD | $\begin{gathered} \$ 53.58-\$ 65.13 \\ \$ 9287.20-\$ 11289.20 \end{gathered}$ | $\begin{gathered} \$ 58.59-\$ 71.22 \\ \$ 10155.60-\$ 12344.80 \end{gathered}$ |
| 1285 | DIRECTOR OF PLANNING BUILDING | UD | $\begin{gathered} \$ 75.55-\$ 91.84 \\ \$ 13095.33-\$ 15918.93 \end{gathered}$ | $\begin{gathered} \$ 79.39-\$ 96.50 \\ \$ 13760.93-\$ 16726.67 \end{gathered}$ |
| 1286 | DIRECTOR OF TRANSPORTATION | UD | $\begin{gathered} \$ 75.55-\$ 91.84 \\ \$ 13095.33-\$ 15918.93 \end{gathered}$ | $\begin{gathered} \$ 79.39-\$ 96.50 \\ \$ 13760.93-\$ 16726.67 \end{gathered}$ |
| 1241 | PUBLIC HEALTH OFFICER | UD | $\begin{gathered} \$ 84.07-\$ 102.19 \\ \$ 14572.13-\$ 17712.93 \end{gathered}$ | $\begin{gathered} \$ 92.91-\$ 112.93 \\ \$ 16104.40-\$ 19574.53 \end{gathered}$ |
| 1264 | REGISTRAR OF VOTERS | UD | $\begin{gathered} \$ 54.83-\$ 66.64 \\ \$ 9503.87-\$ 11550.93 \end{gathered}$ | $\begin{gathered} \$ 57.62-\$ 70.03 \\ \$ 9987.47-\$ 12138.53 \end{gathered}$ |
| 1101 | ASSESSOR | EL | $\begin{gathered} \$ 82.11 \\ \$ 14232.40 \end{gathered}$ | $\begin{gathered} \$ 83.95 \\ \$ 14551.33 \end{gathered}$ |
| 1106 | AUDITORCONTROLLER | EL | $\begin{gathered} \$ 87.93 \\ \$ 15241.20 \end{gathered}$ | $\begin{gathered} \$ 89.58 \\ \$ 15527.20 \end{gathered}$ |
| 1116 | RECORDER-CLERK | EL | $\begin{gathered} \$ 66.64 \\ \$ 11550.93 \end{gathered}$ | $\begin{gathered} \$ 70.03 \\ \$ 12138.53 \end{gathered}$ |
| 1131 | SURVEYOR | EL | $\begin{gathered} \$ 65.61 \\ \$ 11372.40 \end{gathered}$ | $\begin{gathered} \$ 68.41 \\ \$ 11857.73 \end{gathered}$ |
| 1136 | TREASURER/TAX COLLECTOR | EL | $\begin{gathered} \$ 82.11 \\ \$ 14232.40 \end{gathered}$ | $\begin{gathered} \$ 83.95 \\ \$ 14551.33 \end{gathered}$ |

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PASSED AND ADOPTED by the Board of Supervisors of the County of El Dorado at a regular meeting of said Board, held the 21 day of September, 2021 by the following vote of said Board:

Ayes:
Attest:
Kim Dawson
Clerk of the Board of Supervisors

Noes:
Absent:

By: $\qquad$ John Hidahl, Chair, Board of Supervisors

