County of El Dorado

Probation Department 3974 Durock Road, 205 Shingle Springs, CA 530-621-5625 www.edcgov.us/probation

Minutes - Final

Community Corrections Partnership

Chief Probation Officer, Chair * Presiding Judge of Superior Court for El Dorado County * Sheriff * District Attorney * Chief Public Defender * Chief of Police, City of Placerville * Director of the Health and Human Services Agency* Chief Administrative Officer Chief of Police, City of South Lake Tahoe Superintendent of Schools EDC

* CCP Executive Committee

Monday, June 29, 2015	2:00 PM	3974 Durock Road, Ste. 205
		Shinale SPrinas. CA 95682

2:05 PM - CALL TO ORDER AND ROLL CALL

Present: 7 - Brian Richart, John D'Agostini, Jackie Davenport, Don Ashton, Bill Clark, Teri Monterosso and Scott Heller

PUBLIC COMMENT

No Public Comment

ADOPTION OF THE AGENDA

A motion was made by J. Davenport, seconded by T. Monterosso, to Approve Adoption of the Agenda.

- Yes: 6 Brian Richart, John D'Agostini, Jackie Davenport, Don Ashton, Teri Monterosso and Scott Heller
- Absent: 1 Bill Clark

OLD BUSINESS

1. 15-0835 Approve the Minutes from the Meeting of February 25, 2015.

Attachments: 15-0835 A - CCP 2-25-15 Minutes

A motion was made by J. D'Agostini, seconded by D. Ashton, to Approve the Minutes of Wednesday, February 25, 2015.

- Yes: 6 Brian Richart, John D'Agostini, Jackie Davenport, Don Ashton, Teri Monterosso and Scott Heller
- Absent: 1 Bill Clark

2.	15-0836	Executive Committee to receive a report back from the Chair on proposed outside consultant for the unfilled Limited Term Analyst position.
		Report received. Contract #040-S1611 being submitted to the Board of Supervisors on July 14, 2015.
3.	15-0837	Executive Committee to receive a report back from the Chair on the

Board of State and Community Corrections (BSCC) Community Recidivism Reduction Grant Program.

Report received.

FUNDING MATTERS

4. 15-0843 Executive committee to review, update, and approve current Unmet Needs list.

Attachments: 15-0843 A - Unmet Needs

A motion was made by T. Monterosso, seconded by J. Davenport, to Approve this matter with the following changes; Change the name of #1 to Sheriff: SB863 Strike #2 - Sheriff: CCC Lunches Strike #9 - Crisis Intervention Team, move to AB109 Planning/Implementation budget if approved in budget review #15-0842. Strike #10 - 5% Budget Reserve Increase #11 to \$55,000.00 and to clarify the position to FTE Social Worker or other comparable position.

- Yes: 7 Brian Richart, John D'Agostini, Jackie Davenport, Don Ashton, Bill Clark, Teri Monterosso and Scott Heller
- 5. 15-0849 Health and Human Services Agency recommending the CCP allocate a maximum of \$25,000 in Fiscal Year 15/16, \$50,000 in Fiscal Year 16/17 and \$50,000 in Fiscal Year 17/18 to offset the costs of a pilot Assisted Out-Patient Treatment program, also know as Laura's Law, for severely mentally ill El Dorado County residents who are brought to the attention of HHSA's Mental Health Division as a result of being incarcerated in the El Dorado County jail and meet the criteria identified in Welfare and Institutions Code Section 5354 et seq.

A motion was made by J. D'Agostini, seconded by B. Clark, to Approve the request of \$125,000 over three years if entire program and additional (MHSA) funding is approved by the Mental Health Commission.

Yes: 7 - Brian Richart, John D'Agostini, Jackie Davenport, Don Ashton, Bill Clark, Teri Monterosso and Scott Heller 6. 15-0841 Recommending the Executive Committee;
1) Review, consider any additional budget requests and approve the final recommended Fiscal Year 2015-2016 AB109 Budget.
2) Authorize the Chair to modify the Implementation Plan narrative based on final approved budget.
3) Approve the Chair to submit the final recommended Fiscal Year 2015-2016 AB109 Budget and related Implementation Plan to the Board of Supervisors.

Attachments: 15-0841 A - AB109 FY 15-16 Rec

A motion was made by J. D'Agostini, seconded by S. Heller, to Approve this matter.

- Yes: 7 Brian Richart, John D'Agostini, Jackie Davenport, Don Ashton, Bill Clark, Teri Monterosso and Scott Heller
- 7. 15-0842 Recommending the Executive Committee;
 1) Review, modify if needed and approve the recommended Fiscal Year 2015-2016 AB109 Planning & Implementation budget.
 2) Approve the Chair to submit final recommended Fiscal Year 2015-2016 AB109 Planning & Implementation budget for the Board of Supervisors approval.

Attachments: 15-0842 A - AB109 FY15-16 Planning Budget

A motion was made by T. Monterosso, seconded by J. Davenport, to Approve this matter.

Yes: 7 - Brian Richart, John D'Agostini, Jackie Davenport, Don Ashton, Bill Clark, Teri Monterosso and Scott Heller

NEW BUSINESS

ADMINISTRATIVE MATTERS

8. 15-0839Receive a report out from the Fiscal Subcommittee and the Programs
and Services Subcommittee on committee activity.

No committee activity.

STAFF REPORTS

9. 15-0840Receive staff reports regarding update for Community Corrections
Center, Probation Department, Sheriff's Office/Jail and Health and
Human Services Agency.

Verbal reports received.

4:23 PM - ADJOURNMENT

A motion was made by J. D'Agostini, seconded by D. Ashton, to Ajourn.

Yes: 7 - Brian Richart, John D'Agostini, Jackie Davenport, Don Ashton, Bill Clark, Teri Monterosso and Scott Heller