



## Legislation Details (With Text)

**File #:** 17-0630      **Version:** 1

**Type:** Agenda Item      **Status:** Approved

**File created:** 6/7/2017      **In control:** Board of Supervisors

**On agenda:** 6/27/2017      **Final action:** 6/27/2017

**Title:** Fish and Game Commission recommending the Board approve the attached budget transfer increasing revenues and appropriations by \$7,950 for projects in the Sawmill Pond Restocking Project for Fish and Game Preservation. (4/5 vote required)

**FUNDING:** Fines, Donations. (100% - Local)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. A - F&G BT 06-27-17, 2. Executed Budget Transfer

Date	Ver.	Action By	Action	Result
6/27/2017	1	Board of Supervisors	Approved	Pass

Fish and Game Commission recommending the Board approve the attached budget transfer increasing revenues and appropriations by \$7,950 for projects in the Sawmill Pond Restocking Project for Fish and Game Preservation. (4/5 vote required)

**FUNDING:** Fines, Donations. (100% - Local)

**RECOMMENDATION**

Fish and Game Commission recommending the Board approve the attached budget transfer increasing revenues and appropriations by \$7,950 for projects in the Sawmill Pond Restocking Project for Fish and Game Preservation. (4/5 vote required)

**DISCUSSION / BACKGROUND**

Donations received from the South Lake Tahoe business community for fish stocking of the the Sawmill pond are collected and disbursed in order to maintain a population of catchable fish in the Sawmill pond from early May through Labor Day of each year.

**CAO RECOMMENDATION**

It is recommended that the Board approve this item.

**FINANCIAL IMPACT**

The proposed Budget Transfer results in no increase to Net County Cost.

**CLERK OF THE BOARD FOLLOW UP ACTIONS**

- 1) The Clerk of the Board will obtain the Chair's signature on the original Budget Transfer.
- 2) The Clerk of the Board will forward the fully executed Budget Transfer to the Auditor/Controller's Office for processing, and provide a copy of the executed Budget Transfer to the Agriculture Department for the Fish and Game Commission.

**CONTACT**

Myrna Tow X6647