



# County of El Dorado

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## Legislation Details (With Text)

**File #:** 07-1311      **Version:** 1

**Type:** Agenda Item      **Status:** Approved

**File created:** 7/24/2007      **In control:** Board Of Supervisors

**On agenda:** 8/14/2007      **Final action:** 8/14/2007

**Title:** Sheriff Department recommending the Board approve retroactive Memorandum of Agreement with the Lake Tahoe Community College District to provide culinary educational training to the inmates at the South Lake Tahoe Jail.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Blue Route LTCC, 2. LTCC MOA pg 1, 3. LTCC MOA pg 2, 4. LTCC MOA pg 3, 5. LTCC MOA pg 4

Date	Ver.	Action By	Action	Result
8/14/2007	1	Board Of Supervisors	Approved	Pass

Sheriff Department recommending the Board approve retroactive Memorandum of Agreement with the Lake Tahoe Community College District to provide culinary educational training to the inmates at the South Lake Tahoe Jail.

<b>BUDGET SUMMARY:</b>		
Total Estimated Cost		\$0
Funding		
Budgeted	\$	
New Funding	\$	
Savings	\$	
Other	\$	
Total Funding Available	\$	
Change To Net County Cost		\$0

**Fiscal Impact/Change to Net County Cost:** None. Any revenues derived from this program will be deposited in the Inmate Welfare Trust Fund #8824407.

**Background:** The El Dorado County Sheriff, in conjunction with the Lake Tahoe Community College District, will provide culinary educational training to the inmates at the South Lake Tahoe Jail. This agreement is retroactive to June 1, 2007.

**Reason for Recommendation:** The culinary arts program provides both college credit and employable skills to help inmates re-enter society after release from jail. The classes will be held in the Jail kitchen as part of the day-to-day jail operation, and the Lake Tahoe Community College District will reimburse the Sheriff the instructor's time. The instructor will be a Correctional Cook assigned to the SLT Jail.

**Action to be taken following Board approval:** The Board Clerk will file the memorandum of Agreement.

**Contact:** Mary Pierce X5691

**Concurrences:** County Counsel and Risk Management