



# County of El Dorado

330 Fair Lane, Building A  
 Placerville, California  
 530 621-5390  
 FAX 622-3645  
 www.edcgov.us/bos/

## Legislation Details (With Text)

**File #:** 07-1958      **Version:** 1

**Type:** Agenda Item      **Status:** Approved

**File created:** 12/5/2007      **In control:** Board Of Supervisors

**On agenda:** 1/15/2008      **Final action:** 1/15/2008

**Title:** Transportation Department recommending Chairman be authorized to sign Notice of Completion with V & C Construction, Inc. for the Angora Fire Emergency Rehabilitation Project - Zones A & B 97676/97677 in the South Lake Tahoe Basin.  
**RECOMMENDED ACTION:** Approve.

**FUNDING:** This project was funded by the California Tahoe Conservancy, Tahoe Regional Planning Agency, State of California Office of Emergency Services, and Road Fund. The requested Board action has no associated fiscal impact.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Ang Zone A\_B Acceptance Statement, 2. ANGF Zone A\_B Recorders Form, 3. ANGF\_LOCATION MAP-Figure A, 4. Zone A & B Notice of Completion.pdf, 5. Zone A & B Attachment A.pdf

Date	Ver.	Action By	Action	Result
1/15/2008	1	Board Of Supervisors	Approved	Pass

Transportation Department recommending Chairman be authorized to sign Notice of Completion with V & C Construction, Inc. for the Angora Fire Emergency Rehabilitation Project - Zones A & B 97676/97677 in the South Lake Tahoe Basin.

**RECOMMENDED ACTION:** Approve.

**FUNDING:** This project was funded by the California Tahoe Conservancy, Tahoe Regional Planning Agency, State of California Office of Emergency Services, and Road Fund. The requested Board action has no associated fiscal impact.

BUDGET SUMMARY:		
Total Estimated Cost		\$0.00
Funding		
Budgeted	\$	
New Funding	\$	
Savings	\$	
Other	\$	
Total Funding Available	\$	
Change To Net County Cost		\$0.00

**Fiscal Impact/Change to Net County Cost:**  
 There is no Fiscal Impact associated with this agenda item. There is no Net County Cost.

Reason for Recommendation:

Public Contract Code Sections 20395, 22035, and 22050 authorize the County in such an emergency as the Angora Fire to immediately repair or replace a public facility, take any directly related and immediate action required by that emergency, and procure the necessary equipment, services, and supplies for those purposes, without giving notice for bids to let contracts upon a 4/5 vote of its governing body.

On September 11, 2007, the Board authorized the Transportation Department (Department) to dispense with competitive bidding requirements and authorized the Director of Transportation to sign contracts to allow for the immediate performance of emergency repairs and restoration due to the limited time to install the measures and the onset of winter.

The Contract for the Angora Fire Emergency Rehabilitation Project - Zones A & B (Project) was executed by the Director of Transportation on October 2, 2007. The Project was substantially completed on November 4, 2007.

The Work completed is described as follows: Construction of fire rehabilitation improvements included tree removal, sediment traps, culverts, rock-lined channels, and grass-lined-swales. These improvements were constructed on the following streets: Lake Tahoe Blvd., Boulder Mountain Drive, Tahoe Mountain, Iron Mountain Circle, and Granite Mountain Circle.

The Board actions above will start legal time frames for guarantees, a lien period, and return of retention monies. V & C Construction, Inc. acceptance of the final Contract cost is attached and summarized below:

Original Bid Price:	\$427,836.00
Construction Contract Item Cost:	\$427,836.00
Contract Change Orders:	\$ 8,350.00
<b>Final Cost of Construction:</b>	<b>\$436,186.00</b>

Action to be taken following Board approval:

- 1) The Chairman will sign the Notice of Completion.
- 2) The Board Clerk will send the Notice of Completion to the Recorder/Clerk's Office for recordation and forward a copy of the recorded Notice of Completion to the Department.

Contact:

Richard W. Shepard, P.E.  
Director of Transportation